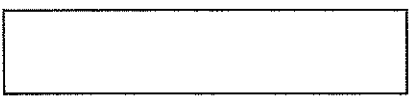


**APPROVED**

JUN 04 2025

*State of Maine*  
*Executive Department*  
**FINANCIAL ORDER**



*OK*  
*6/4/25*

**BY GOVERNOR  
ORDERED,**

That the State Controller increase allotment in account 014-01A-Z377-11, Land for Maine's Future Trust Fund, by \$11,000,000 in the Capital Expenditures line category for the purpose of acquiring land and interest in land for conservation, water access, outdoor recreation, wildlife and fish habitat and working farmland preservation; and,

Be it further ordered,  
that the State Controller authorize the expenditure in accordance with the attached "Revision of the Work Program for Fiscal Year ending June 30, 2026", for which this shall be our sufficient warrant.

**Statement of Fact**

This financial order will allot a portion of the anticipated unencumbered balance forward to allow the Land for Maine's Future program to acquire land and interest in land for conservation, water access, outdoor recreation, wildlife and fish habitat and working farmland preservation. Funding for these acquisitions was authorized in Public Law 2021, chapter 398. Failure to allot these funds will result in the inability to acquire land.

DocuSigned by:

*Amanda E. Beal*

20AF-5A2B57BDAKA  
*Signature of Department Head*

AMANDA E. BEAL, COMMISSIONER

*Name and Title*

**FOR BUREAU OF THE BUDGET USE ONLY**

*DR. J. H.*

*Signature of State Budget Officer*

**Policy Area:** 04 - Natural Resources Development and Protection

**Umbrella:** AGR00 - DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY

**Agency Contact:** Debi Cusick

**Agency Phone:** (207) 287-3200

AGR00-0006

*30 Dat Writ*  
*AC*  
*5/28/25*

**APPROVED**

JUN 04 2025

*State of Maine*  
*Executive Department*  
**FINANCIAL ORDER**

*ow*  
*6/4/25*

**BY GOVERNOR**



**ORDERED,**

That the State Controller transfer \$2,200,000 from the All Other line category to the Capital Expenditures line category within account 014-01A-0401-15, Fund to Address PFAS Contamination, for the purpose of acquiring land; and,

Be it further ordered,  
that the State Controller increase the allotment in account 014-01A-0401-15, Fund to Address PFAS Contamination, by \$2,200,000 in the Capital Expenditures line category and decrease the allotment in the same account by \$2,200,000 in the All Other line category for the purpose of acquiring land; and,

Be it further ordered,  
that the State Controller authorize the expenditure in accordance with the attached "Revision of the Work Program for Fiscal Year ending June 30, 2026", for which this shall be our sufficient warrant.

**Statement of Fact**

This financial order transfers \$2,200,000 from the All Other line category to the Capital Expenditures line category to purchase agricultural land found to be contaminated by per- and polyfluoroalkyl substances (PFAS) according to the terms of 7 MRSA, § 320-K(4)(D) and 01-001 C.M.R. c. 405. The funds will be used for all acquisition expenses, including the cost of the real estate and all transaction and due diligence fees (e.g., legal services, appraisals, surveys, environmental consultants). Funds are no longer required in the All Other line category for the purpose for which they were originally intended because the expenses are Capital in nature. Failure to allot these funds will have a detrimental impact on the department by limiting its ability to support this critical work.

DocuSigned by:

*Amanda E. Beal*

*Signature of Department Head*

AMANDA E. BEAL, COMMISSIONER

*Name and Title*

FOR BUREAU OF THE BUDGET USE ONLY

*DR. #1*

*Signature of State Budget Officer*

**Policy Area:** 04 - Natural Resources Development and Protection

**Umbrella:** AGR00 - DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY

**Agency Contact:** Debi Cusick

**Agency Phone:** (207) 287-3200

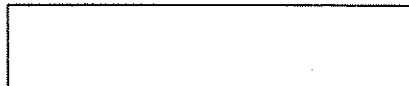
AGR00-0007

*30 Day Wrt*  
*AL*  
*6/5/25*

**APPROVED**

JUN 04 2025

*State of Maine*  
*Executive Department*  
**FINANCIAL ORDER**



*sw*  
*6/4/25*

**BY GOVERNOR  
ORDERED,**

That the State Controller increase allotment in account 014-01A-Z239-22, Public Reserved Lands Management Fund, by \$1,000,000 in the Capital Expenditures line category for the purpose of purchasing capital construction materials for bridge and structure maintenance; and,

Be it further ordered,  
that the State Controller authorize the expenditure in accordance with the attached "Revision of the Work Program for Fiscal Year ending June 30, 2026", for which this shall be our sufficient warrant.

