

**HISTORY AND FINAL DISPOSITION – 129<sup>th</sup> LEGISLATURE –  
FIRST REGULAR SESSION AND FIRST SPECIAL SESSION – 2019**

**STATE OF MAINE**  
**HISTORY AND FINAL DISPOSITION**  
**OF**  
**LEGISLATIVE DOCUMENTS**

of the

**129th LEGISLATURE**

**First Regular Session**  
**December 5, 2018 – June 20, 2019**

**First Special Session**  
**August 26, 2019**



Compiled by the  
Legislative Information Office  
under the auspices of  
The Legislative Council

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## FOREWORD

The **History and Final Disposition of Legislative Documents** includes a summary of the Legislature's action on all legislative documents considered during the First Regular Session of the 129th Legislature. The First Regular Session convened on December 5, 2018 and was adjourned sine die on June 20, 2019 and the First Special Session convened on August 26, 2019 and adjourned sine die on the same date. Bills passed during the First Regular Session and First Special Session include:

Public Laws	Chapters	1 - 532
Private and Special Laws	Chapters	1 - 14
Resolves	Chapters	1 – 107
Constitutional Resolutions	Chapters	1

This document is produced from information that is compiled by the Legislative Information Office throughout the legislative session and maintained on a computerized bill status system. Printed reports are available weekly on a subscription basis through the Clerk of the House.

The primary listing of legislative documents in this volume is organized by the joint standing committee to which bills were referred. The following information is included for each legislative document:

- \* Legislative document number
- \* House or Senate paper number
- \* Sponsor and cosponsors
- \* Public hearing date
- \* Committee report
- \* Amendments adopted in the House and Senate
- \* Final disposition of the legislative document

A list of the Legislature's Joint Standing Committees and their jurisdictions follows this Foreword.

Following the listing by committee is a list of bills held or vetoed by the Governor. Following this list is a series of indexes, which are designed to assist the user in finding the bill or subject needed. The **Table of Contents** includes a list of these indexes.

The **Subject Index** uses terms to describe the scope and topics of the bill and its amendments. Most bills are indexed under more than one subject, and cross references are designed to assist the user in finding the subject. Appropriations bills are indexed showing the part and section where the subject can be found within the legislative document. In cases where an amendment introduced a new topic, a subject entry appears for that topic whether or not the amendment is adopted. If an amendment deletes a topic from a bill, the subject is left in the index as part of the history of the bill; thus the Subject Index indexes all legislative documents in any form in which they have been considered. Significant items that were deleted from the final chaptered law are indicated by "(DEL)" at the end of the entry.

The **History and Final Disposition of Legislative Documents** is a summary report only and does not replace the official Senate and House journals or the actual legislative documents. If more detailed information about the status of bills or their contents is desired, please contact:

Legislative Information Office  
287-1692

Secretary of the Senate  
287-1540

Clerk of the House  
287-1400

Law & Legislative Reference Library  
287-1600

## Committee Subject Areas

Following is a brief description of topics generally referred to each committee:

**Agriculture, Conservation and Forestry.** Department of Agriculture, Conservation and Forestry; agricultural development; agricultural fairs, products and marketing; animal control and welfare; harness racing; food policy; food safety, inspection and labeling; dairy industry; pest management and pesticides regulation; industrial hemp; state parks, historic sites, public lands and submerged lands; Maine Land Use Planning Commission; geological surveying and mapping; Maine Forest Service; timber harvesting; industrial hemp; the Land for Maine's Future Program; and Baxter State Park.

**Appropriations and Financial Affairs.** General Fund appropriations and general fiscal policy; federal funds allocations, special revenue and block grant allocations when part of a biennial or supplemental budget; Budget Stabilization Fund; general obligation bond issues; collective bargaining funding; budgeting methodologies; review of financial orders; and financial evaluation of agencies of state government.

**Criminal Justice and Public Safety.** Maine Criminal Code; Maine Juvenile Code; Maine Bail Code; criminal law and criminal procedure; criminal history record information; domestic violence; human trafficking; sex trafficking; sentencing; Criminal Law Advisory Commission; Department of Public Safety; law enforcement; Criminal Justice Academy; victims' rights; Victims Compensation Fund; Department of Corrections; adult and juvenile corrections; intensive supervision; probation and parole; county jails; community corrections; adult-use marijuana crimes; operating under the influence; operating after suspension; habitual offenders; fire safety and arson; firefighters and emergency responders; firearms; concealed handgun permits; private investigators; security guards; amusement rides; and Maine Emergency Management Agency.

**Education and Cultural Affairs.** Department of Education; State Board of Education; school finance, governance and administration; school budgets; school facilities; curriculum, instruction and assessment; teachers and administrators; special education and child development services; education of deaf and hard-of-hearing students; career and technical education; charter schools, alternative education, school choice and home schooling; school district reorganization; online learning; student health, nutrition and safety; truancy and dropouts; educational services at juvenile correctional facilities; adult education; Maine Education Policy Research Institute; University of Maine System; Maine Community College System; Maine Maritime Academy; postsecondary education finance and governance; Maine State Library; and cultural affairs, including Maine Arts Commission, Maine State Museum, Maine Historical Society, Maine Historic Preservation Commission, Maine Humanities Council and Maine Public, formerly known as Maine Public Broadcasting.

**Energy, Utilities and Technology.** Energy policy, including energy resources, wind energy development, biomass energy, hydropower, solar energy; efficiency and conservation; electric industry, including supply, transmission and distribution; natural gas industry; telecommunications industry, including telephone, Internet, broadband and cable television services; E-9-1-1; water and sewer utilities, including district charters; Public Utilities Commission; Office of the Public Advocate; Governor's Energy Office; ConnectME Authority; and Efficiency Maine Trust.

**Environment and Natural Resources.** Air and water quality; natural resource protection; site location of development laws, shoreland zoning, subdivisions and growth management; management and disposal of solid, hazardous, biomedical and special wastes; returnable containers; hydropower and dams; waste-to-energy facilities; mining; wind energy development; and general environmental policy, including oversight of the Department of Environmental Protection.

**Health Coverage, Insurance and Financial Services.** Banking; financial institutions; credit unions; consumer credit; credit law (business-related); Uniform Consumer Credit Code; Bureau of Financial Institutions; Bureau of Consumer Credit Protection; mortgage lending; foreclosure prevention; servicing of student loans; debt collection practices and debt buyers; Office of Securities; stocks, mutual funds, bonds and other securities; financial services; Bureau of Insurance; credit, automobile, life, property and casualty insurance; private health insurance; health and medical data; Maine Health Data Organization; health maintenance organizations; mandated health benefits; health care reform; compliance with federal Affordable Care Act; prescription drugs; pharmacy benefit managers; cost containment; multiple employer welfare arrangements; State Employee Health Commission and state employee group health plan; longterm care insurance; disability income insurance; insurance rating, regulation and practices; insurance producers; professional and occupational licensing for health care and financial services; Maine Employers Mutual Insurance Company; workers' compensation insurance; selfinsurance; and viatical and life settlement contracts.

**Health and Human Services.** Department of Health and Human Services; MaineCare/Medicaid; children's welfare and mental health services; child care; maternal and infant health; public health; lead and water testing; immunization; tobacco and e-cigarette sale and use; medical use of marijuana; eating, lodging and campground licensing and inspection; opioid medications and limits; state health system planning; health care facilities; health care workforce; telemedicine; oral health and dental care; substance use disorder; mental health; developmental disability; aging; elderly and disability issues; home and community-based longterm care; nursing facilities and residential care; palliative and end-of-life care; and public assistance.

**Inland Fisheries and Wildlife.** Department of Fisheries and Wildlife; inland fisheries and wildlife research and management; hunting; fishing; trapping; hunter safety; fish hatcheries; game wardens; guides; taxidermist licensing; ATVs; snowmobiles; watercraft registration and boater safety; and whitewater rafting.

**Innovation, Development, Economic Advancement and Business.** Business regulation, including automobile and fuel sales; retail pricing; franchising; advertising; real estate practices; professional and occupational licensing; consumer protection; Finance Authority of Maine (FAME), including student assistance programs at Finance Authority of Maine; economic development; economic planning and development agencies; venture capital and trade programs; opportunity zones; import competition; product marketing; research and development; technology commercialization; technology transfers; tourism; and defense facility conversion.

**Judiciary.** Judicial system organization and budget; criminal procedure; civil procedure; civil actions, including torts and medical malpractice; Maine Tort Claims Act; liability; immunity; claims against the State; child protection (with Health and Human Services); Family Law Advisory Commission; family law; domestic relations; child support; adoption; legal services; Maine Indigent Legal Services Commission; attorneys; Attorney General; District Attorneys; constitutional rights; abortion regulation and reproductive rights; civil rights; involuntary

commitment and treatment; medical rights; human rights and discrimination; Maine Human Rights Commission; protection from harassment; protection from abuse; guardianship and conservatorship; probate law; Probate and Trust Law Advisory Commission, Probate Code; Trust Code; foreclosure; property law; property rights; eminent domain; unclaimed property; business and nonprofit organizations; Uniform Commercial Code; laws relating to Maine's Indian Tribes, including the Act to Implement the Maine Indian Claims Settlement; Maine Indian Tribal-State Commission; freedom of access, confidentiality and privacy laws; statutory maintenance; and errors and inconsistencies.

**Labor and Housing.** Department of Labor; wage and hour laws; working conditions, including health and safety; unemployment compensation; workers' compensation; labor relations; collective bargaining; private sector retirement; Workers' Compensation Board; Maine Labor Relations Board; retirement eligibility and benefits for state and municipal employees, including teachers; judicial and legislative retirement systems; Maine Public Employees Retirement System; insulation; Maine State Housing Authority; landlord-tenant laws; affordable housing; homelessness; housing safety; building codes; public services.

**Marine Resources.** Department of Marine Resources; Marine Patrol; commercial and recreational marine fisheries management, licensing and enforcement; marine science and research; shellfish sanitation and management; and aquaculture.

**State and Local Government.** State government, including the Legislature, state property, public purchasing and contracts, state agencies and government organization, state employment, oversight of state officials, periodic review of State Government Evaluation Act; Maine State Archives; administrative procedures, boards and commissions, state holidays and designations, and capitol area planning; county government, including regional planning, budget process and county officials; municipal and local government, including deorganization and consolidation, planning and regulation, land use; discontinued and abandoned roads and cemeteries.

**Taxation.** Bureau of Revenue Services and State Board of Property Tax Review; state and local taxes; tax exemptions and credits; tax expenditure review; taxpayer relief programs; property valuation and assessment; tax increment financing; municipal revenue sharing; taxation of unorganized territories; and tree growth and other current use tax issues.

**Transportation.** Department of Transportation; Bureau of Motor Vehicles; motor vehicle registration and license plates; drivers' licenses; driver education; Maine Turnpike Authority; Highway Fund; transportation policy; public transportation; aeronautics; highway and bridge construction and maintenance; highway safety; traffic regulation; waterways; railroads; Department of Public Safety, State Police; and motor vehicles and motor carriers.

**Veterans and Legal Affairs.** Alcoholic beverage laws; adult-use marijuana regulation; lottery; for profit and nonprofit gambling, including games of chance, beano and raffles; slot machines, gaming devices; harness racing and off-track betting; election laws; campaign practices; campaign financing and disclosures; the Maine Clean Election Act; voter registration; direct initiatives and people's veto; legislative ethics; lobbyist registration and reporting; Commission on Governmental Ethics and Election Practices; veterans' programs; Department of Defense, Veterans and Emergency Management Services (except the Maine Emergency Management Agency); Bureau of Alcoholic Beverages and Lottery Operations; Gambling Control Board; and Maine National Guard.



## Legislative Terms and Abbreviations

The following abbreviations are used in this book:

HP . . . . .House Paper

SP . . . . .Senate Paper

LD . . . . .Legislative Document

OTP . . . . .Ought to Pass

OTP-AM . . . .Ought to Pass as Amended

OTP-ND . . . .Ought to Pass/New Draft

ONTP . . . . .Ought Not to Pass \*

CC/CA . . . . .Conference Committee, Amendment A

P & S Laws . .Private and Special Laws

**\* Note:**

The Joint Rules of the 129th Legislature provide that if a committee unanimously votes "Ought Not to Pass" on any bill, there is no further consideration of the bill by the Legislature. Once this vote has been taken, the committee notifies the presiding officers and the bill's sponsor and cosponsors, and this notification appears as a communication on both the Senate and House calendars. The bill is then placed in the legislative files.

**129<sup>th</sup> LEGISLATURE**  
**FIRST REGULAR SESSION**

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

- LD 410**            **HP0319**  
An Act To Eliminate the Subminimum Wage for Workers with Disabilities and Agricultural and Tipped Workers. **Presented by** Representative BROOKS of Lewiston. **Final Disposition:** Indefinitely Postponed 02/07/19.
- LD 663**            **HP0484**  
An Act To Allow Holders of Gold Star Family Registration Plates To Be Issued Complimentary Licenses To Hunt, Trap and Fish and To Exempt Them from Vehicle Registration Fees. **Presented by** Representative FECTION of Augusta. **Final Disposition:** Indefinitely Postponed 02/26/19.
- LD 785**            **SP0229**  
Resolve, Directing the Board of Pesticides Control To Educate the Public on the Proper Use of Pesticides and To Promote Integrated Pest Management. **Presented by** Senator BLACK of Franklin. **Final Disposition:** Indefinitely Postponed 02/28/19.
- LD 877**            **HP0651**  
An Act To Equalize the Distribution of Gasoline Tax Revenues between Snowmobiles and All-terrain Vehicles. **Presented by** Representative ACKLEY of Monmouth. **Final Disposition:** Indefinitely Postponed 02/26/19.
- LD 1495**           **SP0458**  
Resolve, Regarding the Revision of Title 28-A of the Maine Revised Statutes. (Submitted by the Joint Standing Committee on Veterans and Legal Affairs pursuant to Joint Order 2019, S.P. 381.) OTP Accepted 04/11/19. **Final Disposition:** Finally Passed, Signed 04/26/19, RESOLVE, Chapter 15.
- LD 1508**           **HP1100**  
An Act To Respect the Will of Maine Voters by Funding Education at 55 Percent. **Presented by** Representative SYLVESTER of Portland. **Final Disposition:** Died On Adjournment 06/20/19.
- LD 1747**           **SP0581**  
An Act To Strengthen Maine's Hemp Program. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Indefinitely Postponed 05/23/19.
- LD 1833**           **HP1304**  
An Act Establishing a Review Process for Measures with a Potential Economic Impact and Directing the Department of Economic and Community Development To Develop a Strategic Economic Plan. (Submitted by the Joint Standing Committee on Innovation, Development, Economic Advancement and Business pursuant to Joint Order 2019, H.P. 1252.) **Final Disposition:** Died On Adjournment 06/20/19.
- LD 1834**           **HP1305**  
An Act Regarding Prostitution. (Submitted by the Joint Standing Committee on Criminal Justice and Public Safety pursuant to Joint Order 2019, H.P. 1278.) Engrossed Without Reference 06/05/19. OTP Accepted 06/05/19. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 316.

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

**LD 1838            HP1309**

Resolve, Requiring the Department of Health and Human Services To Examine Options for Upper Payment Limit Adjustments for MaineCare Services. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Order 2019, H.P. 1266.) Engrossed Without Reference 06/20/19. OTP Accepted 06/10/19. **Amended by:** SA S-369. **Final Disposition:** Finally Passed, Held by Governor 07/02/19.

**LD 1839            SP0623**

Resolve, To Provide Sustainable Funding for Assisted Living Facilities. (Submitted by the Joint Standing Committee on Health and Human Services pursuant to Joint Rule 353.) Engrossed Without Reference 06/10/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1840            HP1310**

Resolve, To Continue until August 3, 2019 Limited-period Positions Expiring in June 2019. **Presented by** Representative MILLETT of Waterford. Engrossed Without Reference 06/07/19. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/07/19, RESOLVE, Chapter 58.

**LD 1841            SP0625**

Resolve, Directing the Commissioner of Professional and Financial Regulation To Create a Working Group To Study Barriers to Credentialing. (Submitted by the Joint Standing Committee on Innovation, Development, Economic Advancement and Business pursuant to Joint Order 2019, S.P. 435.) Engrossed Without Reference 06/12/19. OTP Accepted 06/12/19. **Final Disposition:** Finally Passed, Signed 06/18/19, RESOLVE, Chapter 79.

**LD 1842            SP0627**

An Act Relating to the Computation of Benefits for Correctional Officers in the 1998 Special Retirement Plan. (Submitted by the Joint Standing Committee on Labor and Housing pursuant to Joint Order 2019, S.P. 584.) Engrossed Without Reference 06/17/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1843            HP1314**

An Act To Provide Funding for Two Positions in the Department of Agriculture, Conservation and Forestry. **Presented by** Representative HICKMAN of Winthrop. Engrossed Without Reference 06/18/19. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 453.

**LD 1844            HP1315**

Resolve, Directing the Public Utilities Commission To Evaluate the Ownership of Maine's Power Delivery Systems. (Submitted by the Joint Standing Committee on Energy, Utilities and Technology pursuant to Joint Order 2019, H.P. 1306.) Engrossed Without Reference 06/20/19. OTP Accepted 06/18/19. **Amended by:** SA S-362. **Final Disposition:** Finally Passed, Signed 07/02/19, RESOLVE, Chapter 107.

**LD 1845            HP1316**

An Act To Fund Collective Bargaining Agreements with Executive Branch Employees. **Presented by** Representative GATTINE of Westbrook. Engrossed Without Reference 06/18/19. **Final Disposition:** Emergency Enacted, Emergency Signed 06/28/19, PUBLIC LAW, Chapter 505.

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

**LD 1846**

**HP1318**

An Act To Fund Collective Bargaining Agreements with Certain Judicial Department Employees. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative BAILEY of Saco. Engrossed Without Reference 06/18/19. **Final Disposition:** Emergency Enacted, Emergency Signed 06/28/19, PUBLIC LAW, Chapter 502.



## AGRICULTURE, CONSERVATION AND FORESTRY

### LD 24            HP0025

Resolve, Regarding Legislative Review of Chapter 26: Producer Margins, a Major Substantive Rule of the Maine Milk Commission. (Submitted by the Maine Milk Commission pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/07/19. OTP-AM Accepted 04/16/19. **Amended by:** CA H-76. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/30/19, RESOLVE, Chapter 16.

### LD 36            HP0037

An Act To Change the Composition of the Board of Pesticides Control. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 02/05/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA H-304. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 192.

### LD 101           HP0087

An Act To Reestablish the Pesticide Notification Registry. **Presented by** Representative PLUECKER of Warren. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/12/19.

### LD 125           HP0107

Resolve, Directing the Department of Agriculture, Conservation and Forestry To Convey Certain Lands to Roosevelt Conference Center Doing Business as Eagle Lake Sporting Camps. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 02/07/19. Majority (OTP-AM) Report Accepted 06/03/19. **Amended by:** CA H-303, SA/CA S-288. **Final Disposition:** Finally Passed, Signed 06/19/19, RESOLVE, Chapter 80.

### LD 127           HP0109

An Act To Amend the Laws Governing Maine Potato Board Districts. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 02/05/19. OTP Accepted 03/05/19. **Final Disposition:** Enacted, Signed 03/19/19, PUBLIC LAW, Chapter 6.

### LD 145           HP0127

**Original Title:** An Act To Expand the Membership of the Wild Blueberry Commission of Maine. **New Title:** An Act Regarding the Membership of the Wild Blueberry Commission of Maine. **Presented by** Representative ALLEY of Beals. **Public Hearing** 02/05/19. OTP-AM Accepted 05/14/19. **Amended by:** CA (Changed Title) H-227. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 186.