**Statement of Fact**

This financial order will increase allotment to purchase capital construction materials for the improvement of bridges and structures on Public Lands to support the maintenance of recreational trails and sites used by the public and to support timber harvesting operations. This supports the Public Reserved Lands mission of maintaining multiple uses and sustainable yield. Failure to allot these funds will prohibit the department from improving these sites.

DocuSigned by:

*Amanda E. Beal*

*Signature of Department Head*

AMANDA E. BEAL, COMMISSIONER

*Name and Title*

FOR BUREAU OF THE BUDGET USE ONLY

*Dr. A. N.*

*Signature of State Budget Officer*

**Policy Area:** 04 - Natural Resources Development and Protection

**Umbrella:** AGR00 - DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY

**Agency Contact:** Debi Cusick

**Agency Phone:** (207) 287-3200

AGR00-0008

*30 DAY WAIT*  
*AC*  
*6/3/25*

**APPROVED**

JUN 04 2025

**BY GOVERNOR  
ORDERED,**

*State of Maine*  
*Executive Department*  
**FINANCIAL ORDER**



*on 7/26/25*

That the State Controller increase allotment in account 014-01A-Z224-84, ORV Rail Trail, by \$367,775 in the Capital Expenditures line category for the purpose of repairing storm damage to the Whistle Stop Trail in Jay; and,

Be it further ordered,  
 that the State Controller authorize the expenditure in accordance with the attached "Revision of the Work Program for Fiscal Year ending June 30, 2026", for which this shall be our sufficient warrant.

**Statement of Fact**

This financial order increases allotment to repair significant washout damage to the Whistle Stop Trail in Jay from the storm on June 29, 2023, which led to a presidential disaster declaration. The Federal Emergency Management Agency will reimburse the Off-Road Vehicles program for Capital Expenditures, which will cover culvert repairs and replacements, stabilization of slopes, and replacing fill that washed away in the storm. Failure to allot these funds will prohibit the department from repairing damage to this trail.

DocuSigned by:

*Amanda E. Beal*

Signature of Department Head

AMANDA E. BEAL, COMMISSIONER

Name and Title

FOR BUREAU OF THE BUDGET USE ONLY

*Debi Cusick*

Signature of State Budget Officer

Policy Area: 04 - Natural Resources Development and Protection

Umbrella: AGR00 - DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY

Agency Contact: Debi Cusick

Agency Phone: (207) 287-3200

AGR00-0009

*30 Day Writ  
 AC  
 6/5/2025*

**APPROVED**

JUN 04 2025

*State of Maine*  
*Executive Department*  
**FINANCIAL ORDER**

**BY GOVERNOR**

*on*  
*6/4/25*

**ORDERED,**

That the State Controller increase allotment in account 027-26A-Z343-01, Maine Recovery Fund, by \$15,000,000 in the All Other line category for the purpose of encumbering contracts; and,

Be it further ordered,

that the State Controller authorize the expenditure in accordance with the attached "Revision of the Work Program for Fiscal Year ending June 30, 2026", for which this shall be our sufficient warrant.

**Statement of Fact**

This Financial Order requests authority to allot a portion of the anticipated unencumbered balance forward in the Maine Recovery Fund. These funds are received as a result of multiple opioid settlements and utilized to fund opioid abatement resources and staff one coordinator for the Recovery Council. Failure to allot these funds will result in the Department's inability to meet these financial obligations.

*Aaron M. Frey*

\_\_\_\_\_  
*Signature of Department Head*

Aaron M. Frey, Attorney General

\_\_\_\_\_  
*Name and Title*

FOR BUREAU OF THE BUDGET USE ONLY

*Dr. [Signature]*

\_\_\_\_\_  
*Signature of State Budget Officer*

**Policy Area:** 06 - Justice and Protection

**Umbrella:** ATT00 - DEPARTMENT OF THE ATTORNEY GENERAL

**Agency Contact:** Summer Carter

**Agency Phone:** (207) 626-8593

ATT00-0006

30 Day  
wait