### LD 169           HP0132

**Original Title:** An Act To Provide Occupants of Motor Vehicles with Gold Star Family Registration Plates Free Entry to State Parks, Camping Areas and Beaches. **New Title:** An Act To Provide Occupants of Motor Vehicles with Gold Star Family Registration Plates Free Entry to State Parks and Historic Sites. **Presented by** Representative SHEATS of Auburn. **Public Hearing** 02/05/19. **Final Disposition:** Carried Over 06/20/19.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 199**            **HP0162**  
An Act To Create the Water Resources Planning Committee. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 02/28/19. OTP-AM Accepted 04/16/19. **Amended by:** CA H-87. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 67.
- LD 204**            **HP0167**  
An Act To Provide Funding for a Ranger Pilot Position in the Maine Forest Service. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 02/12/19. Majority (OTP-AM) Report Accepted 04/18/19. **Amended by:** CA H-66. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 422.
- LD 233**            **HP0196**  
An Act To Move the Bureau of Parks and Lands from the Department of Agriculture, Conservation and Forestry to the Department of Inland Fisheries and Wildlife. **Presented by** Representative SKOLFIELD of Weld. **Public Hearing** 02/12/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 269**            **SP0081**  
An Act To Match the State's Definition of "Hemp" to the Definition in Federal Law. **Presented by** Senator MIRAMANT of Knox. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/21/19.
- LD 292**            **HP0216**  
An Act To Feed Maine's Residents by Allowing Dairy Dealers and Producers in the State To Donate Fresh Milk to Food Banks in the State. **Presented by** Representative MILLETT of Waterford. **Public Hearing** 02/12/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA H-516. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 357.
- LD 333**            **HP0258**  
An Act To Amend the Laws Governing Dangerous Dogs and Nuisance Dogs To Allow for Flexibility in Protection Dog Training. **Presented by** Representative SKOLFIELD of Weld. **Public Hearing** 02/28/19. OTP Accepted 04/25/19. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 95.
- LD 351**            **HP0277**  
An Act To Ensure Accuracy in the Labeling of Maine Meat and Poultry. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 02/12/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA H-423. **Final Disposition:** Enacted, Signed 06/21/19, PUBLIC LAW, Chapter 455.
- LD 355**            **SP0095**  
An Act To Exclude Domesticated Species Used for Agricultural Purposes from the Laws Governing Permits To Possess Wildlife in Captivity. **Presented by** Senator BLACK of Franklin. **Public Hearing** 02/12/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 445**            **SP0123**  
An Act To Appropriate Funds to the Department of Agriculture, Conservation and Forestry To Appropriate All-terrain Vehicle Trails. **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 446**            **SP0124**  
An Act To Appropriate Funds to the Department of Agriculture, Conservation and Forestry To Maintain Snowmobile Trails. **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/19/19. **Final Disposition:** Carried Over 06/20/19.
- LD 495**            **SP0160**  
Resolve, Directing the Commissioner of Agriculture, Conservation and Forestry To Conduct a Feasibility Study on Locating a Grain Processing Facility in Aroostook County. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.
- LD 497**            **SP0162**  
An Act Regarding the Providing of Human Food Waste to Swine Producers. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 03/07/19. OTP-AM Accepted 04/02/19. **Amended by:** CA S-17. **Final Disposition:** Enacted, Signed 04/19/19, PUBLIC LAW, Chapter 39.
- LD 515**            **HP0372**  
An Act To Require Ingredient Lists at Certain Retail Food Locations. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 03/12/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/08/19.
- LD 523**            **HP0380**  
An Act To Permit the Indoor Production of Industrial Hemp. **Presented by** Representative JOHANSEN of Monticello. **Public Hearing** 02/19/19. OTP-AM Accepted 05/08/19. **Amended by:** CA H-193. **Final Disposition:** Emergency Enacted, Emergency Signed 05/16/19, PUBLIC LAW, Chapter 115.
- LD 527**            **HP0384**  
Resolve, Directing the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands To Establish a Law Enforcement Training Program for Park Managers and Certain Bureau Staff. **Presented by** Representative SKOLFIELD of Weld. **Public Hearing** 03/07/19. OTP-AM Accepted 05/14/19. **Amended by:** CA H-229. **Final Disposition:** Finally Passed, Signed 06/20/19, RESOLVE, Chapter 92.
- LD 556**            **SP0178**  
An Act To Protect Animals in Unattended Vehicles. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 02/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/19.
- LD 568**            **HP0412**  
An Act To Change the Composition of the Maine Land Use Planning Commission. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 03/07/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/19.

## AGRICULTURE, CONSERVATION AND FORESTRY

### LD 569 HP0413

Resolve, Directing the Department of Agriculture, Conservation and Forestry To Submit to the United States Secretary of Agriculture a Plan for Continued Implementation of the Maine Industrial Hemp Program. **Presented by** Representative HICKMAN of Winthrop. **Final Disposition:** Carried Over 06/20/19.

### LD 620 HP0448

An Act Regarding Licensing of Land-based Aquaculture Facilities. **Presented by** Representative DODGE of Belfast. **Public Hearing** 02/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/19.

### LD 630 HP0459

**Original Title:** An Act To Clarify That Food and Food Products Containing Hemp-derived Cannabidiol Produced and Sold within the State Are Not Adulterated and To Match the State's Definition of "Hemp" to the Definition in Federal Law. **New Title:** An Act To Clarify That Food, Food Additives and Food Products Containing Hemp-derived Cannabidiol Produced and Sold within the State Are Not Adulterated and To Match the State's Definition of "Hemp" to the Definition in Federal Law. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 02/19/19. OTP-AM Accepted 03/19/19. **Amended by:** CA (Changed Title) H-10. **Final Disposition:** Emergency Enacted, Emergency Signed 03/27/19, PUBLIC LAW, Chapter 12.

### LD 643 HP0464

An Act To Provide Funding to Municipalities Severely Affected by Pest Infestations. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 04/23/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/19.

### LD 723 HP0528

An Act To Enhance Resource Management of Submerged Lands beneath Impounded Waters. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 02/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 782 SP0226

An Act Relating to Animals in Pulling Events. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 02/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/19.

### LD 786 SP0230

An Act To Reduce Hunger and Promote Maine Agriculture. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/02/19. OTP-AM Accepted 05/08/19. **Amended by:** CA S-81, SA/CA S-331. **Final Disposition:** Enacted, Signed 06/28/19, PUBLIC LAW, Chapter 514.

### LD 795 HP0583

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Establish a Right to Food. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 04/02/19. **Final Disposition:** Carried Over 06/20/19.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 796**            **HP0584**  
An Act To Reestablish the Department of Agriculture, Food and Rural Resources and the Department of Conservation. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 04/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 840**            **HP0614**  
An Act Regarding the Control of Browntail Moths. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.
- LD 889**            **SP0255**  
An Act To Require the Labeling of Foods Made with Nanotechnology. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 03/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/28/19.
- LD 908**            **HP0672**  
An Act To Require Schools To Submit Pest Management Activity Logs and Inspection Results to the Board of Pesticides Control for the Purpose of Providing Information to the Public. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 03/05/19. **Final Disposition:** Carried Over 06/20/19.
- LD 910**            **HP0674**  
An Act To Establish as a Priority the Interests of Maine Farmers, Growers and Food Producers. **Presented by** Representative TERRY of Gorham. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 920**            **HP0675**  
An Act To Establish the Fund To Support Local Fruits and Vegetables Purchasing. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 03/12/19. **Final Disposition:** Carried Over 06/20/19.
- LD 939**            **HP0694**  
An Act Regarding the Regulation of Rabbit Production for Local Consumption. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 03/14/19. OTP-AM Accepted 04/16/19. **Amended by:** CA H-88. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 73.
- LD 971**            **HP0726**  
**Original Title:** An Act To Encourage the Purchase and Sale of Locally Grown and Raised Crops and Products. **New Title:** Resolve, To Establish a Specialty Crops Certification Cost-share Pilot Program. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 03/12/19. OTP-AM Accepted 05/08/19. **Amended by:** CA (Changed Title) H-203. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/16/19, RESOLVE, Chapter 28.

## AGRICULTURE, CONSERVATION AND FORESTRY

- LD 1016**      **SP0295**  
Resolve, To Require the Construction of a New District Headquarters Building for the Bureau of Forestry in Fort Kent. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/19/19. Majority (OTP-AM) Report Accepted 05/16/19. **Amended by:** CA S-94, SA/CA S-335. **Final Disposition:** Finally Passed, Held by Governor 07/02/19.
- LD 1037**      **HP0767**  
An Act To Address the Browntail Moth Infestation. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 04/23/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1040**      **HP0770**  
An Act To Waive the Variance Process for Harvesting Timber in a Shoreland Zone. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 04/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 1049**      **SP0309**  
**Original Title:** An Act Regarding the Sale of Dogs with Health Problems. **New Title:** An Act Regarding the Sale of Cats and Dogs with Health Problems. **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 03/19/19. OTP-AM Accepted 04/25/19. **Amended by:** CA (Changed Title) S-52. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 90.
- LD 1103**      **HP0807**  
An Act To Increase the Number of Members of the Wild Blueberry Commission of Maine. **Presented by** Representative DUNPHY of Old Town. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/14/19.
- LD 1114**      **SP0333**  
An Act To Humanely Treat Animals Trapped in Buildings. **Presented by** Senator DESCHAMBAULT of York. **Public Hearing** 04/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.
- LD 1159**      **HP0848**  
Resolve, To End Hunger in Maine by 2030. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 04/02/19. OTP Accepted 05/02/19. **Final Disposition:** Finally Passed, Signed 05/20/19, RESOLVE, Chapter 32.
- LD 1167**      **HP0850**  
An Act To Increase Consumption of Maine Foods in State Institutions. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 03/26/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1230**      **HP0891**  
An Act To Update the Civil Animal Welfare Laws. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/04/19. OTP-AM Accepted 05/30/19. **Amended by:** CA H-380. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 437.

## AGRICULTURE, CONSERVATION AND FORESTRY

### LD 1246 HP0907

An Act To Protect the Health and Safety of Maine State Park Visitors and Staff. **Presented by** Representative CAIAZZO of Scarborough. **Public Hearing** 04/02/19. OTP Accepted 04/25/19. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 110.

### LD 1270 SP0390

An Act To Create Certain Recreational Opportunities on State-owned Land. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/04/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1273 SP0393

An Act To Ensure Funding for Certain Essential Functions of the University of Maine Cooperative Extension Pesticide Safety Education Program. **Presented by** Senator BLACK of Franklin. **Public Hearing** 04/11/19. OTP-AM Accepted 06/03/19. **Amended by:** CA S-149. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 243.

### LD 1311 SP0407

An Act Regarding the Sale of Dogs and Cats at Pet Shops. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/04/19. Minority (OTP-AM) Report Accepted 06/13/19. **Amended by:** CA S-272. **Final Disposition:** Enacted, Held by Governor 06/26/19.

### LD 1316 HP0951

An Act To Make It Explicit That Maine Holds Title to Its Intertidal Lands. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 04/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1323 SP0411

An Act To Revise the Laws Regarding the Public Trust in Intertidal Lands. **Presented by** Senator DOW of Lincoln. **Public Hearing** 04/25/19. **Final Disposition:** Accepted Minority (ONTP) Report 06/20/19.

### LD 1482 HP1084

An Act To Clarify Provisions of the Blueberry Tax. **Presented by** Representative ALLEY of Beals. **Public Hearing** 04/25/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-340. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 222.

### LD 1518 HP1111

**Original Title:** An Act To Establish a Fund for Portions of the Operations and Outreach Activities of the University of Maine Cooperative Extension Diagnostic and Research Laboratory and To Increase Statewide Enforcement of Pesticide Use. **New Title:** An Act To Establish a Fund for Portions of the Operations and Outreach Activities of the University of Maine Cooperative Extension Diagnostic and Research Laboratory. **Presented by** Representative STANLEY of Medway. **Public Hearing** 04/23/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA (Changed Title) H-554. **Final Disposition:** Enacted, Held by Governor 06/26/19.

## AGRICULTURE, CONSERVATION AND FORESTRY

### **LD 1531            HP1114**

An Act To Establish the Maine Food System Investment Program To Create Quality Jobs and Support Farms, Fisheries and Food-related Businesses. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 04/25/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1540            HP1123**

An Act Concerning Timber Harvesting on Public Lands and in State Parks, Historic Sites and the Restricted Zone of the Allagash Wilderness Waterway. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 04/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.

### **LD 1561            SP0496**

An Act To Amend the Maine Land Use Planning Commission Laws and Enhance the Economic Vitality of Neighboring Communities. **Presented by** Senator CARSON of Cumberland. **Public Hearing** 04/25/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/19.

### **LD 1574            HP1136**

An Act To Continue Authorization of Seaplane Landings on Katahdin Lake. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

### **LD 1590            HP1149**

An Act To Amend the Laws Relating to Harness Racing. **Presented by** Representative MAREAN of Hollis. **Public Hearing** 05/02/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1610            HP1162**

Resolve, To Modify the Deed for a Parcel of Property in the Town of Carrabassett Valley. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SKOLFIELD of Weld. **Public Hearing** 05/02/19. **Amended by:** CA H-434. **Final Disposition:** Finally Passed, Signed 06/17/19, RESOLVE, Chapter 73.

### **LD 1691            SP0556**

**Original Title:** An Act To Ban Use of Aerial Herbicide Spraying for the Purpose of Deforestation. **New Title:** Resolve, Directing the Board of Pesticides Control To Work with the Forest Products Industry To Monitor Aerial Herbicide Applications. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/09/19. **Amended by:** CA (Changed Title) S-262. **Final Disposition:** Finally Passed, Signed 06/19/19, RESOLVE, Chapter 84.

## AGRICULTURE, CONSERVATION AND FORESTRY

### LD 1699      HP1214

An Act To Make a Technical Correction to the Law Governing Certification of Seed Potatoes. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 05/14/19. OTP Accepted 05/23/19. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 229.

### LD 1719      SP0568

An Act To Improve Geographic Information System Data Acquisition and Maintenance. **Presented by** Senator BLACK of Franklin. **Public Hearing** 05/21/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1726      SP0575

An Act To Penalize Violators of Wood Shipment and Quarantine Laws. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator BLACK of Franklin. **Public Hearing** 05/21/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1728      HP1230

An Act To Align the Harness Racing Laws with Current Policies. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Representative MAREAN of Hollis. **Public Hearing** 05/21/19. OTP Accepted 06/04/19. **Final Disposition:** Emergency Enacted, Emergency Signed 06/13/19, PUBLIC LAW, Chapter 283.

### LD 1749      SP0585

An Act To Amend the State's Hemp Laws. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 05/21/19. OTP-AM Accepted 06/17/19. **Amended by:** CA S-299, HA/CA H-630. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 528.

### LD 1762      SP0594

Resolve, Authorizing the Transfer of a Plot of Land from the State to the Town of Allagash. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/28/19. **Amended by:** CA S-301. **Final Disposition:** Finally Passed, Signed 06/19/19, RESOLVE, Chapter 85.

### LD 1770      HP1257

An Act To Amend the Forestry Laws Regarding Responsibility for Compliance with Those Laws. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 05/28/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1788      SP0604

An Act To Eliminate Online Burn Permit Fees for All Areas of the State. (Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Senator DILL of Penobscot. **Final Disposition:** Carried Over 06/20/19.

**AGRICULTURE, CONSERVATION AND FORESTRY**

**LD 1799**

**HP1280**

Resolve, Authorizing the Department of Agriculture, Conservation and Forestry To Convey Certain Land in the Little Moose Unit of Moosehead Junction Township.

(Submitted by the Department of Agriculture, Conservation and Forestry pursuant to Joint Rule 204.) **Presented by** Representative STEARNS of Guilford. **Final**

**Disposition:** Carried Over 06/20/19.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 12**            **HP0013**  
An Act To Authorize a General Fund Bond Issue for the Design and Construction of a New Fish Hatchery and To Improve Hatchery Infrastructure. **Presented by** Representative DEVIN of Newcastle. **Final Disposition:** Carried Over 06/20/19.
- LD 16**            **HP0017**  
An Act To Authorize a General Fund Bond Issue To Invest in Infrastructure To Address Sea Level Rise. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/02/19. **Final Disposition:** Carried Over 06/20/19.
- LD 47**            **HP0048**  
An Act To Authorize a General Fund Bond Issue To Invest in Fire Stations. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 01/22/19. **Final Disposition:** Carried Over 06/20/19.
- LD 48**            **HP0049**  
An Act To Authorize a General Fund Bond Issue To Invest in Housing for Persons Who Are Homeless. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 01/22/19. **Final Disposition:** Carried Over 06/20/19.
- LD 111**          **HP0093**  
An Act To Authorize a General Fund Bond Issue for Research and Development and Commercialization. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 06/17/19. **Final Disposition:** Carried Over 06/20/19.
- LD 126**          **HP0108**  
An Act To Authorize a General Fund Bond Issue To Acquire Significant Historic Properties for Resale and Rehabilitation. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 02/12/19. **Final Disposition:** Carried Over 06/20/19.
- LD 148**          **SP0035**  
An Act To Authorize a General Fund Bond Issue To Recapitalize the School Revolving Renovation Fund and To Give Priority Status to Certain School Facility Upgrades. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 02/12/19. **Final Disposition:** Carried Over 06/20/19.
- LD 149**          **SP0036**  
An Act To Authorize a General Fund Bond Issue To Provide Student Debt Forgiveness To Support Workforce Attraction and Retention. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 172**          **HP0135**  
An Act To Authorize a General Fund Bond Issue To Invest in Smart City Technology. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 02/19/19. **Final Disposition:** Carried Over 06/20/19.
- LD 295**          **HP0219**  
An Act To Authorize a General Fund Bond Issue To Increase Rural Maine's Access to Broadband Internet Service. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 02/19/19. **Final Disposition:** Carried Over 06/20/19.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 299**            **HP0223**  
An Act To Authorize a General Fund Bond Issue To Assist Schools, Municipalities and Counties in Using Emerging Technologies and Energy Alternatives to Fossil Fuels in Heating, Electrical and Other Utility Systems. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 06/17/19. **Final Disposition:** Carried Over 06/20/19.
- LD 310**            **HP0234**  
An Act Making Certain Supplemental Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government. **Presented by** Representative GATTINE of Westbrook. **Final Disposition:** Carried Over 06/20/19.
- LD 311**            **HP0235**  
An Act Making Certain Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government. **Presented by** Representative GATTINE of Westbrook. **Final Disposition:** Carried Over 06/20/19.
- LD 341**            **HP0267**  
An Act To Authorize a General Fund Bond Issue for the Construction of a Convention Center in Portland. **Presented by** Representative MCLEAN of Gorham. **Final Disposition:** Carried Over 06/20/19.
- LD 354**            **SP0094**  
An Act To Authorize a General Fund Bond Issue To Encourage the Provision of Reliable High-speed Internet in Rural Underserved Areas of Maine. **Presented by** Senator HERBIG of Waldo. **Public Hearing** 02/19/19. **Final Disposition:** Carried Over 06/20/19.
- LD 381**            **HP0290**  
An Act To Authorize a General Fund Bond Issue To Upgrade and Replace Infrastructure of the Maine Public Broadcasting Corporation. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 02/19/19. **Final Disposition:** Carried Over 06/20/19.
- LD 394**            **HP0303**  
An Act To Authorize a General Fund Bond Issue To Provide for Student Loan Debt Relief. **Presented by** Representative HOBBS of Wells. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 400**            **HP0309**  
An Act To Authorize a General Fund Bond Issue for Food Processing Infrastructure in Targeted Areas of the State. **Presented by** Representative HICKMAN of Winthrop. **Final Disposition:** Carried Over 06/20/19.
- LD 423**            **HP0332**  
An Act To Authorize a General Fund Bond Issue To Preserve Historic Properties for Maine's Bicentennial. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 02/12/19. **Final Disposition:** Carried Over 06/20/19.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

- LD 455**            **SP0133**  
An Act To Authorize a General Fund Bond Issue To Expand Maine's Research, Development, Commercialization and Clinical Infrastructure Assets To Improve Outcomes for Maine Families with Members Suffering from Alzheimer's, Dementia and Other Diseases of Aging. **Presented by** Senator LUCHINI of Hancock. **Final Disposition:** Carried Over 06/20/19.
- LD 457**            **SP0135**  
An Act To Authorize a General Fund Bond Issue for Riverfront Community Development. **Presented by** Senator DESCHAMBAULT of York. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/14/19.
- LD 469**            **HP0353**  
An Act To Authorize a General Fund Bond Issue To Provide Funding for Upgrades of Learning Spaces and Other Projects Funded by the School Revolving Renovation Fund. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 02/12/19. **Final Disposition:** Carried Over 06/20/19.
- LD 535**            **HP0392**  
An Act To Authorize a General Fund Bond Issue To Invest in Maine's Rail Infrastructure and Expand Passenger Rail Service. **Presented by** Representative SHEATS of Auburn. **Public Hearing** 06/17/19. **Final Disposition:** Carried Over 06/20/19.
- LD 537**            **HP0394**  
An Act To Authorize a General Fund Bond Issue To Support the Gulf of Maine Research Institute's Establishment of a Near-shore Coastal Sensor Network. **Presented by** Representative BLUME of York. **Public Hearing** 04/02/19. **Final Disposition:** Carried Over 06/20/19.
- LD 547**            **SP0169**  
An Act To Authorize a General Fund Bond Issue To Support Maine Aquaculture. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/02/19. **Final Disposition:** Carried Over 06/20/19.
- LD 602**            **SP0189**  
An Act To Authorize a General Fund Bond Issue To Support Research and Development in Maine. **Presented by** Senator DILL of Penobscot. **Final Disposition:** Carried Over 06/20/19.
- LD 611**            **HP0439**  
An Act To Provide Supplemental Appropriations and Allocations for the Operations of State Government. **Presented by** Representative JORGENSEN of Portland. **Final Disposition:** Carried Over 06/20/19.
- LD 741**            **HP0546**  
An Act To Return Surplus Money to Maine Taxpayers. **Presented by** Representative HANLEY of Pittston. **Public Hearing** 04/01/19. **Final Disposition:** Carried Over 06/20/19.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

**LD 789            SP0233**

An Act To Appropriate General Fund Money for Basic Government Functions. **Presented by** Senator BREEN of Cumberland. **Final Disposition:** Carried Over 06/20/19.

**LD 792            SP0236**

An Act To Amend the Laws Governing the Issuance of Bonds. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 04/01/19. **Final Disposition:** Carried Over 06/20/19.

**LD 794            SP0239**

An Act To Authorize a General Fund Bond Issue To Recapitalize the Municipal Investment Trust Fund. **Presented by** Senator DESCHAMBAULT of York. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/14/19.

**LD 859            HP0633**

An Act To Authorize a General Fund Bond Issue To Fund Equipment for Career and Technical Education Centers and Regions. **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 06/17/19. **Final Disposition:** Carried Over 06/20/19.

**LD 861            HP0635**

An Act To Authorize a General Fund Bond Issue To Complete the Renovation of a Wharf and Bulkhead in Portland for Marine Research. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 06/17/19. **Final Disposition:** Carried Over 06/20/19.

**LD 911            SP0265**

An Act To Authorize a General Fund Bond Issue To Promote Land Conservation, Working Waterfronts, Water Access and Outdoor Recreation. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 06/17/19. **Final Disposition:** Carried Over 06/20/19.

**LD 923            HP0678**

An Act To Authorize a General Fund Bond Issue To Upgrade Municipal Culverts at Stream Crossings. **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 06/17/19. **Final Disposition:** Carried Over 06/20/19.

**LD 968            HP0723**

An Act Making Supplemental Appropriations and Allocations for the Expenditures of State Government and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2020 and June 30, 2021. **Presented by** Representative HUBBELL of Bar Harbor. **Final Disposition:** Carried Over 06/20/19.

**LD 969            HP0724**

An Act Making Supplemental Appropriations and Allocations for the Expenditures of State Government and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Year Ending June 30, 2019. **Presented by** Representative HUBBELL of Bar Harbor. **Final Disposition:** Carried Over 06/20/19.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

### **LD 1000          HP0742**

An Act To Make Supplemental Appropriations and Allocations for the Expenditures of State Government and To Change Certain Provisions of Law Necessary to the Proper Operations of State Government for the Fiscal Year Ending June 30, 2019. **Presented by** Representative GATTINE of Westbrook. **Public Hearings** 02/20/19, 02/21/19. OTP-AM Accepted 03/12/19. **Amended by:** CA H-6. **Final Disposition:** Emergency Enacted, Emergency Signed 03/14/19, PUBLIC LAW, Chapter 4.

### **LD 1001          HP0743**

An Act Making Unified Appropriations and Allocations for the Expenditures of State Government, General Fund and Other Funds, and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2019, June 30, 2020 and June 30, 2021. **Presented by** Representative GATTINE of Westbrook. **Public Hearings** 03/04/19, 03/05/19, 03/06/19, 03/07/19, 03/11/19, 03/12/19, 03/13/19, 03/14/19, 03/15/19, 03/18/19, 03/19/19, 03/20/19, 03/21/19, 03/25/19, 03/26/19, 03/27/19, 03/28/19, 05/15/19. (OTP-AM) Report A Accepted 06/14/19. **Amended by:** CA H-586. **Final Disposition:** Emergency Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 343.

### **LD 1093          SP0325**

An Act To Authorize a General Fund Bond Issue To Invest in Maine's Railroad Infrastructure. **Presented by** Senator CLAXTON of Androscoggin. **Public Hearing** 06/17/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1119          SP0339**

An Act To Authorize a General Fund Bond Issue To Support Investments in Energy Efficiency and Renewable Energy in Municipalities and School Administrative Units. **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 06/17/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1224          HP0885**

An Act To Authorize General Fund Bond Issues To Address Changes in Sea Level, Geospatial Data Acquisition by Communities and the Increase in Ocean Acidity. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/02/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1333          HP0961**

An Act To Authorize a General Fund Bond Issue To Establish a Maine County Correctional Facilities Revolving Construction and Improvement Fund. **Presented by** Representative STANLEY of Medway. **Final Disposition:** Carried Over 06/20/19.

### **LD 1496          HP1095**

An Act To Protect the Maine Budget Stabilization Fund. **Presented by** Representative GATTINE of Westbrook. **Final Disposition:** Carried Over 06/20/19.

### **LD 1604          SP0510**

An Act To Authorize General Fund Bond Issues To Improve Highways, Bridges and Multimodal Facilities. **Presented by** Senator DIAMOND of Cumberland. **Final Disposition:** Carried Over 06/20/19.

## APPROPRIATIONS AND FINANCIAL AFFAIRS

**LD 1692            SP0557**

An Act To Authorize a General Fund Bond Issue To Fund Training for Mill Workers and Loggers. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 06/20/19.

**LD 1705            SP0561**

An Act To Authorize a General Fund Bond Issue To Strengthen the Marine Economy. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 06/20/19.

**LD 1836            SP0621**

An Act To Authorize a General Fund Bond Issue for Infrastructure, Economic Development, Workforce Development and Energy and Environment Investment. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 06/17/19. **Final Disposition:** Carried Over 06/20/19.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 18 HP0019

An Act To Ensure Proper Prosecution of Crimes Involving Domestic Violence and Enhance Protection of Victims of Domestic Violence. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 03/06/19. OTP-AM Accepted 05/02/19. **Amended by:** CA H-175. **Final Disposition:** Emergency Enacted, Emergency Signed 06/20/19, PUBLIC LAW, Chapter 412.

### LD 44 HP0045

An Act Regarding the Maine Criminal Code. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.

### LD 64 HP0061

**Original Title:** An Act To Make Post-conviction Possession of Animals a Criminal Offense. **New Title:** An Act To Make Post-conviction Possession of Animals by Certain Persons a Criminal Offense. **Presented by** Representative BAILEY of Saco. **Public Hearing** 02/20/19. OTP-AM Accepted 04/25/19. **Amended by:** CA (Changed Title) H-105. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 99.

### LD 67 SP0020

An Act To Ensure Access to Justice for Victims of Sexual Assault. **Presented by** Senator HERBIG of Waldo. **Public Hearing** 03/06/19. OTP-AM Accepted 05/02/19. **Amended by:** CA S-72. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 483.

### LD 94 HP0080

An Act To Prohibit the Dissemination of Obscene Material by Public Schools. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 02/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/21/19.

### LD 113 HP0095

An Act To Exclude Antique Tractors from the Laws Governing Motor Vehicle Racing. **Presented by** Representative JOHANSEN of Monticello. **Public Hearing** 02/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/12/19.

### LD 128 HP0110

An Act To Reopen the Downeast Correctional Facility. **Presented by** Representative TUELL of East Machias. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/10/19.

### LD 134 HP0116

An Act Concerning the Composition of the Criminal Law Advisory Commission. **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/06/19. **Final Disposition:** Accepted Majority (ONTP) Report 03/21/19.

### LD 141 HP0123

An Act To Promote Highway Safety by Restricting the Use of Marijuana and Possession of an Open Marijuana Container in a Vehicle. **Presented by** Representative COREY of Windham. **Public Hearing** 02/06/19. **Final Disposition:** Carried Over 06/20/19.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 159**            **SP0046**  
An Act To Require Cameras in Ambulances When a Patient Is Being Transported. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/19.
- LD 182**            **HP0145**  
An Act To Amend the Maine Bail Code Regarding the Financial Capacity of a Defendant To Post Bond. **Presented by** Representative PIERCE of Falmouth. **Final Disposition:** Carried Over 06/20/19.
- LD 205**            **HP0168**  
An Act To Add Work Assignments to the Law Regarding Notification of a Defendant's Release or Escape. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/19.
- LD 215**            **HP0178**  
An Act To Increase the Reimbursement Rate for Ambulance Service Paid by the Department of Corrections. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 02/25/19. **Final Disposition:** Carried Over 06/20/19.
- LD 223**            **HP0186**  
An Act Regarding Community Service Sentencing. **Presented by** Representative VEROW of Brewer. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.
- LD 262**            **SP0074**  
An Act To Protect Law Enforcement and Corrections Officers by Creating the Crime of Aggravated Assault on an Officer. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 02/06/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/19.
- LD 263**            **SP0075**  
An Act To Prohibit Certain Sex Offenders from Establishing Residence in Certain Multiunit Residential Buildings in which Minors Reside. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/19.
- LD 264**            **SP0076**  
**Original Title:** An Act Regarding the Taking of a Blood Sample from an Operator of a Motor Vehicle Involved in a Fatal Accident. **New Title:** An Act Regarding Liability for Taking a Blood Sample from an Operator of a Motor Vehicle Involved in a Fatal Crash. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 02/06/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) S-118. **Final Disposition:** Enacted, Signed 06/03/19, PUBLIC LAW, Chapter 189.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 306 HP0230

Resolve, Requiring the Department of Public Safety To Study and Determine What Constitutes a Violation of Air Space by a Drone. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/19.

### LD 316 HP0240

**Original Title:** An Act To Protect Adults 66 Years of Age and Older from Financial and Other Types of Exploitation through Theft by Deception. **New Title:** An Act To Protect Vulnerable Persons from Theft. **Presented by** Representative CARNEY of Cape Elizabeth. **Public Hearing** 02/25/19. **Final Disposition:** Carried Over 06/20/19.

### LD 324 HP0249

**Original Title:** An Act Regarding Forfeiture of Assets of Persons Convicted of Certain Criminal Restraint Offenses, Aggravated Sex Trafficking Offenses and Sex Trafficking Offenses. **New Title:** An Act Regarding Forfeiture of Assets of Persons Convicted of Aggravated Sex Trafficking Offenses, Sex Trafficking Offenses, Aggravated Criminal Forced Labor Offenses and Criminal Forced Labor Offenses. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 02/25/19. OTP-AM Accepted 04/25/19. **Amended by:** CA (Changed Title) H-106. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 97.

### LD 326 HP0251

An Act To Decriminalize Engaging in Prostitution. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### LD 329 HP0254

An Act To Exempt from Criminal Liability Persons Reporting a Drug-related Medical Emergency. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 02/20/19. Majority (OTP-AM) Report Accepted 05/07/19. **Amended by:** CA H-178. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 137.

### LD 332 HP0257

An Act To Remove the Statute of Limitations for Certain Sex Crimes. **Presented by** Representative TIPPING of Orono. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/28/19.

### LD 342 HP0268

An Act To Require a Person To Notify Law Enforcement Officers of the Possession of a Hypodermic Needle. **Presented by** Representative HARRINGTON of Sanford. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/19.

### LD 353 HP0279

**Original Title:** An Act To Classify Recovery Residences as One-family Dwellings for the Purposes of the Fire Code. **New Title:** An Act Regarding the Safety of Recovery Residences. **Presented by** Representative FECTION of Augusta. **Public Hearing** 04/26/19. OTP-AM Accepted 06/12/19. **Amended by:** CA (Changed Title) H-577. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 358.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 379**            **HP0288**  
An Act To Protect Children by Requiring the Safe Storage of Loaded Firearms.  
**Presented by** Representative DOUDERA of Camden. **Public Hearing** 05/10/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/11/19.
- LD 396**            **HP0305**  
An Act To Support Justice for Victims of Sexual Assault by Increasing the Time Sexual Assault Forensic Examination Kits Must Be Stored. **Presented by** Representative MAXMIN of Nobleboro. **Public Hearing** 03/06/19. OTP-AM Accepted 04/25/19. **Amended by:** CA H-113. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 94.
- LD 430**            **HP0339**  
An Act To Establish and Promote a System of Safe Disposal of Expired Marine Flares. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 02/25/19. **Final Disposition:** Carried Over 06/20/19.
- LD 449**            **SP0127**  
An Act To Impose a Mandatory Sentence for the Crime of Aggravated Unlawful Operation of a Methamphetamine Laboratory. **Presented by** Senator KEIM of Oxford. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 460**            **HP0344**  
An Act Requiring the State To Reimburse Counties for All Costs Exceeding the Tax Assessment for Correctional Services. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.
- LD 485**            **SP0150**  
**Original Title:** An Act To Require an Owner of a Dangerous Dog To Remain at the Scene of an Assault by the Dog. **New Title:** An Act Regarding Actions of the Owner or Keeper of a Dog That Assaults a Person and Causes an Injury That Requires Medical Attention. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/11/19. OTP-AM Accepted 05/02/19. **Amended by:** CA (Changed Title) S-65. **Final Disposition:** Enacted, Unsigned 05/21/19, PUBLIC LAW, Chapter 134.
- LD 516**            **HP0373**  
An Act To Establish a Statewide Voluntary Firearm Collection Day and Ongoing Program. **Presented by** Representative BROOKS of Lewiston. **Public Hearing** 05/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.
- LD 533**            **HP0390**  
An Act To Eliminate the Statutory Duty To Retreat and Affirm the Right of Self-defense. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 05/10/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/10/19.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 548 SP0170

**Original Title:** An Act To Prohibit a Person under 18 Years of Age from Being Charged with the Crime of Engaging in Prostitution. **New Title:** An Act Regarding Charging a Person under 18 Years of Age with the Crime of Engaging in Prostitution. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 03/06/19. Majority (OTP-AM) Report Accepted 04/30/19. **Amended by:** CA (Changed Title) S-48. **Final Disposition:** Enacted, Unsigned 05/19/19, PUBLIC LAW, Chapter 131.

### LD 608 SP0195

An Act To Provide Funding for a Correctional Facility in Downeast Maine. **Presented by** Senator MOORE of Washington. **Public Hearing** 03/27/19. **Final Disposition:** Carried Over 06/20/19.

### LD 628 HP0457

An Act To Ensure Comprehensive Access to Menstrual Products in All Maine's Jails, County Correctional Facilities and State Correctional and Detention Facilities. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 03/08/19. Majority (OTP-AM) Report Accepted 05/07/19. **Amended by:** CA H-176. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 139.

### LD 635 SP0197

An Act Related to Community Reparations Boards. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

### LD 636 SP0198

**Original Title:** An Act To Require Law Enforcement Officers To Wear Body Cameras. **New Title:** Resolve, To Establish the Work Group To Study the Use of Body Cameras by Law Enforcement Officers. **Presented by** Senator DESCHAMBAULT of York. **Public Hearing** 03/06/19. **Final Disposition:** Carried Over 06/20/19.

### LD 637 SP0199

An Act Regarding Motor Vehicle Operation and Drug Use. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 03/22/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

### LD 648 HP0469

An Act To Improve Reporting of Operating Under the Influence Offenses. **Presented by** Representative COREY of Windham. **Public Hearing** 03/08/19. OTP-AM Accepted 05/02/19. **Amended by:** CA H-152. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 121.

### LD 677 HP0498

An Act Regarding the Use of Seizure and Forfeitures by Law Enforcement. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.

CRIMINAL JUSTICE AND PUBLIC SAFETY

**LD 678            HP0499**

An Act Requiring the State To Fund 20.25 Percent of the Cost of County Jails. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

**LD 691            HP0511**

An Act Regarding County Jail Funding. **Presented by** Representative RILEY of Jay. **Public Hearing** 03/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

**LD 693            HP0513**

An Act To Create a Regional Prerelease Center. **Presented by** Representative WARREN of Hallowell. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/21/19.

**LD 700            SP0213**

An Act To Prevent Internet Theft. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 03/06/19. **Final Disposition:** Carried Over 06/20/19.

**LD 735            HP0540**

**Original Title:** An Act To Create a Permanent Wabanaki Law Enforcement Seat on the Board of Trustees of the Maine Criminal Justice Academy. **New Title:** An Act To Create a Seat for a Representative of the Wabanaki Tribal Governments on the Board of Trustees of the Maine Criminal Justice Academy. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 04/03/19. OTP-AM Accepted 04/25/19. **Amended by:** CA (Changed Title) H-111. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 103.

**LD 747            HP0552**

An Act To Promote the Safe Use and Sale of Firearms. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 05/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

**LD 755            HP0560**

An Act To Ensure Funding Sources for County Jails. **Presented by** Representative RILEY of Jay. **Public Hearing** 03/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

**LD 762            HP0567**

**Original Title:** An Act To Bring Maine's Laws Concerning Implied Consent in Operating a Motor Vehicle into Compliance with Recent Opinions of the United States Supreme Court. **New Title:** An Act Regarding Consent by a Motor Vehicle Operator to a Blood Test. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 03/11/19. Majority (OTP-AM) Report Accepted 06/06/19. **Amended by:** CA (Changed Title) H-284, SA/CA S-198. **Final Disposition:** Died Between Houses 06/17/19.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 767**            **HP0572**  
An Act To Ensure the Availability of In-person Visitation in County Jails. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 03/08/19. Majority (OTP) Report Accepted 04/16/19. **Final Disposition:** Enacted, Unsigned 05/05/19, PUBLIC LAW, Chapter 76.
- LD 779**            **SP0223**  
An Act To Improve the Definition of "Strangulation" in the Aggravated Assault Laws. **Presented by** Senator CLAXTON of Androscoggin. **Public Hearing** 03/06/19. OTP-AM Accepted 04/25/19. **Amended by:** CA S-47. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 91.
- LD 788**            **SP0232**  
An Act To Authorize the Use of Handheld Narcotics Analyzers. **Presented by** Senator KEIM of Oxford. **Public Hearing** 03/06/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/25/19.
- LD 802**            **HP0590**  
An Act To Recruit and Retain Corrections Support Staff. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 03/08/19. **Final Disposition:** Carried Over 06/20/19.
- LD 804**            **HP0592**  
An Act To Ensure Programming for Long-term Incarcerations at County Jails. **Presented by** Representative WARREN of Hallowell. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/09/19.
- LD 810**            **SP0246**  
An Act To Require Background Checks for All Private Firearm Sales or Transfers Except between Family Members. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 05/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/10/19.
- LD 828**            **HP0602**  
An Act Concerning the Release of the Name of a Deceased Individual. **Presented by** Representative DILLINGHAM of Oxford. **Public Hearing** 03/22/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 829**            **HP0603**  
Resolve, To Reestablish the Commission To Improve the Sentencing, Supervision, Management and Incarceration of Prisoners. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 03/11/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-320, HA H-659, SA S-309. **Final Disposition:** Finally Passed, Signed 06/28/19, RESOLVE, Chapter 104.
- LD 855**            **HP0629**  
An Act To Strengthen the Maine Uniform Building and Energy Code. **Presented by** Representative CAIAZZO of Scarborough. **Public Hearing** 04/26/19. OTP-AM Accepted 06/18/19. **Amended by:** CA H-619, SA/CA S-372. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 517.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 869 HP0643

An Act Regarding Gun Control. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 05/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### LD 871 HP0645

An Act To Establish the Crime of Endangering the Welfare of a Child by Transferring Illegal Drugs through Breast Milk. **Presented by** Representative COSTAIN of Plymouth. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/21/19.

### LD 913 SP0267

**Original Title:** An Act To Protect the Public from Clergy Sexual Abuse. **New Title:** An Act To Amend the Laws on Gross Sexual Assault, Unlawful Sexual Contact and Unlawful Sexual Touching To Include Counseling Professionals. **Presented by** Senator DESCHAMBAULT of York. **Public Hearing** 03/29/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) S-117. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 494.

### LD 921 HP0676

An Act To Allow Municipalities To Adopt Stricter Building and Energy Code Standards Than the Maine Uniform Building and Energy Code. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 04/26/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/19.

### LD 925 HP0680

An Act Requiring the Department of Corrections To Fully Fund County Jails for Individuals Sentenced to County Jails for More Than 6 Months and Individuals Held for Probation or Parole Violations. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

### LD 926 HP0681

An Act To Protect Hospital Employees from Assault. **Presented by** Representative HANLEY of Pittston. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

### LD 973 HP0728

An Act To Stabilize County Corrections. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 03/25/19. **Final Disposition:** Carried Over 06/20/19.

### LD 974 HP0729

An Act To Amend the Penalties for Engaging in Prostitution. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 03/22/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

### LD 1014 SP0293

An Act To Attract and Retain Firefighters. **Presented by** Senator HERBIG of Waldo. **Public Hearing** 03/22/19. **Final Disposition:** Carried Over 06/20/19.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1018 SP0297

Resolve, To Review the Laws Governing the Enforcement of Protection from Abuse Orders. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

### LD 1022 SP0301

**Original Title:** An Act Regarding the Crime of Tampering with a Witness, Informant, Juror or Victim. **New Title:** An Act To Establish as a Class C Crime Criminal Conduct in Retaliation against a Witness, Informant, Victim or Juror. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 03/25/19. OTP-AM Accepted 05/30/19. **Amended by:** CA (Changed Title) S-159. **Final Disposition:** Enacted, Unsigned 06/16/19, PUBLIC LAW, Chapter 309.

### LD 1023 SP0302

An Act Regarding the Definition of "Serious Bodily Injury" in the Maine Criminal Code. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 03/22/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1033 HP0763

An Act To Protect Children from Accidental Injury Due to Unsafe Storage of Firearms. **Presented by** Representative PERRY of Calais. **Public Hearing** 05/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### LD 1038 HP0768

**Original Title:** An Act To Improve Funding for Maine's Hazardous Materials Emergency Response Teams. **New Title:** Resolve, To Convene a Stakeholder Group on Funding and Training for the State's Hazardous Materials Emergency Response Teams and the Acquisition of Equipment. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 03/25/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-319. **Final Disposition:** Finally Passed, Signed 06/05/19, RESOLVE, Chapter 49.

### LD 1071 HP0794

An Act To Prohibit the Sale of High-capacity Magazines. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 05/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### LD 1088 SP0320

An Act Regarding the Maine Law Enforcement Memorial. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 03/25/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/25/19.

### LD 1090 SP0322

An Act To Update the Criminal Animal Welfare Laws. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 04/08/19. OTP-AM Accepted 05/30/19. **Amended by:** CA S-160. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 237.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### **LD 1092**      **SP0324**

An Act To Amend the Laws Governing Critical Incident Stress Management Teams. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 03/25/19. OTP-AM Accepted 04/25/19. **Amended by:** CA S-54. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 89.

### **LD 1096**      **SP0328**

An Act To Require That Comprehensive Substance Use Disorder Treatment Be Made Available to Maine's Incarcerated Population. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 04/12/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1099**      **SP0331**

An Act To Reduce Suicides and Violent Crimes by Requiring a 72-hour Waiting Period after the Sale of a Firearm. **Presented by** Senator CARSON of Cumberland. **Public Hearing** 05/10/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/13/19.

### **LD 1108**      **HP0812**

Resolve, Establishing the Task Force on Alternatives to Incarceration for Maine Youth. **Presented by** Representative BRENNAN of Portland. **Final Disposition:** Carried Over 06/20/19.

### **LD 1111**      **HP0815**

**Original Title:** An Act Regarding Driver's License Suspensions for Criminal Negligence. **New Title:** An Act Regarding Driver's License Suspensions. **Presented by** Representative PICKETT of Dixfield. **Public Hearing** 03/25/19. OTP-AM Accepted 06/12/19. **Amended by:** CA (Changed Title) H-576. **Final Disposition:** Enacted, Signed 06/24/19, PUBLIC LAW, Chapter 467.

### **LD 1140**      **HP0829**

An Act To Improve the Investigation and Prosecution of Sexual Assault Cases. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 03/25/19. OTP Accepted 04/23/19. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 80.

### **LD 1143**      **HP0832**

An Act To Exclude Tractor Pulling from Certain Rules Governing Motor Vehicle Racing. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 04/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/19.

### **LD 1169**      **SP0355**

An Act To Provide Ready Access to Defibrillators in Businesses and Pharmacies. **Presented by** Senator DESCHAMBAULT of York. **Public Hearing** 05/08/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1188**      **HP0862**

An Act To Provide Preventive Counseling to Firefighters and Emergency Medical Services' Persons as Part of Their Training. **Presented by** Representative GRIFFIN of Levant. **Public Hearing** 04/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1199 SP0374

An Act To Protect the Safety of Health Care Workers. **Presented by** Senator DOW of Lincoln. **Public Hearing** 04/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

### LD 1210 HP0874

Resolve, To Direct the Commissioner of Corrections To Study Changes in Corrections Practices and Reinvestment in Corrections Resources To Reduce Recidivism and Control Correctional Facility Costs. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 04/12/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1215 SP0377

An Act Relating to Defenses and Self-defense in the Maine Criminal Code. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 04/03/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1221 HP0881

An Act To Allow Deductions from Prison Sentences for Rehabilitative Activities. **Presented by** Representative TALBOT ROSS of Portland. **Final Disposition:** Carried Over 06/20/19.

### LD 1249 HP0910

**Original Title:** An Act To Prohibit the Abuse and Isolation of Older and Dependent Adults. **New Title:** An Act To Prohibit Infringing on the Rights of Association of Dependent Adults. **Presented by** Representative VEROW of Brewer. **Public Hearing** 04/29/19. OTP-AM Accepted 06/11/19. **Amended by:** CA (Changed Title) H-546. **Final Disposition:** Enacted, Held by Governor 06/24/19.

### LD 1276 SP0396

An Act To Better Enforce the Prohibition against Dangerous Persons Possessing Firearms. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 05/10/19. **Final Disposition:** Accepted Minority (ONTP) Report 06/13/19.

### LD 1293 HP0936

An Act To Improve Investigative Efficiencies at the State Fire Marshal's Office. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/10/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1295 HP0938

An Act To Determine the Need To Increase the Number of Forensic Emergency and Crisis Beds. **Presented by** Representative TALBOT ROSS of Portland. **Final Disposition:** Carried Over 06/20/19.

### LD 1321 HP0956

An Act To Amend the Laws Governing the Funding Limitation on County Jails. **Presented by** Representative STANLEY of Medway. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1346 HP0974

An Act To Revise the Good Time Laws To Improve Public Safety. **Presented by** Representative TALBOT ROSS of Portland. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/12/19.

### LD 1375 HP0996

**Original Title:** An Act To Prevent Law Enforcement Officers from Using Their Authority To Extract Sexual Favors. **New Title:** An Act To Prohibit Certain Sexual Acts and Sexual Contact by Law Enforcement Officers in Performance of Official Duties and To Amend the Law on Obstructing Criminal Prosecution. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 04/08/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-285. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 438.

### LD 1397 HP1011

**Original Title:** An Act To Ensure That Statements Made by a Juvenile or a Juvenile's Parents, Guardian or Legal Custodian While Participating in Informal Adjustment Processes Are Not Admissible in Court. **New Title:** An Act Regarding the Admissibility of Certain Statements of Juveniles. **Presented by** Representative MORALES of South Portland. **Public Hearing** 04/10/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-299. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 220.

### LD 1407 HP1022

An Act To Revise and Recodify Certain Provisions of the Maine Criminal Code. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 04/12/19. OTP Accepted 05/08/19. **Final Disposition:** Emergency Enacted, Emergency Signed 05/16/19, PUBLIC LAW, Chapter 113.

### LD 1408 SP0436

An Act To Allow Law Enforcement Officers To Wear Insignia on Their Uniforms To Indicate That They Are Veterans. **Presented by** Senator HERBIG of Waldo. **Public Hearing** 04/10/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-115. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 221.

### LD 1421 HP1034

An Act To Amend the Maine Bail Code. **Presented by** Representative TALBOT ROSS of Portland. **Final Disposition:** Carried Over 06/20/19.

### LD 1422 HP1035

An Act Regarding Conditions in Correctional Facilities for Female Prisoners. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/29/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1466 HP1073

An Act To Allow Community-based Organizations To Participate in Diversion Projects for Persons with Substance Use Disorder. **Presented by** Representative TALBOT ROSS of Portland. **Final Disposition:** Carried Over 06/20/19.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

- LD 1479**      **HP1081**  
An Act To Clarify Guardianship over Detainees under 18 Years of Age Regarding Mental Health Care. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative MORALES of South Portland. **Public Hearing** 04/24/19. OTP Accepted 05/08/19. **Final Disposition:** Enacted, Unsigned 05/26/19, PUBLIC LAW, Chapter 155.
- LD 1485**      **HP1087**  
**Original Title:** An Act To Create an At-risk Persons Program in Maine. **New Title:** An Act To Create a Contact Person Program in the Department of Public Safety. **Presented by** Representative COSTAIN of Plymouth. **Public Hearing** 04/24/19. OTP-AM Accepted 05/29/19. **Amended by:** CA (Changed Title) H-373. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 442.
- LD 1492**      **HP1094**  
An Act To Reform Drug Sentencing Laws. **Presented by** Representative BEEBE-CENTER of Rockland. **Public Hearing** 05/13/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1509**      **HP1101**  
An Act To Amend the Laws Governing the Maine Uniform Building and Energy Code To Ensure It Is Consistent with Current Standards and Applies to Small Municipalities. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 04/26/19. Majority (OTP-AM) Report Accepted 06/17/19. **Amended by:** CA H-592. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 391.
- LD 1534**      **HP1117**  
An Act To Amend Maine Fireworks Laws To Include Flame Effects. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Representative WARREN of Hallowell. **Public Hearing** 04/26/19. OTP-AM Accepted 05/23/19. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 249.
- LD 1543**      **SP0480**  
An Act To Amend the Maine Uniform Building and Energy Code. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/26/19. Majority (OTP-AM) Report Accepted 06/14/19. **Amended by:** CA S-235. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 392.
- LD 1550**      **SP0487**  
An Act To Create a Victims' Compensation Fund for Victims of Property Crimes. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/26/19. Majority (OTP-AM) Report Accepted 06/18/19. **Amended by:** CA S-305, SA/CA S-356. **Final Disposition:** Enacted, Held by Governor 07/02/19.
- LD 1569**      **HP1131**  
An Act To Prohibit Untraceable and Undetectable Firearms. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 05/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/10/19.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1632      HP1175

An Act Regarding Criminal Procedure with Respect to Allowable Defenses. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 05/13/19. Majority (OTP) Report Accepted 06/11/19. **Final Disposition:** Enacted, Signed 06/21/19, PUBLIC LAW, Chapter 462.

### LD 1636      SP0525

An Act To Increase the Efficiency of the Criminal Justice System. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 05/13/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### LD 1675      SP0549

An Act Regarding Building Codes. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 05/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1676      HP1200

An Act To Enhance the Ability of the State To Prosecute the Crime of Operating Under the Influence. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 05/15/19. OTP-AM Accepted 06/07/19. **Amended by:** CA H-512. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 368.

### LD 1677      HP1201

An Act To Allow Reentry Houses as Part of Supervised Community Confinement. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative FAY of Raymond. **Public Hearing** 05/15/19. OTP-AM Accepted 06/12/19. **Amended by:** CA H-562. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 396.

### LD 1678      HP1202

An Act To Authorize the Commissioner of Corrections To Designate Additional Employees of the Department of Corrections To Collect Biological Samples. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative MARTIN of Greene. **Public Hearing** 05/15/19. OTP-AM Accepted 06/11/19. **Amended by:** CA H-547. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 369.

### LD 1723      SP0572

An Act To Allow the Confinement of Female Prisoners at the Long Creek Youth Development Center. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Senator DESCHAMBAULT of York. **Public Hearing** 05/29/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1724      SP0573

An Act To Amend the Maine Emergency Medical Services Act of 1982 and Related Provisions. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Senator DESCHAMBAULT of York. **Public Hearing** 05/20/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA S-234. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 370.

## CRIMINAL JUSTICE AND PUBLIC SAFETY

### LD 1727      HP1229

An Act To Correct Various Statutes Related to the Department of Corrections.  
(Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by**  
Representative COREY of Windham. **Public Hearing** 05/20/19. **Final Disposition:**  
Carried Over 06/20/19.

### LD 1756      HP1250

An Act To Improve Public Safety through Coordinated Reentry of Prisoners into the  
Community. **Presented by** Representative TALBOT ROSS of Portland. **Public**  
**Hearing** 06/03/19. OTP-AM Accepted 06/13/19. **Amended by:** CA H-580. **Final**  
**Disposition:** Enacted, Held by Governor 06/26/19.

### LD 1795      SP0608

An Act To Clarify Requirements for Assisted Living Programs Regarding Fire Safety  
Inspections. (Submitted by the Department of Health and Human Services pursuant to  
Joint Rule 204.) **Presented by** Senator GRATWICK of Penobscot. **Public Hearing**  
06/03/19. OTP Accepted 06/07/19. **Final Disposition:** Enacted, Signed 06/17/19,  
PUBLIC LAW, Chapter 338.

## EDUCATION AND CULTURAL AFFAIRS

- LD 14**            **HP0015**  
An Act To Improve Science and Engineering Education for Maine's Students. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 01/30/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.
- LD 29**            **HP0030**  
Resolve, To Implement the Recommendations of the Task Force To Address the Opioid Crisis in the State by Establishing a Work Group To Develop Educational Programming for Prevention of Substance Use and Substance Use Disorders among Youth and Adolescents. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 01/30/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/14/19.
- LD 55**            **HP0052**  
An Act To Return the Normal Cost of Teacher Retirement to the State. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 01/30/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.
- LD 63**            **HP0060**  
An Act To Improve Responsiveness of Elected School Boards to the Public. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 02/04/19. **Final Disposition:** Accepted Majority (ONTP) Report 03/12/19.
- LD 92**            **HP0078**  
**Original Title:** An Act To Amend Teacher Evaluation Requirements. **New Title:** An Act To Amend Educator Evaluation Requirements. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 01/30/19. Majority (OTP-AM) Report Accepted 03/21/19. **Amended by:** CA (Changed Title) H-18. **Final Disposition:** Enacted, Signed 04/11/19, PUBLIC LAW, Chapter 27.
- LD 97**            **HP0083**  
Resolve, Regarding Legislative Review of Portions of Chapter 38: Suicide Awareness and Prevention in Maine Public Schools, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/30/19. OTP-AM Accepted 04/04/19. **Amended by:** CA H-45. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/22/19, RESOLVE, Chapter 14.
- LD 98**            **HP0084**  
Resolve, Regarding Legislative Review of Portions of Chapter 122: Grant Application and Award Procedure: Fund for the Efficient Delivery of Educational Services, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/30/19. OTP-AM Accepted 03/07/19. **Amended by:** CA H-3. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/25/19, RESOLVE, Chapter 8.

## EDUCATION AND CULTURAL AFFAIRS

### LD 103 SP0030

**Original Title:** An Act To Ensure the Integrity of For-profit Colleges. **New Title:** An Act To Ensure the Integrity of For-profit Colleges and Universities. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 01/30/19. Majority (OTP-AM) Report Accepted 05/08/19. **Amended by:** CA (Changed Title) S-83. **Final Disposition:** Enacted, Signed 05/28/19, PUBLIC LAW, Chapter 157.

### LD 135 HP0117

An Act To Appropriate Funds To Provide Sea Protection and Public Access to the Historic Whaleback Lighthouse in Kittery. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 02/04/19. **Final Disposition:** Died Between Houses 03/19/19.

### LD 136 HP0118

An Act To Establish a Special Education Circuit Breaker Reimbursement Program. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 03/06/19. **Final Disposition:** Carried Over 06/20/19.

### LD 137 HP0119

An Act To Make the Maine Learning Technology Initiative More Cost-effective. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 02/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/26/19.

### LD 150 SP0037

An Act To Improve Attendance at Public Elementary Schools. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 02/04/19. OTP-AM Accepted 06/03/19. **Amended by:** CA S-35. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 235.

### LD 151 SP0038

An Act To Align State Law with Current Practice Regarding Required School Attendance. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 02/04/19. Majority (OTP-AM) Report Accepted 04/11/19. **Amended by:** CA S-30, SA/CA S-324. **Final Disposition:** Enacted, Signed 06/28/19, PUBLIC LAW, Chapter 508.

### LD 155 SP0042

An Act To Ensure Transparency in College Costs. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 160 SP0047

An Act To Add Instruction in Personal Finance to the Statewide System of Learning Results. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 02/14/19. **Final Disposition:** Accepted Majority (ONTP) Report 03/26/19.

### LD 161 SP0048

An Act To Increase Access to Career and Technical Education. **Presented by** Senator WOODSOME of York. **Public Hearing** 05/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## EDUCATION AND CULTURAL AFFAIRS

### LD 167            HP0130

An Act To Prevent Food Shaming in Maine's Public Schools. **Presented by** Representative DODGE of Belfast. **Public Hearing** 02/20/19. OTP-AM Accepted 04/16/19. **Amended by:** CA H-91. **Final Disposition:** Enacted, Signed 04/26/19, PUBLIC LAW, Chapter 54.

### LD 176            HP0139

An Act To Enhance Participation on the State Board of Education. **Presented by** Representative DODGE of Belfast. **Public Hearing** 02/04/19. OTP-AM Accepted 03/28/19. **Amended by:** CA H-29. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 421.

### LD 178            HP0141

An Act To Increase the State Share of the Cost of Health Insurance for Retired Teachers. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 02/04/19. **Final Disposition:** Carried Over 06/20/19.

### LD 185            HP0148

An Act To Provide a Method for a Student To Be Excused from Standardized Testing. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 04/09/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/19.

### LD 206            HP0169

An Act To Raise the University of Maine System Debt Ceiling. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 02/20/19. Majority (OTP-AM) Report Accepted 05/21/19. **Amended by:** CA H-26. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 487.

### LD 210            HP0173

An Act To Increase Technology and Engineering Education for Grades 7 to 12. **Presented by** Representative ORDWAY of Standish. **Public Hearing** 04/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 225            HP0188

An Act Regarding Transportation Management Software and School Bus Replacement. **Presented by** Representative PERKINS of Oakland. **Public Hearing** 02/20/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/04/19.

### LD 236            HP0199

An Act Regarding the Use of Unanticipated State Aid for Kindergarten to Grade 12 Education. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 02/14/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/02/19.

### LD 237            HP0200

An Act To Appropriate Funds for Coaching Services for Existing and New Prekindergarten Programs. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## EDUCATION AND CULTURAL AFFAIRS

- LD 246**            **SP0058**  
An Act To Secure the Future of the Frances Perkins Homestead. **Presented by** Senator DOW of Lincoln. **Public Hearing** 02/04/19. **Final Disposition:** Carried Over 06/20/19.
- LD 247**            **SP0059**  
An Act To Increase the Amount of Time School Counselors and Social Workers Spend Providing Students Direct and Indirect Counseling. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 02/25/19. OTP-AM Accepted 04/04/19. **Amended by:** CA S-29. **Final Disposition:** Enacted, Signed 04/22/19, PUBLIC LAW, Chapter 45.
- LD 259**            **SP0071**  
An Act To Require the State To Meet the Mandatory 55 Percent Contribution to Schools. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 04/22/19. **Final Disposition:** Died On Adjournment 06/20/19.
- LD 283**            **HP0207**  
Resolve, Regarding Legislative Review of Portions of Chapter 132: Learning Results: Parameters for Essential Instruction, a Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/14/19. OTP Accepted 03/28/19. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/19/19, RESOLVE, Chapter 12.
- LD 296**            **HP0220**  
An Act Regarding Student Privacy with Respect to Video Recordings. **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/19.
- LD 307**            **HP0231**  
An Act To Limit the Number of Charter Schools in Maine. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/08/19. Majority (OTP-AM) Report Accepted 05/29/19. **Amended by:** CA H-365. **Final Disposition:** Enacted, Unsigned 06/15/19, PUBLIC LAW, Chapter 307.
- LD 309**            **HP0233**  
**Original Title:** An Act To Eliminate the Regional Adjustment for Public School Systems. **New Title:** Resolve, Directing the Department of Education To Direct a Study of the Regional Adjustment for School Administrative Units. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 05/01/19. OTP-AM Accepted 06/04/19. **Amended by:** CA (Changed Title) H-393. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/17/19, RESOLVE, Chapter 70.
- LD 318**            **HP0243**  
An Act To Prepare All Students for Work and Life by Requiring That Students Receive Instruction in Vocational Preparation and Practical Life Skills. **Presented by** Representative KESCHL of Belgrade. **Public Hearings** 04/08/19, 04/16/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/19.

## EDUCATION AND CULTURAL AFFAIRS

- LD 345**            **HP0271**  
An Act To Help New Teachers Succeed. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 03/21/19. OTP-AM Accepted 05/02/19. **Amended by:** CA H-153. **Final Disposition:** Enacted, Signed 05/20/19, PUBLIC LAW, Chapter 132.
- LD 358**            **SP0098**  
**Original Title:** An Act To Fully Fund Career and Technical Education for Fiscal Year 2018-19. **New Title:** An Act To Increase Funding for Career and Technical Education for Fiscal Year 2019-20. **Presented by** Senator WOODSOME of York. **Public Hearing** 05/03/19. Majority (OTP-AM) Report Accepted 06/05/19. **Amended by:** CA (Changed Title) S-190. **Final Disposition:** Died On Adjournment 06/20/19.
- LD 359**            **SP0099**  
An Act To Address Student Hunger with a "Breakfast after the Bell" Program. **Presented by** Senator MOORE of Washington. **Public Hearing** 03/25/19. **Final Disposition:** Carried Over 06/20/19.
- LD 375**            **HP0284**  
An Act To Promote the Forest Products Industry in School Construction and Renovation Involving Heating Systems. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 03/06/19. OTP-AM Accepted 04/11/19. **Amended by:** CA H-60. **Final Disposition:** Enacted, Signed 04/23/19, PUBLIC LAW, Chapter 53.
- LD 382**            **HP0291**  
An Act To Fund Services for Blind and Visually Impaired Persons at the Maine State Library. **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 02/20/19. OTP-AM Accepted 03/12/19. **Amended by:** CA H-7. **Final Disposition:** Enacted, Signed 04/29/19, PUBLIC LAW, Chapter 15.
- LD 385**            **HP0294**  
An Act To Base School Funding on the Number of Students Sent by a Town to a Regional School Unit. **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 387**            **HP0296**  
An Act To Require Cursive Handwriting Instruction in Grade 3 to Grade 5. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 02/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.
- LD 388**            **HP0297**  
An Act To Recognize Employee Background Checks Conducted for Out-of-state Schools Eligible for Maine Tuition Assistance. **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 02/20/19. Majority (OTP) Report Accepted 05/07/19. **Amended by:** HA H-189. **Final Disposition:** Emergency Enacted, Emergency Signed 05/16/19, PUBLIC LAW, Chapter 114.

## EDUCATION AND CULTURAL AFFAIRS

- LD 395**            **HP0304**  
An Act To Protect Access to Outside-of-school Enrichment Opportunities. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 404**            **HP0313**  
An Act To Fund the School Revolving Renovation Fund. **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 02/21/19. Majority (OTP-AM) Report Accepted 03/19/19. **Amended by:** CA H-9. **Final Disposition:** Died On Adjournment 06/20/19.
- LD 405**            **HP0314**  
An Act To Increase the Statewide Minimum Salary for Teachers. **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 03/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/13/19.
- LD 406**            **HP0315**  
An Act To Establish Regional School Leadership Academies. **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 02/25/19. Majority (OTP-AM) Report Accepted 04/16/19. **Amended by:** CA H-84. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 70.
- LD 412**            **HP0321**  
An Act To Restore System Administration Allocations in Maine School Administrative Units to the Level Prescribed for Fiscal Year 2017-18. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 05/01/19. Majority (OTP-AM) Report Accepted 05/28/19. **Amended by:** CA H-310. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 213.
- LD 419**            **HP0328**  
An Act To Require a Minimum Salary of \$50,000 for Public School Teachers. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.
- LD 427**            **HP0336**  
An Act To Require the State To Fund Teacher Retirement. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 02/21/19. **Final Disposition:** Carried Over 06/20/19.
- LD 438**            **SP0116**  
An Act To Allow the Creation of New Innovative School Models by Removing the Cap on the Number of Authorized Charter Schools. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.
- LD 441**            **SP0119**  
An Act To Reduce Childhood Exposure to Harmful Ultraviolet Radiation by Allowing Students To Use Sunscreen in Schools. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 02/20/19. OTP-AM Accepted 03/26/19. **Amended by:** CA S-14. **Final Disposition:** Enacted, Signed 04/11/19, PUBLIC LAW, Chapter 32.

## EDUCATION AND CULTURAL AFFAIRS

### LD 454            SP0132

An Act To Encourage the Purchase of Local Produce for Public Schools. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 04/19/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA S-108, SA/CA S-327. **Final Disposition:** Enacted, Signed 06/28/19, PUBLIC LAW, Chapter 511.

### LD 464            HP0348

An Act To Change the Period To Request a Due Process Hearing for Costs Related to a Unilateral Private School Placement from a Public School. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 02/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.

### LD 468            HP0352

An Act To Require That the State Fund on an Ongoing Basis a Minimum of 50 Percent of the Costs Associated with Public Preschool Programs. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 470            HP0354

An Act To Provide Traffic Safety Education in Schools. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.

### LD 484            SP0149

Resolve, To Establish a Maine State High School Diploma. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.

### LD 502            HP0359

**Original Title:** An Act To Establish the Summer Success Program Fund. **New Title:** An Act To Establish the Summer Success Pilot Program Fund. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 03/04/19. **Final Disposition:** Carried Over 06/20/19.

### LD 503            HP0360

An Act To Provide Additional Funding for the Maine Bicentennial Commission. **Presented by** Representative PIERCE of Falmouth. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/21/19.

### LD 504            HP0361

An Act To Enhance the Development of Innovative Career and Technical Education Programs. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 05/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## EDUCATION AND CULTURAL AFFAIRS

### LD 512            HP0369

**Original Title:** Resolve, To Create the Task Force To Study and Plan for the Implementation of Maine's Early Childhood Special Education Services. **New Title:** Resolve, To Authorize the Legislature To Contract for an Independent Review To Evaluate and Plan for the Implementation of Maine's Early Childhood Special Education Services. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 05/06/19. **Final Disposition:** Carried Over 06/20/19.

### LD 513            HP0370

An Act To Limit the Number of Students and Prevent the Addition of Grade Levels at Virtual Public Charter Schools. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/08/19. (OTP-AM) Report A Accepted 05/21/19. **Amended by:** CA H-239. **Final Disposition:** Enacted, Unsigned 06/09/19, PUBLIC LAW, Chapter 253.

### LD 541            HP0398

Resolve, To Reduce Food Waste in Schools. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 04/19/19. OTP-AM Accepted 05/21/19. **Amended by:** CA H-255. **Final Disposition:** Finally Passed, Signed 06/03/19, RESOLVE, Chapter 45.

### LD 549            SP0171

An Act To Promote Academic Achievement through Hunger Relief for Maine Children. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 03/25/19. OTP-AM Accepted 04/30/19. **Amended by:** CA S-57. **Final Disposition:** Died On Adjournment 06/20/19.

### LD 557            SP0179

An Act To Create and Fund the School Revolving Maintenance Fund To Support the Usefulness and Longevity of Public School Buildings. **Presented by** Senator MOORE of Washington. **Public Hearing** 02/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.

### LD 576            HP0420

**Original Title:** Resolve, Directing the Department of Education To Develop and Implement an Online Learning Platform for Students and Educators. **New Title:** Resolve, Directing the Department of Education To Study and Develop an Online Learning Platform for Students and Educators. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/27/19. OTP-AM Accepted 04/30/19. **Amended by:** CA (Changed Title) H-125. **Final Disposition:** Finally Passed, Signed 05/14/19, RESOLVE, Chapter 25.

### LD 577            HP0421

An Act To Increase Access to Nutritious Foods in Schools by Implementing an After-school Food Program for At-risk Students. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/19/19. Majority (OTP-AM) Report Accepted 05/16/19. **Amended by:** CA H-226. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 428.

## EDUCATION AND CULTURAL AFFAIRS

- LD 587**            **HP0431**  
An Act To Require Career Options Education for High School Students. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.
- LD 589**            **HP0433**  
Resolve, Directing the State Board of Education To Adopt Rules Prohibiting Teachers in Public Schools from Engaging in Political, Ideological or Religious Advocacy in the Classroom. **Presented by** Representative LOCKMAN of Bradley. **Public Hearing** 02/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.
- LD 605**            **SP0192**  
An Act To Improve Antihunger Programs in Maine Schools. **Presented by** Senator MOORE of Washington. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 610**            **HP0438**  
An Act To Provide Funding for Maine Public. **Presented by** Representative JORGENSEN of Portland. **Public Hearing** 05/15/19. **Final Disposition:** Carried Over 06/20/19.
- LD 626**            **HP0454**  
An Act To Provide Funding for the Naval Museum and Gardens in Brunswick. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 03/20/19. **Final Disposition:** Carried Over 06/20/19.
- LD 632**            **HP0461**  
An Act To Promote Free, Appropriate Public Education. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/19.
- LD 642**            **SP0204**  
An Act Regarding Kindergarten Readiness for Children Who Are Deaf and Hard of Hearing. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 04/10/19. OTP-AM Accepted 06/10/19. **Amended by:** CA S-243. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 429.
- LD 651**            **HP0472**  
**Original Title:** An Act To Facilitate School Access to Federal Title I Funds and Improve the Delivery of Special Education Services. **New Title:** Resolve, To Facilitate School Access to Federal Title I Funds and Improve the Delivery of Special Education Services. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 03/06/19. OTP-AM Accepted 05/02/19. **Amended by:** CA (Changed Title) H-154. **Final Disposition:** Finally Passed, Signed 05/16/19, RESOLVE, Chapter 29.
- LD 654**            **HP0475**  
An Act Regarding Instruction in Civics in Secondary Schools. **Presented by** Representative ORDWAY of Standish. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.

## EDUCATION AND CULTURAL AFFAIRS

**LD 662            HP0483**

An Act To Count Study Abroad toward Secondary School Credit. **Presented by** Representative FECTEAU of Augusta. **Public Hearing** 02/25/19. **Final Disposition:** Carried Over 06/20/19.

**LD 664            HP0485**

An Act To Organize Biannual County Meetings for Local School Boards. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 03/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

**LD 665            HP0486**

**Original Title:** An Act To Enact the Campus Free Expression Act. **New Title:** Resolve, Directing the Office of the Attorney General To Review Free Speech on Public College and University Campuses. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 04/22/19. **Final Disposition:** Carried Over 06/20/19.

**LD 672            HP0493**

An Act To Allow Local Flexibility in Teacher Assignment To Enhance Student Achievement. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 03/27/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/23/19.

**LD 685            HP0506**

An Act To Amend the Laws Governing the Maine School for Marine Science, Technology, Transportation and Engineering. **Presented by** Representative CUDDY of Winterport. **Public Hearing** 05/15/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/19.

**LD 701            SP0214**

An Act To Modernize the National School Lunch Program and the School Breakfast Program. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 03/25/19. OTP-AM Accepted 05/29/19. **Amended by:** CA S-139, SA/CA S-329. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 480.

**LD 703            SP0216**

An Act To Help Maine Students Succeed. **Presented by** Senator MILLETT of Cumberland. **Final Disposition:** Carried Over 06/20/19.

**LD 711            HP0516**

Resolve, To Establish a Commission To Study and Recommend a Minimum Age for Participation in Tackle Football. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

**LD 712            HP0517**

**Original Title:** An Act To Fully Fund After-school and Preschool Programs in the School Funding Formula, Increase the Economically Disadvantaged Student Factor in the School Funding Formula and Increase the School Construction Debt Service Limit. **New Title:** An Act To Increase the School Construction Debt Service Limit. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/01/19. **Final Disposition:** Carried Over 06/20/19.

## EDUCATION AND CULTURAL AFFAIRS

**LD 714            HP0519**

An Act To Prohibit Public Charter Schools from Expending Funds for Advertising. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

**LD 718            HP0523**

An Act To Increase Funding for Adult Basic Literacy, Workplace Education and College Preparedness. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

**LD 721            HP0526**

An Act To Encourage Public Participation in School Board Meetings. **Presented by** Representative CUDDY of Winterport. **Public Hearing** 05/15/19. Majority (OTP-AM) Report Accepted 06/04/19. **Amended by:** CA H-394. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 293.

**LD 727            HP0532**

An Act Concerning Funding of Alternative Organizational Structures. **Presented by** Representative TUELL of East Machias. **Public Hearing** 03/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.

**LD 729            HP0534**

An Act Regarding the Probationary Period for Teachers. **Presented by** Representative DODGE of Belfast. **Public Hearing** 03/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

**LD 736            HP0541**

An Act To Protect Students during Elections Held at Their Schools. **Presented by** Representative FECTION of Biddeford. **Public Hearing** 03/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

**LD 750            HP0555**

An Act To Allow Junior Reserve Officers' Training Corps Instructors To Instruct without State Certification. **Presented by** Representative HARRINGTON of Sanford. **Public Hearing** 03/27/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/30/19.

**LD 760            HP0565**

An Act To Prohibit the University of Maine System, the Maine Community College System and the Maine Maritime Academy from Considering the Criminal Records of Applicants. **Presented by** Representative TALBOT ROSS of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/11/19.

**LD 770            HP0575**

An Act To Provide for a Later Starting Time for High Schools. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 03/25/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/30/19.

## EDUCATION AND CULTURAL AFFAIRS

### LD 773            HP0578

An Act Regarding Secondary School Education Concerning Sexual Activity and Sexual Assault. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 05/01/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-266. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 196.

### LD 791            SP0235

An Act To Provide School Districts with Full State Funding for Students with High-cost Special Education Needs. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 03/06/19. **Final Disposition:** Carried Over 06/20/19.

### LD 798            HP0586

An Act To Protect Maine Children and Students from Preventable Diseases by Repealing Certain Exemptions from the Laws Governing Immunization Requirements. **Presented by** Representative TIPPING of Orono. **Public Hearing** 03/13/19. Majority (OTP-AM) Report Accepted 05/02/19. **Amended by:** CA H-120. **Final Disposition:** Enacted, Signed 05/24/19, PUBLIC LAW, Chapter 154.

### LD 843            HP0617

An Act To Clarify Parental Consent Regarding the Release of Student Information. **Presented by** Representative RYKERSON of Kittery. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/28/19.

### LD 852            HP0626

**Original Title:** An Act To Enhance the Coordination of Benefits, Assessments and Expansion of Continuing Education Programs for Young Adults with Disabilities after High School. **New Title:** Resolve, To Establish the Task Force To Study the Coordination of Services and Expansion of Educational Programs for Young Adults with Disabilities. **Presented by** Representative PEBWORTH of Blue Hill. **Public Hearing** 03/06/19. OTP-AM Accepted 04/30/19. **Amended by:** CA (Changed Title) H-126. **Final Disposition:** Died On Adjournment 06/20/19.

### LD 858            HP0632

**Original Title:** Resolve, Directing the Department of Education To Study and Make Recommendations for the Establishment of a Maine School Safety Center. **New Title:** Resolve, Directing the Department of Education To Study and Make Recommendations Relating to School Safety and Security. **Presented by** Representative COREY of Windham. **Public Hearing** 03/20/19. OTP-AM Accepted 04/30/19. **Amended by:** CA (Changed Title) H-128. **Final Disposition:** Finally Passed, Signed 05/15/19, RESOLVE, Chapter 26.

### LD 860            HP0634

An Act To Establish the Maine Community College System No-cost Tuition Program. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/02/19. **Final Disposition:** Carried Over 06/20/19.

## EDUCATION AND CULTURAL AFFAIRS

- LD 866**            **HP0640**  
An Act To Support College Completion by Homeless Youth in Maine. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/17/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-321. **Final Disposition:** Enacted, Held by Governor 06/29/19.
- LD 882**            **HP0656**  
Resolve, To Require the Examination of the System of Learning Results. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 03/06/19. **Final Disposition:** Carried Over 06/20/19.
- LD 898**            **SP0264**  
**Original Title:** An Act To Provide for a Professional Wage and Support for New Educators. **New Title:** An Act To Provide for Support for New Educators. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 03/04/19. Majority (OTP-AM) Report Accepted 05/07/19. **Amended by:** CA S-59, SA/CA (Changed Title) S-332. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 518.
- LD 930**            **HP0685**  
An Act To Give Maine Schools Additional Options To Make Up Missed School Days. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 04/01/19. OTP-AM Accepted 04/30/19. **Amended by:** CA H-127. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 105.
- LD 944**            **HP0699**  
An Act To Ban Native American Mascots in All Public Schools. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/25/19. Majority (OTP-AM) Report Accepted 04/30/19. **Amended by:** CA H-122. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 123.
- LD 965**            **HP0720**  
An Act To Restrict Cell Phone Use by Students While in School. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 03/25/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/23/19.
- LD 979**            **HP0734**  
An Act To Provide Consistent Data Regarding Education Funding. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 03/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 985**            **HP0740**  
**Original Title:** An Act To Maintain High School Diploma Standards by Repealing Proficiency-based Diploma Standards. **New Title:** An Act To Maintain High School Diploma Standards by Repealing Proficiency-based Diploma Standards and Adding the Equivalent in Standards Achievement. **Presented by** Representative FECTEAU of Augusta. **Public Hearing** 04/17/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-322. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 202.

## EDUCATION AND CULTURAL AFFAIRS

### LD 987 SP0277

An Act To Provide Autonomy for Health Care Providers To Practice Patient-centered Care by Amending the Laws Governing Medical Exemptions to Immunization Requirements. **Presented by** Senator BLACK of Franklin. **Public Hearing** 03/13/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/19.

### LD 997 SP0287

An Act To Promote Social and Emotional Learning and Development for Young Children. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 04/01/19. Majority (OTP-AM) Report Accepted 06/05/19. **Amended by:** CA S-191, SA/CA S-334. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 481.

### LD 1010 HP0752

Resolve, Directing the Department of Education To Develop a Model School Disciplinary Policy. **Presented by** Representative MORALES of South Portland. **Public Hearing** 03/25/19. Majority (OTP-AM) Report Accepted 04/30/19. **Amended by:** CA H-129. **Final Disposition:** Finally Passed, Signed 05/17/19, RESOLVE, Chapter 31.

### LD 1024 SP0303

**Original Title:** An Act To Include Mental Health Education in Maine Schools. **New Title:** An Act To Destigmatize Mental Illness through Health Instruction That Emphasizes the Relationship between Physical and Mental Health in Schools. **Presented by** Senator CARSON of Cumberland. **Public Hearing** 04/01/19. OTP-AM Accepted 04/30/19. **Amended by:** CA (Changed Title) S-58. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 106.

### LD 1029 HP0759

An Act To Expand Educational Opportunities for Students Attending Public Secondary Schools with Enrollments of 300 or Fewer Students. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 05/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/19.

### LD 1035 HP0765

Resolve, To Streamline the Process by Which Schools Receive Fresh Fruit and Vegetables. **Presented by** Representative MORALES of South Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/26/19.

### LD 1036 HP0766

**Original Title:** Resolve, Establishing a Task Force To Study the Creation of a Comprehensive Career and Technical Education System To Support Workforce Development. **New Title:** Resolve, Establishing a Task Force To Study the Creation of a Comprehensive Career and Technical Education System and Increased Crosswalks for Academic Credit between Secondary Schools and Career and Technical Education Programs. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 05/03/19. OTP-AM Accepted 06/07/19. **Amended by:** CA (Changed Title) H-506, SA/CA S-311. **Final Disposition:** Emergency Finally Passed, Held by Governor 07/01/19.

## EDUCATION AND CULTURAL AFFAIRS

### **LD 1043            HP0773**

An Act To Establish Universal Public Preschool Programs. **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 05/01/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1046            SP0306**

An Act To Authorize the Department of Education To Provide Flexibility in the Required Credentials for Teachers in Career and Technical Programs. **Presented by** Senator WOODSOME of York. **Public Hearing** 04/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### **LD 1050            SP0310**

**Original Title:** An Act To Require Education about the Holocaust. **New Title:** An Act To Require Education about African-American History and the History of Genocide. **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 04/22/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1064            HP0787**

An Act To Address Maine's Firefighter Shortage by Offering Firefighter Training for Credit in High School Career and Technical Education Programs. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 05/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/19.

### **LD 1149            HP0838**

**Original Title:** An Act To Strengthen Resource Sharing and Access to Library Materials among Maine Libraries. **New Title:** An Act To Strengthen the Maine State Library. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/10/19. Majority (OTP-AM) Report Accepted 05/02/19. **Amended by:** CA H-173, SA (Changed Title) S-365. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 521.

### **LD 1152            HP0841**

An Act To Make the Maine Educational Assessment Optional for Kindergarten to Grade 8. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 04/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

### **LD 1168            HP0851**

Resolve, To Improve Maine's Response to Childhood Trauma. **Presented by** Representative HEAD of Bethel. **Public Hearing** 04/09/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-323. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/10/19, RESOLVE, Chapter 63.

### **LD 1170            SP0356**

An Act To Raise the Floor of State Education Funding. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/22/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## EDUCATION AND CULTURAL AFFAIRS

**LD 1174            SP0360**

An Act To Facilitate Remote Learning during School Cancellations. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 04/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

**LD 1182            HP0856**

An Act To Improve School Safety by Requiring Law Enforcement Visits. **Presented by** Representative HUTCHINS of Penobscot. **Public Hearing** 04/19/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/19.

**LD 1216            SP0378**

An Act To Support Community Schools. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 04/23/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA S-128. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 434.

**LD 1227            HP0888**

An Act To Allow Parents To Apply to the Commissioner of Education To Enroll Their Children in a Receiving School Administrative Unit and To Remove Limitations on Which Students May Be So Enrolled. **Presented by** Representative HANLEY of Pittston. **Public Hearing** 05/03/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/19.

**LD 1262            SP0382**

An Act To Allow Funds from the Federal E-Rate Program To Be Applied to Maine Preschool Programs. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/23/19. OTP-AM Accepted 06/04/19. **Amended by:** CA S-173. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 241.

**LD 1267            SP0387**

An Act To Allow the Awarding of Graduation Credits by Career and Technical Education Centers and Regions. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

**LD 1283            HP0925**

Resolve, To Advance College Affordability by Convening a Task Force To Recommend a Sustainable Funding Model for Maintaining Maine's Public Higher Education Infrastructure. **Presented by** Representative JORGENSEN of Portland. **Public Hearing** 05/02/19. OTP Accepted 05/28/19. **Final Disposition:** Emergency Finally Passed, Emergency Unsigned 06/12/19, RESOLVE, Chapter 65.

**LD 1306            SP0402**

**Original Title:** An Act To Promote Safe Schools through the Creation of the Safe School Climate Council. **New Title:** Resolve, To Examine Issues Relating to Bullying in Schools. **Presented by** Senator CHENETTE of York. **Public Hearing** 04/10/19. OTP-AM Accepted 05/21/19. **Amended by:** CA (Changed Title) S-105. **Final Disposition:** Finally Passed, Signed 06/03/19, RESOLVE, Chapter 44.

## EDUCATION AND CULTURAL AFFAIRS

- LD 1331**      **HP0959**  
An Act To Amend the Student Information Privacy Act. **Presented by** Representative FECTEAU of Augusta. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/19.
- LD 1338**      **HP0966**  
An Act To Protect Teachers from Unfair Evaluations. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 05/03/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-400. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 297.
- LD 1341**      **HP0969**  
An Act To Provide Flexibility for Efficient and Effective Management of School Management and Leadership Centers. **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 04/09/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-325. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 219.
- LD 1343**      **HP0971**  
An Act To Improve Health Education and Physical Education in Schools. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1344**      **HP0972**  
An Act To Improve Nutrition in Maine Schools. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1347**      **HP0975**  
An Act To Promote High-quality After-school Programs in Public Schools. **Presented by** Representative BEEBE-CENTER of Rockland. **Public Hearing** 04/17/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.
- LD 1351**      **SP0419**  
An Act To Allow for the Recovery and Redistribution of Food in Public Schools. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 04/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1369**      **HP0991**  
An Act To Create an Additional Pathway To Certify Industrial Arts Teachers To Foster Career and Technical Subjects in Maine Schools. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 04/19/19. Minority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA H-473. **Final Disposition:** Died Between Houses 06/13/19.
- LD 1370**      **SP0425**  
**Original Title:** An Act To Address Violent Behavior in the Classroom. **New Title:** An Act To Address Dangerous Behavior in the Classroom. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 04/17/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA (Changed Title) S-237. **Final Disposition:** Enacted, Signed 06/21/19, PUBLIC LAW, Chapter 458.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1376 HP0997

**Original Title:** An Act To Direct the Department of Education To Amend Its Rules To Ensure That Physical Restraint and Seclusion Policies Are Followed for Special Education Students and Make Biennial Reports on the Use of Physical Restraint and Seclusion. **New Title:** An Act To Direct the Department of Education To Amend Its Rules To Ensure That Physical Restraint and Seclusion Policies Are Followed and Make Biennial Reports on the Use of Physical Restraint and Seclusion. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 05/13/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1382 HP1003

**Original Title:** An Act To Establish Computer Science Courses and Content in Kindergarten to Grade 12 Schools. **New Title:** Resolve, Directing the Department of Education To Study and Develop a State Plan for Computer Science Instruction and Professional Development. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 05/10/19. Majority (OTP-AM) Report Accepted 06/11/19. **Amended by:** CA (Changed Title) H-522. **Final Disposition:** Finally Passed, Signed 06/18/19, RESOLVE, Chapter 78.

### LD 1396 HP1010

An Act To Update the Laws Governing the Regional Library Systems. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/10/19. OTP-AM Accepted 05/07/19. **Amended by:** CA H-182. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 150.

### LD 1425 HP1038

An Act To Maintain the Integrity of the Department of Education by Prohibiting Its Promotion of Policies and Practices That Are Not Based on Rigorous Peer Review and Analysis, Limiting Acceptance of Private Funding in Implementing and Influencing State Policy and Retaining the Home Rule Powers to School Administrative Units. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 05/10/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/19.

### LD 1428 SP0440

An Act To Require the State To Fund 50 Percent of Public Preschool Programs. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1478 HP1080

Resolve, Regarding Legislative Review of Portions of Chapter 115: The Credentialing of Education Personnel, a Late-filed Major Substantive Rule of the Department of Education. (Submitted by the Department of Education pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 04/25/19. Majority (OTP-AM) Report Accepted 06/17/19. **Amended by:** CA H-597, HA H-625. **Final Disposition:** Finally Passed, Signed 06/28/19, RESOLVE, Chapter 101.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1497      HP1096

An Act To Recognize High-performing, Efficient School Districts with Regard to the System Administration Allocation. **Presented by** Representative ROBERTS-LOVELL of South Berwick. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1521      SP0470

An Act To Expand Skill Development Opportunities for Maine Youth. **Presented by** Senator KEIM of Oxford. **Public Hearing** 05/10/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1538      HP1121

**Original Title:** An Act Regarding Compensation Equity for Positions in the Maine Community College System. **New Title:** Resolve, Directing the Public Higher Education Systems Coordinating Committee To Study Compensation Equity among Public Higher Education Institutions. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 05/02/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-324. **Final Disposition:** Finally Passed, Signed 06/06/19, RESOLVE, Chapter 52.

### LD 1549      SP0486

An Act To Increase the Supplement for Certain National Board for Professional Teaching Standards Certified Teachers in Maine. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 05/01/19. Majority (OTP-AM) Report Accepted 06/07/19. **Amended by:** CA S-216. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 394.

### LD 1566      SP0500

**Original Title:** An Act To Increase the Number of Recipients under the Tuition Waiver Program for Participants in Foster Care. **New Title:** Resolve, To Determine Ways To Increase the Number of Recipients under the Tuition Waiver Program for Participants in Foster Care. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator BLACK of Franklin. **Public Hearing** 05/02/19. Majority (OTP-AM) Report Accepted 05/28/19. **Amended by:** CA (Changed Title) S-138. **Final Disposition:** Finally Passed, Signed 06/06/19, RESOLVE, Chapter 56.

### LD 1592      HP1151

An Act To Allow the Dissolution of Regional School Units Composed of a Single Municipality. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 05/06/19. OTP-AM Accepted 06/05/19. **Amended by:** CA H-474. **Final Disposition:** Enacted, Signed 06/14/19, PUBLIC LAW, Chapter 302.

### LD 1593      HP1152

An Act To Support Infrastructure Improvements in Schools. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/10/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-399. **Final Disposition:** Enacted, Unsigned 06/19/19, PUBLIC LAW, Chapter 385.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1606 SP0512

An Act To Increase Funding for Career and Technical Education Programs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DILL of Penobscot. **Public Hearing** 05/03/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1607 SP0513

An Act To Create the Department of Early Care and Learning. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 05/13/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1618 SP0515

An Act To Authorize Career and Technical Education Regions To Enter into Energy Conservation Performance Contracts for School Facilities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CARSON of Cumberland. **Public Hearing** 05/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/19.

### LD 1638 SP0527

An Act To Provide for Gubernatorial Appointments to the Maine Charter School Commission. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CHENETTE of York. **Public Hearing** 05/13/19. Majority (OTP-AM) Report Accepted 06/05/19. **Amended by:** CA S-171. **Final Disposition:** Enacted, Unsigned 06/20/19, PUBLIC LAW, Chapter 406.

### LD 1641 SP0531

**Original Title:** An Act To Strengthen the School Transportation Workforce. **New Title:** Resolve, To Examine Issues Relating to the School Transportation Workforce. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator HERBIG of Waldo. **Public Hearing** 05/13/19. OTP-AM Accepted 06/04/19. **Amended by:** CA (Changed Title) S-172. **Final Disposition:** Finally Passed, Signed 06/07/19, RESOLVE, Chapter 59.

### LD 1700 HP1215

**Original Title:** Resolve, To Promote the Inclusion of African-American History and Culture in the Curricular Offerings of School Administrative Units. **New Title:** Resolve, Regarding African-American Student Data Analyses. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/15/19. OTP-AM Accepted 06/12/19. **Amended by:** CA (Changed Title) H-563. **Final Disposition:** Finally Passed, Held by Governor 06/26/19.

### LD 1715 HP1226

An Act To Reorganize the Provision of Services for Children with Disabilities from Birth to 5 Years of Age. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 05/21/19. **Final Disposition:** Carried Over 06/20/19.

## EDUCATION AND CULTURAL AFFAIRS

### LD 1765      HP1254

An Act To Expand and Clarify the Prohibition of Hazing at Elementary Schools, Secondary Schools and Postsecondary Institutions. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 05/28/19. OTP-AM Accepted 06/11/19. **Amended by:** CA H-529. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 372.

### LD 1773      HP1260

An Act To Clarify Bonding Authority for School Management and Leadership Centers. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Representative DODGE of Belfast. **Public Hearing** 05/28/19. OTP-AM Accepted 06/07/19. **Amended by:** CA H-505. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 336.

### LD 1778      SP0602

An Act To Amend the Laws Concerning the Children's Cabinet and Its Advisory Councils. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 05/28/19. Majority (OTP-AM) Report Accepted 06/13/19. **Amended by:** CA S-267. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 450.

### LD 1785      HP1270

An Act To Amend Certain Education Laws. (Submitted by the Department of Education pursuant to Joint Rule 204.) **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 06/03/19. OTP-AM Accepted 06/14/19. **Amended by:** CA H-583. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 398.

### LD 1813      HP1291

Resolve, To Ensure Safe and Inclusive Learning Environments. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 06/05/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1815      SP0613

**Original Title:** An Act To Provide Funds To Continue the Statewide Online Advanced Placement Course Program Provided by the Department of Education in Partnership with the University of Maine at Fort Kent. **New Title:** An Act To Provide Funds to the University of Maine System to Continue the Statewide Online Advanced Placement Course Program. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 06/05/19. OTP-AM Accepted 06/13/19. **Amended by:** CA (Changed Title) S-283. **Final Disposition:** Emergency Enacted, Emergency Signed 06/28/19, PUBLIC LAW, Chapter 500.

### LD 1820      HP1297

An Act To Amend the Laws Governing Investigations by School Entities into Holders of Credentials. (Submitted by the Department of Education and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative KORNFIELD of Bangor. **Public Hearing** 06/05/19. Majority (OTP-AM) Report Accepted 06/14/19. **Amended by:** CA H-591. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 403.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 13**            **HP0014**  
An Act To Allow Microgrids That Are in the Public Interest. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 01/31/19. **Final Disposition:** Carried Over 06/20/19.
- LD 31**            **HP0032**  
An Act Regarding Rules Adopted by the ConnectME Authority. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 01/31/19. OTP Accepted 02/26/19. **Final Disposition:** Enacted, Signed 03/07/19, PUBLIC LAW, Chapter 2.
- LD 41**            **HP0042**  
An Act To Replace Net Energy Billing with a Market-based Mechanism. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 01/29/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/25/19.
- LD 68**            **SP0021**  
**Original Title:** An Act To Improve the Record Keeping of the Public Utilities Commission. **New Title:** An Act To Improve the Record Keeping of Utilities and the Public Utilities Commission. **Presented by** Senator CARSON of Cumberland. **Public Hearing** 01/29/19. OTP-AM Accepted 03/26/19. **Amended by:** CA (Changed Title) S-12. **Final Disposition:** Enacted, Signed 04/11/19, PUBLIC LAW, Chapter 26.
- LD 91**            **HP0077**  
An Act To Eliminate Gross Metering. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 01/29/19. Majority (OTP) Report Accepted 03/07/19. **Amended by:** SA S-4. **Final Disposition:** Enacted, Signed 04/02/19, PUBLIC LAW, Chapter 16.
- LD 143**          **HP0125**  
An Act To Protect Electric Ratepayers from Gross Output Metering Costs. **Presented by** Representative HUBBELL of Bar Harbor. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/02/19.
- LD 147**          **HP0129**  
An Act To Extend Internet Availability in Rural Maine. **Presented by** Representative ALLEY of Beals. **Public Hearing** 02/05/19. OTP-AM Accepted 03/28/19. **Amended by:** CA H-43. **Final Disposition:** Emergency Enacted, Emergency Signed 04/23/19, PUBLIC LAW, Chapter 52.
- LD 173**          **HP0136**  
An Act To Promote Economic Development and Critical Communications for Family Farms, Businesses and Residences by Strategic Public Investment in High-speed Internet. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 02/05/19. **Final Disposition:** Carried Over 06/20/19.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 196**            **HP0159**  
Resolve, Regarding Legislative Review of Portions of Chapter 320: Electric Transmission and Distribution Utility Service Standards, a Major Substantive Rule of the Public Utilities Commission. (Submitted by the Public Utilities Commission pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/05/19. OTP-AM Accepted 04/16/19. **Amended by:** CA H-75. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/30/19, RESOLVE, Chapter 19.
- LD 224**            **HP0187**  
An Act To Fund the Municipal Gigabit Broadband Network Access Fund. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 02/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 271**            **SP0083**  
An Act Regarding a Transmission and Distribution Utility's Use of the Right of Eminent Domain To Locate Its Transmission Lines. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.
- LD 273**            **SP0085**  
An Act To Require Transmission and Distribution Utilities To Purchase Electricity from Renewable Resources at Certain Prices. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 334**            **HP0259**  
An Act To Change the Definition of "Renewable Capacity Resource". **Presented by** Representative BABINE of Scarborough. **Public Hearing** 03/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/14/19.
- LD 346**            **HP0272**  
An Act To Amend the Brunswick Sewer District Charter. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 02/14/19. OTP Accepted 03/12/19. **Final Disposition:** Enacted, Signed 03/25/19, PRIVATE AND SPECIAL LAW, Chapter 1.
- LD 347**            **HP0273**  
An Act To Provide Sustainable Funding for Drinking Water and Wastewater Infrastructure. **Presented by** Representative DECHANT of Bath. **Public Hearing** 02/14/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA H-206. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 423.
- LD 372**            **HP0281**  
**Original Title:** An Act To Increase the Safety of Municipal Residents by Allowing Municipalities To Address Downed Wires in Extended Power Outages. **New Title:** An Act To Increase the Safety of Maine Residents in Extended Power Outages. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 02/14/19. OTP-AM Accepted 05/02/19. **Amended by:** CA (Changed Title) H-171. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 120.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 383**            **HP0292**  
Resolve, Regarding Legislative Review of Portions of Chapter 101: ConnectME Authority, a Major Substantive Rule of the ConnectME Authority. (Submitted by the ConnectME Authority pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/14/19. OTP-AM Accepted 04/16/19. **Amended by:** CA H-74. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/30/19, RESOLVE, Chapter 21.
- LD 398**            **HP0307**  
An Act To Allow for Greater Flexibility in Addressing Energy Efficiency Needs in the State. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 02/14/19. OTP-AM Accepted 04/16/19. **Amended by:** CA H-73. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 69.
- LD 432**            **HP0341**  
An Act To Amend the Greater Augusta Utility District Charter. **Presented by** Representative WARREN of Hallowell. **Final Disposition:** Carried Over 06/20/19.
- LD 434**            **HP0343**  
An Act To Price Carbon Pollution in Maine. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 02/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 581**            **HP0425**  
An Act To Direct Electric Utilities To Provide Comparative Usage Data on Customer Billing Statements. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 02/19/19. OTP-AM Accepted 04/25/19. **Amended by:** CA H-108. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 81.
- LD 614**            **HP0442**  
**Original Title:** An Act To Provide Purchase Rebates for Battery Electric Vehicles. **New Title:** An Act To Increase Electric Vehicles in Maine. **Presented by** Representative INGWERSEN of Arundel. **Public Hearing** 03/19/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA (Changed Title) H-300. **Final Disposition:** Enacted, Signed 06/10/19, PUBLIC LAW, Chapter 258.
- LD 658**            **HP0479**  
**Original Title:** Resolve, To Direct a Plan for Energy Independence for Maine. **New Title:** Resolve, To Increase Energy Independence for Maine. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 02/26/19. OTP-AM Accepted 05/02/19. **Amended by:** CA (Changed Title) H-170. **Final Disposition:** Finally Passed, Signed 05/17/19, RESOLVE, Chapter 30.
- LD 674**            **HP0495**  
**Original Title:** An Act To Improve the E-9-1-1 System. **New Title:** Resolve, Regarding Implementation and Funding of E-9-1-1 Dispatch Protocols. **Presented by** Representative RILEY of Jay. **Public Hearing** 02/28/19. OTP-AM Accepted 04/23/19. **Amended by:** CA (Changed Title) H-100. **Final Disposition:** Finally Passed, Signed 05/08/19, RESOLVE, Chapter 24.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 694**            **SP0207**  
An Act To Amend the Charter of the Town of Madison's Department of Electric Works. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 02/26/19. OTP Accepted 03/26/19. **Final Disposition:** Enacted, Signed 04/11/19, PRIVATE AND SPECIAL LAW, Chapter 4.
- LD 743**            **HP0548**  
An Act To Create Local Options in E-9-1-1 Protocol Mandates. **Presented by** Representative BLUME of York. **Public Hearing** 02/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/19.
- LD 754**            **HP0559**  
An Act To Ensure the Regional Greenhouse Gas Initiative Trust Fund Continues To Promote Energy Efficiency and Benefit Maine Ratepayers. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 03/14/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/08/19.
- LD 790**            **SP0234**  
An Act To Eliminate the Cap on the Number of Accounts or Meters Designated for Net Energy Billing. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 03/05/19. **Final Disposition:** Carried Over 06/20/19.
- LD 807**            **SP0243**  
An Act Regarding the Duties of the Public Advocate. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 03/05/19. OTP-AM Accepted 04/16/19. **Amended by:** CA S-38. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 71.
- LD 832**            **HP0606**  
An Act To Expand Options for Consumers of Cable Television in Purchasing Individual Channels and Programs. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 03/05/19. Majority (OTP) Report Accepted 05/29/19. **Final Disposition:** Enacted, Unsigned 06/15/19, PUBLIC LAW, Chapter 308.
- LD 834**            **HP0608**  
An Act To Establish Minimum Service Standards for Electric Utilities. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 03/05/19. OTP-AM Accepted 04/25/19. **Amended by:** CA H-109. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 104.
- LD 912**            **SP0266**  
An Act To Establish the Wood Energy Investment Program. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/01/19. **Final Disposition:** Carried Over 06/20/19.
- LD 918**            **SP0273**  
An Act Regarding Utility Line Extensions. **Presented by** Senator KEIM of Oxford. **Public Hearing** 03/14/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/02/19.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 946**            **SP0275**  
An Act To Protect the Privacy of Online Customer Information. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 04/24/19. (OTP) Report A Accepted 05/29/19. **Amended by:** HB H-387. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 216.
- LD 950**            **HP0705**  
An Act To Develop a State Energy Plan To Provide a Pathway to an Energy Portfolio Free of Fossil Fuels. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 980**            **HP0735**  
An Act To Amend Provisions of the Maine Energy Cost Reduction Act Regarding Assessments on Ratepayers. **Presented by** Representative RILEY of Jay. **Public Hearing** 03/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/19.
- LD 994**            **SP0284**  
Resolve, To Require the Approval by the Public Utilities Commission of a Proposal for a Long-term Contract for Deep-water Offshore Wind Energy. **Presented by** Senator WOODSOME of York. **Public Hearing** 05/16/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA S-245. **Final Disposition:** Finally Passed, Signed 06/19/19, RESOLVE, Chapter 87.
- LD 1003**           **HP0745**  
An Act To Ensure Accurate Explanations of Electric Bills. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 03/14/19. OTP-AM Accepted 04/23/19. **Amended by:** CA H-101. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 88.
- LD 1027**           **HP0757**  
An Act To Eliminate the 100-megawatt Limit on Hydroelectric Generators under the Renewable Resources Laws. **Presented by** Representative HANLEY of Pittston. **Public Hearing** 03/19/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/08/19.
- LD 1048**           **SP0308**  
An Act To Encourage Conservation in Determining Natural Gas Rates. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 03/19/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/19.
- LD 1060**           **HP0783**  
An Act To Authorize Consumers Located Adjacent to Electric Power Generators To Obtain Power Directly. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/19/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/23/19.

## ENERGY, UTILITIES AND TECHNOLOGY

### **LD 1063            HP0786**

An Act To Support the Role of Municipalities in Expanding Broadband Infrastructure. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 03/27/19. OTP-AM Accepted 04/30/19. **Amended by:** CA H-110. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 108.

### **LD 1120            SP0340**

An Act To Protect Consumers from Price Gouging by Utility Companies. **Presented by** Senator CHENETTE of York. **Public Hearing** 04/03/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/16/19.

### **LD 1127            SP0347**

An Act To Expand Community-based Solar Energy in Maine. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 03/27/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1139            HP0828**

An Act To Eliminate Restrictions on Capacity and the Number of Accounts for Net Energy Billing. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

### **LD 1173            SP0359**

An Act To Allow the Direct Sale of Electricity. **Presented by** Senator WOODSOME of York. **Public Hearing** 03/27/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-123. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 205.

### **LD 1181            HP0855**

An Act To Reduce Electricity Costs through Nonwires Alternatives. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 03/27/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-431. **Final Disposition:** Enacted, Signed 06/14/19, PUBLIC LAW, Chapter 298.

### **LD 1186            HP0860**

**Original Title:** An Act To Exempt Agricultural Fairs from the Assessment of Demand Charges for Electricity. **New Title:** An Act To Address Electricity Costs of Agricultural Fairs. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 03/27/19. OTP-AM Accepted 05/14/19. **Amended by:** CA (Changed Title) H-228. **Final Disposition:** Emergency Enacted, Emergency Signed 05/30/19, PUBLIC LAW, Chapter 169.

### **LD 1192            SP0366**

An Act To Establish Municipal Access to Utility Poles Located in Municipal Rights-of-way. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 03/27/19. Majority (OTP-AM) Report Accepted 05/02/19. **Amended by:** CA S-69. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 127.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 1198**      **SP0373**  
An Act To Ensure Transparency and Participation in Maine Water Districts. **Presented** by Senator CHIPMAN of Cumberland. **Public Hearing** 03/27/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/19.
- LD 1206**      **HP0870**  
**Original Title:** An Act To Improve Aboveground Utilities' Responsiveness to Public Interests. **New Title:** An Act Regarding Utility Poles in Public Rights-of-way. **Presented by** Representative BEEBE-CENTER of Rockland. **Public Hearing** 03/27/19. **OTP-AM** Accepted 05/02/19. **Amended by:** CA (Changed Title) H-169. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 128.
- LD 1231**      **HP0892**  
An Act To Fund Energy Efficiency Programs through a Fee on the Sale of Unregulated Heating Fuels. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 04/03/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/18/19.
- LD 1248**      **HP0909**  
Resolve, To Direct the ConnectME Authority To Report on the Progress of the Detailed 2019-2021 Strategic Plan for Broadband Service in Maine. **Presented by** Representative MORALES of South Portland. **Public Hearing** 04/03/19. **OTP-AM** Accepted 05/02/19. **Amended by:** CA H-168. **Final Disposition:** Finally Passed, Unsigned 05/21/19, RESOLVE, Chapter 33.
- LD 1279**      **SP0399**  
An Act To Modernize Maine's Renewable Portfolio Standard. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 1282**      **HP0924**  
An Act To Establish a Green New Deal for Maine. **Presented by** Representative MAXMIN of Nobleboro. **Public Hearing** 04/23/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA H-413, HA/CA H-460. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 347.
- LD 1299**      **HP0942**  
An Act To Incentivize Municipalities, State Agencies, Colleges and Universities To Use Electric Vehicles. **Presented by** Representative INGWERSEN of Arundel. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 1363**      **HP0985**  
**Original Title:** An Act Regarding Energy Transmission Corridors. **New Title:** An Act To Amend Certain Laws Relating to High-impact Electric Transmission Lines. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 04/10/19. (OTP-AM) Report A Accepted 06/10/19. **Amended by:** CA (Changed Title) H-437, HA H-504. **Final Disposition:** Enacted. (Veto Sustained 06/13/19).

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 1364 HP0986

An Act Regarding Net Neutrality and Internet Policy. **Presented by** Representative GROHOSKI of Ellsworth. **Public Hearing** 04/10/19. Majority (OTP-AM) Report Accepted 06/11/19. **Amended by:** CA H-301, SC/CA S-257. **Final Disposition:** Enacted, Signed 06/24/19, PUBLIC LAW, Chapter 468.

### LD 1371 SP0426

An Act To Ensure Nondiscriminatory Treatment of Public, Educational and Governmental Access Channels by Cable System Operators. **Presented by** Senator WOODSOME of York. **Public Hearing** 04/10/19. Majority (OTP) Report Accepted 05/29/19. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 245.

### LD 1383 HP1004

**Original Title:** An Act To Amend Maine's Municipal Land Use and Eminent Domain Laws Regarding Transmission and Distribution Utilities. **New Title:** An Act To Amend Maine's Municipal Land Use and Eminent Domain Laws Regarding High-impact Electric Transmission Lines. **Presented by** Representative GRIGNON of Athens. **Public Hearing** 04/10/19. (OTP-AM) Report A Accepted 06/10/19. **Amended by:** CA (Changed Title) H-435. **Final Disposition:** Enacted. (Veto Sustained 06/13/19).

### LD 1398 HP1013

An Act To Allow the Efficiency Maine Trust To Provide Support for New Home Construction. **Presented by** Representative INGWERSEN of Arundel. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.

### LD 1401 HP1016

**Original Title:** An Act To Study Transmission Solutions To Enable Renewable Energy Investment in the State. **New Title:** Resolve, To Study Transmission Solutions To Enable Renewable Energy Investment in the State. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 04/10/19. Majority (OTP-AM) Report Accepted 05/29/19. **Amended by:** CA (Changed Title) H-369. **Final Disposition:** Finally Passed, Signed 06/06/19, RESOLVE, Chapter 57.

### LD 1436 HP1048

**Original Title:** Resolve, Directing Coordinated State Agencies To Negotiate with the Governing Leaderships of Portland Pipe Line Corporation and Montreal Pipe Line Limited for Sustainability-centered Repurposing of Stranded and At-risk Infrastructure Assets in Maine. **New Title:** Resolve, Directing Coordinated State Agencies To Engage with the Governing Leaderships of Portland Pipe Line Corporation and Montreal Pipe Line Limited for Sustainability-centered Repurposing of Stranded and At-risk Infrastructure Assets in Maine. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 04/17/19. (OTP-AM) Report A Accepted 06/04/19. **Amended by:** CA (Changed Title) H-414. **Final Disposition:** Finally Passed, Unsigned 06/19/19, RESOLVE, Chapter 77.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 1464      HP1071

An Act To Support Electrification of Certain Technologies for the Benefit of Maine Consumers and Utility Systems and the Environment. **Presented by** Representative RILEY of Jay. **Public Hearing** 04/17/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA H-477. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 365.

### LD 1465      HP1072

An Act To Diversify Maine's Energy Portfolio with Renewable Energy. **Presented by** Representative HUBBELL of Bar Harbor. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/18/19.

### LD 1469      SP0449

An Act To Amend the Charter of the Rumford-Mexico Sewerage District. **Presented by** Senator KEIM of Oxford. **Public Hearing** 04/17/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-124. **Final Disposition:** Enacted, Signed 06/06/19, PRIVATE AND SPECIAL LAW, Chapter 8.

### LD 1494      SP0457

An Act To Reform Maine's Renewable Portfolio Standard. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 05/07/19. Majority (OTP-AM) Report Accepted 06/18/19. **Amended by:** CA S-307. **Final Disposition:** Enacted, Signed 06/26/19, PUBLIC LAW, Chapter 477.

### LD 1542      HP1125

An Act To Allow a Municipality To Choose Its Power Provider. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative DENK of Kennebunk. **Public Hearing** 05/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

### LD 1547      SP0484

An Act To Use 10 Percent of E-9-1-1 Surcharges To Fund Public Safety Answering Point Staff and Projects. **Presented by** Senator LIBBY of Androscoggin. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/18/19.

### LD 1556      SP0491

An Act Regarding Filing Fees in Transmission Line Proceedings. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 204.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/25/19. OTP-AM Accepted 05/16/19. **Amended by:** CA S-96. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 177.

### LD 1557      SP0492

**Original Title:** An Act To Authorize an Additional Position in the Office of the Public Advocate. **New Title:** An Act To Adjust the Staffing and Resources of the Office of the Public Advocate. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 204.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/25/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) S-125. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 226.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 1558 SP0493

An Act To Change the Definition of "Gas Utility" in the Laws Governing Public Utilities. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 204.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

### LD 1559 SP0494

**Original Title:** An Act To Require the Public Utilities Commission To Open an Investigation Whenever It Initiates a Management Audit. **New Title:** An Act To Require the Public Utilities Commission To Permit the Public Advocate To Access Certain Information Related to a Management Audit. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 204.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/25/19. OTP-AM Accepted 05/30/19. **Amended by:** CA (Changed Title) S-154. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 251.

### LD 1560 SP0495

An Act Regarding Utility Reorganizations. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 204.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/25/19. OTP-AM Accepted 06/05/19. **Amended by:** CA S-192. **Final Disposition:** Emergency Enacted, Emergency Signed 06/18/19, PUBLIC LAW, Chapter 353.

### LD 1562 SP0497

An Act To Encourage the Use of Renewable Energy. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1563 SP0498

An Act To Encourage the Development of Broadband Coverage in Rural Maine. **Presented by** Senator BELLOWS of Kennebec. **Final Disposition:** Carried Over 06/20/19.

### LD 1567 SP0502

An Act To Change the Deadline for Submission of the Annual Report of the Public Advocate. (Submitted by the Office of the Public Advocate pursuant to Joint Rule 204.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/25/19. OTP Accepted 05/08/19. **Final Disposition:** Enacted, Signed 05/28/19, PUBLIC LAW, Chapter 164.

### LD 1603 SP0509

**Original Title:** An Act To Improve Cell Phone Service in Underserved Areas by Installing Wireless Base Stations at State-owned Facilities. **New Title:** Resolve, To Coordinate a Plan To Expand Cellular Telephone Service. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/01/19. OTP-AM Accepted 05/30/19. **Amended by:** CA (Changed Title) S-155. **Final Disposition:** Finally Passed, Signed 06/10/19, RESOLVE, Chapter 64.

## ENERGY, UTILITIES AND TECHNOLOGY

### LD 1614      HP1166

Resolve, Establishing the Commission To Study the Economic, Environmental and Energy Benefits of Energy Storage to the Maine Electricity Industry. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative RILEY of Jay. **Public Hearing** 05/07/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-433. **Final Disposition:** Finally Passed, Signed 06/19/19, RESOLVE, Chapter 83.

### LD 1622      SP0519

An Act To Promote the Use of Wood Pellet Central Heating Systems. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/30/19.

### LD 1634      HP1177

An Act To Create the Maine Clean Energy Fund and To Authorize a General Fund Bond Issue To Capitalize the Fund. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 05/02/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1646      HP1181

An Act To Restore Local Ownership and Control of Maine's Power Delivery Systems. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 05/14/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1651      HP1187

An Act To Promote Equitable and Responsible Broadband Investment. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1681      HP1205

An Act To Authorize the Public Utilities Commission To Determine the Amount of the E-9-1-1 Surcharge. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 05/09/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/19.

### LD 1683      HP1207

**Original Title:** An Act To Clarify the Definition of "Consumer-owned Transmission and Distribution Utility". **New Title:** An Act To Clarify the Definitions of Consumer-owned Utilities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative GROHOSKI of Ellsworth. **Public Hearing** 05/09/19. OTP-AM Accepted 06/06/19. **Amended by:** CA (Changed Title) H-478. **Final Disposition:** Emergency Enacted, Emergency Signed 06/17/19, PUBLIC LAW, Chapter 311.

### LD 1711      SP0565

An Act To Promote Solar Energy Projects and Distributed Generation Resources in Maine. **Presented by** Senator DOW of Lincoln. **Public Hearing** 05/16/19. Majority (OTP-AM) Report Accepted 06/17/19. **Amended by:** CA S-295. **Final Disposition:** Enacted, Signed 06/26/19, PUBLIC LAW, Chapter 478.

## ENERGY, UTILITIES AND TECHNOLOGY

- LD 1720**      **SP0569**  
An Act To Amend the So-called Dig Safe Law. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/16/19. OTP Accepted 06/05/19. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 322.
- LD 1741**      **HP1240**  
Resolve, Directing the Public Utilities Commission To Examine Performance-based Rates for Electric Utilities. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 05/21/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1742**      **HP1241**  
An Act To Encourage Broadband Deployment in Unserved Areas. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 05/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.
- LD 1748**      **SP0582**  
An Act To Allow for the Establishment of Commercial Property Assessed Clean Energy Programs. **Presented by** Senator SANBORN, H. of Cumberland. **Final Disposition:** Carried Over 06/20/19.
- LD 1752**      **HP1247**  
An Act To Amend the Charter of the Boothbay Harbor Sewer District. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/21/19. OTP-AM Accepted 06/11/19. **Amended by:** CA H-528. **Final Disposition:** Enacted, Signed 06/18/19, PRIVATE AND SPECIAL LAW, Chapter 12.
- LD 1757**      **HP1251**  
An Act To Clarify Certain Standards for the Efficiency Maine Trust's Triennial Plan. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 05/23/19. OTP-AM Accepted 06/11/19. **Amended by:** CA H-539. **Final Disposition:** Emergency Enacted, Emergency Signed 06/17/19, PUBLIC LAW, Chapter 313.
- LD 1766**      **SP0597**  
An Act To Transform Maine's Heat Pump Market To Advance Economic Security and Climate Objectives. **Presented by** Senator LAWRENCE of York. **Public Hearing** 05/23/19. OTP-AM Accepted 06/06/19. **Amended by:** CA S-220. **Final Disposition:** Enacted, Signed 06/14/19, PUBLIC LAW, Chapter 306.
- LD 1796**      **HP1275**  
Resolve, To Study Transmission Grid Reliability and Rate Stability in Northern Maine. **Presented by** Representative STEWART of Presque Isle. OTP-AM Accepted 06/06/19. **Amended by:** CA H-480. **Final Disposition:** Finally Passed, Signed 06/17/19, RESOLVE, Chapter 71.

**ENERGY, UTILITIES AND TECHNOLOGY**

**LD 1800            HP1281**

An Act To Modernize the E-9-1-1 Laws To Include Text Messaging and Other Methods of Contacting E-9-1-1. (Submitted by the Public Utilities Commission pursuant to Joint Rule 204.) **Presented by** Representative BERRY of Bowdoinham. OTP Accepted 06/06/19. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 339.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 61**            **HP0058**  
An Act To Improve the Maine Bottle Redemption Process. **Presented by** Representative FAY of Raymond. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 87**            **HP0073**  
An Act To Increase the Bottle Redemption Deposit. **Presented by** Representative BEEBE-CENTER of Rockland. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 93**            **HP0079**  
An Act To Amend the Laws Governing Bottle Redemption To Counterbalance for Redemption Centers the Increase in Minimum Wage. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 102**          **HP0088**  
An Act To Improve the Manufacturing of Plastic Bottles and Bottle Caps. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 01/31/19. **Final Disposition:** Carried Over 06/20/19.
- LD 112**          **HP0094**  
An Act To Implement Changes to Maine's Solid Waste Laws Pursuant to a Review of the State Waste Management and Recycling Plan. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 05/10/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-439. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 291.
- LD 197**          **HP0160**  
An Act To Convene a Working Group To Authorize a Public Trust for Maine's Groundwater and To Impose a 2-year Moratorium on Large-scale Groundwater Extraction. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 04/10/19. Majority (REF TO ENR) Report Accepted 03/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 216**          **HP0179**  
An Act To Protect Water Quality by Standardizing the Law Concerning Septic Inspection in the Shoreland Zone. **Presented by** Representative FAY of Raymond. **Public Hearing** 02/07/19. Majority (OTP) Report Accepted 03/28/19. **Final Disposition:** Enacted, Signed 04/22/19, PUBLIC LAW, Chapter 43.
- LD 221**          **HP0184**  
An Act To Reduce the Cost of Automobile Repairs by Eliminating the Aftermarket Catalytic Converter Requirement. **Presented by** Representative HANLEY of Pittston. **Public Hearing** 02/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 248**            **SP0060**  
An Act To Increase the Handling Fee for Beverage Containers Reimbursed to Redemption Centers. **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/27/19. Majority (OTP-AM) Report Accepted 05/02/19. **Amended by:** CA S-20, SA/CA S-56. **Final Disposition:** Emergency Enacted, Emergency Unsigned 05/21/19, PUBLIC LAW, Chapter 133.
- LD 274**            **SP0086**  
An Act To Allow the Sale of Ethanol-free Gasoline Statewide. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 03/20/19. OTP Accepted 04/11/19. **Final Disposition:** Enacted, Signed 04/26/19, PUBLIC LAW, Chapter 55.
- LD 281**            **HP0205**  
Resolve, Regarding Legislative Review of Portions of Chapter 692: Siting of Oil Storage Facilities, a Major Substantive Rule of the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/07/19. OTP-AM Accepted 04/25/19. **Amended by:** CA H-121. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/16/19, RESOLVE, Chapter 27.
- LD 289**            **HP0213**  
An Act To Prohibit the Use of Certain Disposable Food Service Containers. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 02/20/19. Majority (OTP-AM) Report Accepted 04/16/19. **Amended by:** CA H-49, HA/CA H-55. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 62.
- LD 319**            **HP0244**  
An Act To Standardize the Laws Concerning Property Transfers and To Protect Water Quality. **Presented by** Representative KESCHL of Belgrade. **Public Hearing** 02/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 327**            **HP0252**  
An Act To Revise Maine's Environmental Laws. **Presented by** Representative TUCKER of Brunswick. **Final Disposition:** Carried Over 06/20/19.
- LD 338**            **HP0263**  
An Act To Allow Flexibility in the Deposit Labeling of Metal Returnable Beverage Containers. **Presented by** Representative FAY of Raymond. **Public Hearing** 02/27/19. OTP Accepted 03/12/19. **Final Disposition:** Enacted, Signed 03/25/19, PUBLIC LAW, Chapter 11.
- LD 356**            **SP0096**  
An Act To Sustain Maine's Forest Products Industry by Implementing Certain Existing Solid Waste Management Policies. **Presented by** Senator DILL of Penobscot. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/21/19.
- LD 360**            **SP0100**  
An Act To Increase the Reimbursement to Bottle Redemption Centers. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 377**            **HP0286**  
An Act To Protect Small Redemption Centers. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 378**            **HP0287**  
An Act To Amend Maine's Bottle Deposit Law. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 401**            **HP0310**  
An Act To Preserve State Landfill Capacity and Promote Recycling. **Presented by** Representative TIPPING of Orono. **Public Hearing** 04/03/19. **Final Disposition:** Carried Over 06/20/19.
- LD 413**            **HP0322**  
An Act To Ensure the Rights of Citizens to Groundwater in the State. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 426**            **HP0335**  
An Act To Increase the Beverage Container Redemption Reimbursement To Offset Minimum Wage Increases. **Presented by** Representative WHITE of Washburn. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 450**            **SP0128**  
An Act To Increase Funding for the St. Croix International Waterway Commission. **Presented by** Senator MOORE of Washington. **Public Hearing** 02/28/19. **Final Disposition:** Carried Over 06/20/19.
- LD 505**            **HP0362**  
An Act To Require the Use of Reusable Food Ware at Eating Establishments. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 524**            **HP0381**  
Resolve, Regarding the Promotion of Composting. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 04/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.
- LD 543**            **HP0400**  
**Original Title:** An Act To Protect Public Health through Subsurface Wastewater Disposal System Inspections. **New Title:** Resolve, To Facilitate the Protection of Public Health through Increased Subsurface Wastewater Inspections. **Presented by** Representative BLUME of York. **Public Hearing** 02/14/19. Majority (OTP-AM) Report Accepted 03/28/19. **Amended by:** CA (Changed Title) H-37. **Final Disposition:** Finally Passed, Signed 04/19/19, RESOLVE, Chapter 13.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 544**            **HP0401**  
An Act To Create Extended Producer Responsibility for Post-consumer Waste Generated from the Use of Tobacco Products. **Presented by** Representative BLUME of York. **Public Hearing** 03/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 550**            **SP0172**  
An Act To Amend the Definition of "Subdivision" in the Laws Governing Planning and Land Use Regulation for Subdivisions and a Provision Excepting the Division of a New or Existing Structure from Those Laws Beginning July 1, 2018. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/05/19. OTP-AM Accepted 05/16/19. **Amended by:** CA S-97. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 174.
- LD 559**            **HP0403**  
An Act To Restore Regular Mapping of Eelgrass Beds in the State. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 03/01/19. **Final Disposition:** Carried Over 06/20/19.
- LD 562**            **HP0406**  
An Act To Improve Shoreland Zoning Rules and Enforcement To Support Municipalities. **Presented by** Representative BLUME of York. **Public Hearing** 03/01/19. Majority (OTP-AM) Report Accepted 03/28/19. **Amended by:** CA H-38. **Final Disposition:** Enacted, Signed 04/19/19, PUBLIC LAW, Chapter 40.
- LD 565**            **HP0409**  
An Act To Establish the Maine Coastal Risks and Hazards Commission. **Presented by** Representative BLUME of York. **Public Hearing** 03/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.
- LD 575**            **HP0419**  
An Act To Increase the Bottle Redemption Deposit and the Amount Retained by Bottle Redemption Centers. **Presented by** Representative HANINGTON of Lincoln. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 579**            **HP0423**  
An Act To Update Beverage Container Deposits and Redemption Values. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 582**            **HP0426**  
An Act To Increase Vegetative Buffers in the Shoreland Zone. **Presented by** Representative FAY of Raymond. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/12/19.
- LD 590**            **HP0434**  
An Act To Promote Climate Resiliency Measures To Protect Beaches and Near-shore Infrastructure. **Presented by** Representative BLUME of York. **Public Hearing** 03/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 603**            **SP0190**  
An Act To Amend the Laws Governing Funding for Landfill Closure Costs. **Presented by** Senator DILL of Penobscot. **Public Hearing** 04/03/19. OTP-AM Accepted 04/25/19. **Amended by:** CA S-55. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 93.
- LD 621**            **HP0449**  
An Act To Prohibit Extruded Polystyrene Food Service Containers. **Presented by** Representative CARNEY of Cape Elizabeth. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.
- LD 640**            **SP0202**  
Resolve, To Require a Study of Greenhouse Gas Emissions Reductions from the Proposed Central Maine Power Company Transmission Corridor. **Presented by** Senator CARSON of Cumberland. **Public Hearing** 03/15/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA S-82, HA/CA H-345. **Final Disposition:** Died Between Houses 06/07/19.
- LD 710**            **HP0515**  
Resolve, To Require the Department of Environmental Protection To Study the Establishment of a Product Stewardship Program for Mattresses. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 04/18/19. OTP Accepted 05/07/19. **Final Disposition:** Finally Passed, Unsigned 05/26/19, RESOLVE, Chapter 36.
- LD 774**            **HP0579**  
An Act To Protect Maine's Beaches and Shoreline. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 03/01/19. **Final Disposition:** Carried Over 06/20/19.
- LD 797**            **HP0585**  
An Act To Limit Greenhouse Gas Pollution and Effectively Use Maine's Natural Resources. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 03/13/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.
- LD 817**            **SP0253**  
An Act To Advance the Restoration of the Penobscot River. **Presented by** Senator DILL of Penobscot. **Public Hearing** 03/14/19. OTP-AM Accepted 04/16/19. **Amended by:** CA S-34. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 72.
- LD 818**            **SP0254**  
An Act To Reduce Greenhouse Gas Emissions. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 03/13/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 822**            **HP0596**  
An Act To Prohibit the Sale of Motor Fuel Containing More than 10% Ethanol. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 03/20/19. OTP Accepted 04/11/19. **Final Disposition:** Enacted. (Veto Sustained 05/09/19).

## ENVIRONMENT AND NATURAL RESOURCES

- LD 893**            **SP0259**  
An Act To Create an Updated Unified Maine Climate Action Plan. **Presented by** Senator DILL of Penobscot. **Public Hearing** 03/13/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.
- LD 906**            **HP0670**  
An Act Concerning Pavement Sealing Products. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 03/07/19. Majority (OTP-AM) Report Accepted 06/14/19. **Amended by:** CA H-166, HA H-225. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 493.
- LD 937**            **HP0692**  
An Act Regarding the Sale and Release or Abandonment of Balloons. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/27/19. **Final Disposition:** Died Between Houses 05/09/19.
- LD 951**            **HP0706**  
An Act To Improve the Research Capabilities of State Agencies. **Presented by** Representative DEVIN of Newcastle. **Final Disposition:** Carried Over 06/20/19.
- LD 952**            **HP0707**  
An Act To Coordinate and Standardize Data Collection Protocols. **Presented by** Representative DEVIN of Newcastle. **Final Disposition:** Carried Over 06/20/19.
- LD 955**            **HP0710**  
An Act To Prohibit Offshore Oil and Natural Gas Drilling and Exploration. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/29/19. Majority (OTP-AM) Report Accepted 06/04/19. **Amended by:** CA H-425. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 294.
- LD 959**            **HP0714**  
An Act To Increase Funding for the Maine Lakes Society "LakeSmart" Program and the Lake Stewards of Maine Volunteer Lake Monitoring Program. **Presented by** Representative KESCHL of Belgrade. **Public Hearing** 03/14/19. OTP-AM Accepted 04/23/19. **Amended by:** CA H-102, SA/CA S-333. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 519.
- LD 975**            **HP0730**  
Resolve, Directing the Department of Environmental Protection To Review and Update Its Report on Emissions from Marine Vessels. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 983**            **HP0738**  
**Original Title:** An Act To Exempt from Permit Requirements the Repair of Low-head Dams. **New Title:** An Act To Exempt from Natural Resources Protection Act Permit Requirements Certain Maintenance and Repairs of Nonhydropower Dams. **Presented by** Representative KESCHL of Belgrade. **Public Hearing** 03/14/19. OTP-AM Accepted 05/02/19. **Amended by:** CA (Changed Title) H-174. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 124.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 988**            **SP0278**  
An Act To Reduce the Landfilling of Municipal Solid Waste. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/03/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1055**           **HP0778**  
An Act To Reduce Fraud in the Redemption of Beverage Containers. **Presented by** Representative BICKFORD of Auburn. **Public Hearing** 05/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1080**           **HP0803**  
**Original Title:** Resolve, Regarding Biofuel in Number 2 Heating Oil. **New Title:** Resolve, Regarding Biofuel in Heating Oil. **Presented by** Representative RILEY of Jay. **Public Hearing** 03/20/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1101**           **HP0805**  
An Act To Amend the Shoreland Zoning Laws To Allow Pedestrian Walkways and Trails That Exclude Motorized Vehicles within the Shoreland Zone. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 1115**           **SP0335**  
An Act To Create Fairness in the Redemption of Beverage Containers. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 05/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1121**           **SP0341**  
An Act To Acknowledge Potable Water as a Necessity. **Presented by** Senator CHENETTE of York. **Public Hearing** 04/10/19. OTP Accepted 05/02/19. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 126.
- LD 1287**           **HP0929**  
An Act To Protect the Penobscot River and Penobscot Bay from Mercury Contamination. **Presented by** Representative DODGE of Belfast. **Public Hearing** 04/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 1320**           **HP0955**  
An Act To Require the Department of Environmental Protection To Provide Natural Resources Protection Act Permits to Affected Municipalities. **Presented by** Representative FAY of Raymond. **Public Hearing** 04/11/19. OTP-AM Accepted 05/14/19. **Amended by:** CA H-238. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 181.
- LD 1336**           **HP0964**  
Resolve, Directing the Governor To Renominate Penobscot Bay for Inclusion in the United States Environmental Protection Agency National Estuary Program. **Presented by** Representative DODGE of Belfast. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.

## ENVIRONMENT AND NATURAL RESOURCES

- LD 1358**      **HP0980**  
An Act To Further the Public Interest in All Maine Waters. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 1431**      **HP1041**  
Resolve, To Support Municipal Recycling Programs. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/18/19. OTP-AM Accepted 05/14/19. **Amended by:** CA H-237. **Final Disposition:** Finally Passed, Signed 05/30/19, RESOLVE, Chapter 42.
- LD 1433**      **HP1043**  
An Act To Protect the Environment and Public Health by Further Reducing Toxic Chemicals in Packaging. **Presented by** Representative FAY of Raymond. **Public Hearing** 04/17/19. Majority (OTP-AM) Report Accepted 05/30/19. **Amended by:** CA H-362. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 277.
- LD 1460**      **SP0445**  
An Act To Support Collection and Proper Disposal of Unwanted Drugs. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 04/19/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1467**      **HP1074**  
An Act To Implement Recommendations of the Department of Environmental Protection Regarding the State's Cellular Telephone Recycling Law. (Submitted by the Joint Standing Committee on Environment and Natural Resources pursuant to Joint Order 2019, H.P. 883.) **Public Hearing** 04/19/19. OTP Accepted 05/07/19. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 151.
- LD 1474**      **HP1076**  
An Act To Ensure Water Equity and Accountability for the People of the State. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 04/10/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/19.
- LD 1532**      **HP1115**  
An Act To Eliminate Single-use Plastic Carry-out Bags. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 04/24/19. Majority (OTP-AM) Report Accepted 06/04/19. **Amended by:** CA H-378. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 346.
- LD 1594**      **HP1153**  
An Act To Establish a Stewardship Program for Consumer Batteries. **Presented by** Representative FAY of Raymond. **Public Hearing** 05/01/19. **Final Disposition:** Carried Over 06/20/19.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 1628      HP1171

An Act To Implement Recommendations of the Department of Environmental Protection Regarding the State's Container Redemption Laws. (Submitted by the Joint Standing Committee on Environment and Natural Resources pursuant to Joint Order 2019, H.P. 883.) **Public Hearing** 05/03/19. OTP-AM Accepted 06/05/19. **Amended by:** CA H-461, SA/CA S-347. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 526.

### LD 1644      HP1179

An Act To Clarify Conflict of Interest Requirements for the Board of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 05/02/19. OTP Accepted 05/14/19. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 180.

### LD 1649      HP1185

An Act To Implement Recommendations of the Department of Environmental Protection Regarding the State's Product Stewardship Program Framework Laws. (Submitted by the Joint Standing Committee on Environment and Natural Resources pursuant to Joint Order 2019, H.P. 883.) **Public Hearing** 05/08/19. Majority (OTP-AM) Report Accepted 05/29/19. **Amended by:** CA H-361. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 227.

### LD 1668      HP1194

An Act To Implement Recommendations of the Department of Environmental Protection Regarding the State's Mercury-added Lamp Law. (Submitted by the Joint Standing Committee on Environment and Natural Resources pursuant to Joint Order 2019, H.P. 883.) **Public Hearing** 05/08/19. Majority (OTP-AM) Report Accepted 06/04/19. **Amended by:** CA H-389. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 286.

### LD 1679      SP0550

**Original Title:** An Act To Establish the Maine Climate Change Council To Assist Maine To Mitigate, Prepare for and Adapt to Climate Change. **New Title:** An Act To Promote Clean Energy Jobs and To Establish the Maine Climate Council. **Presented by** Senator WOODSOME of York. **Public Hearing** 05/17/19. OTP-AM Accepted 06/06/19. **Amended by:** CA (Changed Title) S-221. **Final Disposition:** Emergency Enacted, Emergency Signed 06/26/19, PUBLIC LAW, Chapter 476.

### LD 1687      SP0552

An Act Regarding the Water Quality Certification of Graham Lake on the Union River. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 05/15/19. **Final Disposition:** Carried Over 06/20/19.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 1706 SP0562

An Act To Ensure Public Notification of Air Quality Violations. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 05/15/19. Majority (OTP-AM) Report Accepted 06/05/19. **Amended by:** CA S-189. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 321.

### LD 1707 SP0563

An Act To Ensure Accuracy and Reliability of Environmental Testing by Requiring Compliance Testing by 3rd-parties. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 05/15/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### LD 1743 HP1242

An Act To Reclassify Certain Waters of the State. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 05/23/19. OTP-AM Accepted 06/05/19. **Amended by:** CA H-462. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 333.

### LD 1750 HP1245

An Act To Establish Appliance Energy and Water Standards. **Presented by** Representative PLUECKER of Warren. **Final Disposition:** Carried Over 06/20/19.

### LD 1775 HP1262

An Act To Protect Sustenance Fishing. **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 05/29/19. OTP-AM Accepted 06/06/19. **Amended by:** CA H-490. **Final Disposition:** Enacted, Signed 06/21/19, PUBLIC LAW, Chapter 463.

### LD 1776 SP0600

An Act To Reduce the Membership of the Clean-up and Response Fund Review Board. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator FOLEY of York. **Public Hearing** 05/30/19. OTP-AM Accepted 06/06/19. **Amended by:** CA S-210. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 314.

### LD 1777 SP0601

An Act To Add Rivers, Streams and Brooks to the Department of Environmental Protection's Compensation Fee Program. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Senator FOLEY of York. **Final Disposition:** Carried Over 06/20/19.

### LD 1779 HP1263

An Act To Establish Standards for Operation and Maintenance and Asset Management for Publicly Owned Treatment Works and Municipal Satellite Collection Systems. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative TUCKER of Brunswick. **Final Disposition:** Carried Over 06/20/19.

## ENVIRONMENT AND NATURAL RESOURCES

### LD 1780 HP1264

An Act To Support Replacement of At-risk Home Heating Oil Tanks. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative TUCKER of Brunswick. **Final Disposition:** Carried Over 06/20/19.

### LD 1781 HP1265

An Act To Allow the Board of Environmental Protection To Make Changes through Routine Technical Rulemaking to Federally Based Screening Levels for the Beneficial Use of Solid Waste. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative TUCKER of Brunswick. **Final Disposition:** Carried Over 06/20/19.

### LD 1784 HP1269

An Act To Increase Land Permit by Rule Application Fees. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative BLUME of York. **Public Hearing** 05/31/19. OTP-AM Accepted 06/06/19. **Amended by:** CA H-502, HA/CA H-542. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 374.

### LD 1786 HP1271

An Act To Update Maine's Sales Prohibition on Upholstered Furniture Treated with Flame-retardant Chemicals. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative FAY of Raymond. **Final Disposition:** Carried Over 06/20/19.

### LD 1789 SP0605

An Act To Restore the Authority of the Board of Environmental Protection. **Presented by** Senator FOLEY of York. **Public Hearing** 05/31/19. OTP Accepted 06/06/19. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 315.

### LD 1802 HP1283

An Act To Make Minor Changes and Corrections to Statutes Administered by or Concerning the Department of Environmental Protection. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative CAMPBELL of Orrington. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/19.

### LD 1823 HP1300

An Act To Allow a Float Haul-out or Marine Way within Shoreland Zone Setbacks. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative CAMPBELL of Orrington. **Final Disposition:** Carried Over 06/20/19.

### LD 1832 HP1303

An Act To Ensure Adequate Funding for the Maine Pollutant Discharge Elimination System and Waste Discharge Licensing Program. (Submitted by the Department of Environmental Protection pursuant to Joint Rule 204.) **Presented by** Representative TUCKER of Brunswick. **Final Disposition:** Carried Over 06/20/19.

## HEALTH AND HUMAN SERVICES

- LD 20**            **HP0021**  
An Act To Provide Coverage for Abortion Services for MaineCare Members. **Presented** by Representative RECKITT of South Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/07/19.
- LD 21**            **HP0022**  
An Act To Prohibit the Use of Electroconvulsive Therapy for Certain Populations. **Presented by** Representative RECKITT of South Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/07/19.
- LD 40**            **HP0041**  
Resolve, To Establish the Commission To Study Children's Mental Health. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/24/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA H-246. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/26/19, RESOLVE, Chapter 96.
- LD 45**            **HP0046**  
An Act To Amend the Law Regarding Maine's Background Check Center. **Presented by** Representative HYMANSON of York. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 46**            **HP0047**  
**Original Title:** An Act To Establish a Substance Use Disorder Clinic at the Cumberland County Jail. **New Title:** Resolve, To Establish the Cumberland County Jail Substance Use Disorder Rehabilitation Pilot Project. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/01/19. **Final Disposition:** Carried Over 06/20/19.
- LD 78**            **HP0064**  
An Act To Facilitate Access to the MaineCare Family Planning Benefit. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 02/25/19. OTP-AM Accepted 04/30/19. **Amended by:** CA H-132. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 420.
- LD 80**            **HP0066**  
An Act To Create the Department of Substance Use Disorder Services. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.
- LD 84**            **HP0070**  
Resolve, Directing the Department of Health and Human Services To Allow Spouses To Provide Home and Community-based Services to Eligible MaineCare Members. **Presented by** Representative COREY of Windham. **Public Hearing** 02/07/19. OTP-AM Accepted 04/30/19. **Amended by:** CA H-135, SA/CA S-322. **Final Disposition:** Finally Passed, Signed 06/28/19, RESOLVE, Chapter 102.

## HEALTH AND HUMAN SERVICES

- LD 99**            **HP0085**  
Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapter III, Section 29: Allowances for Support Services for Adults with Intellectual Disabilities or Autism Spectrum Disorder, a Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/19/19. **OTP-AM Accepted** 04/16/19. **Amended by:** CA H-63. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/30/19, RESOLVE, Chapter 17.
- LD 115**           **HP0097**  
An Act To Appropriate Funds for Home Visiting Services To Provide Child Development Education and Skills Development for New Parents. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/20/19. **Final Disposition:** Carried Over 06/20/19.
- LD 129**           **HP0111**  
An Act To Protect a Child from Misuse of Identity. **Presented by** Representative BRYANT of Windham. **Public Hearing** 02/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/19.
- LD 142**           **HP0124**  
An Act To Increase Funding for the Fund for a Healthy Maine To Reduce Smoking. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 152**           **SP0039**  
An Act To Prohibit the Possession and Use of Electronic Smoking Devices on School Grounds. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 02/12/19. **OTP-AM Accepted** 04/16/19. **Amended by:** CA S-32. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 61.
- LD 153**           **SP0040**  
An Act To Strengthen Testing for Lead in School Drinking Water. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 02/19/19. Majority (OTP-AM) Report Accepted 05/08/19. **Amended by:** CA S-84. **Final Disposition:** Enacted, Signed 05/28/19, PUBLIC LAW, Chapter 158.
- LD 154**           **SP0041**  
An Act To Amend the Law Governing MaineCare Coverage of Chiropractic Treatment. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 02/14/19. **Final Disposition:** Carried Over 06/20/19.
- LD 177**           **HP0140**  
Resolve, To Improve Access to Bariatric Care. **Presented by** Representative PERRY of Calais. **Public Hearing** 02/07/19. **Final Disposition:** Carried Over 06/20/19.

## HEALTH AND HUMAN SERVICES

- LD 181**            **HP0144**  
An Act To Provide Funding to the Department of Health and Human Services To Support Free Health Clinics in the State. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 02/07/19. **Final Disposition:** Carried Over 06/20/19.
- LD 192**            **HP0155**  
An Act To Require an Annual Report on the Activities of the Maine Child Welfare Advisory Panel. **Presented by** Representative HYMANSON of York. **Public Hearing** 02/12/19. OTP-AM Accepted 03/21/19. **Amended by:** CA H-21. **Final Disposition:** Enacted, Signed 04/11/19, PUBLIC LAW, Chapter 28.
- LD 195**            **HP0158**  
An Act To Continue MaineCare Coverage for Parents During the Rehabilitation and Reunification Process. **Presented by** Representative HYMANSON of York. **Public Hearing** 02/07/19. OTP-AM Accepted 04/30/19. **Amended by:** CA H-133. **Final Disposition:** Enacted, Unsigned 05/19/19, PUBLIC LAW, Chapter 130.
- LD 222**            **HP0185**  
An Act To Prohibit Child Care Providers from Requiring Payment during Vacation Closures. **Presented by** Representative PERKINS of Oakland. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/19.
- LD 227**            **HP0190**  
An Act To Strengthen Maine's Public Health Infrastructure. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/03/19. **Final Disposition:** Carried Over 06/20/19.
- LD 230**            **HP0193**  
An Act To Improve Access to Preventive, Cost-saving Dental Services. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.
- LD 231**            **HP0194**  
An Act To Improve Public Health by Maximizing Federal Funding Opportunities. **Presented by** Representative PERRY of Calais. **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.
- LD 232**            **HP0195**  
An Act To Change the Process by Which Designated Nonstate Mental Health Institutions Petition the District Court To Admit Certain Patients to a Progressive Treatment Program. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/24/19. **Final Disposition:** Carried Over 06/20/19.
- LD 234**            **HP0197**  
Resolve, To Increase Certain Chiropractic Reimbursement Rates under the MaineCare Program. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 02/14/19. **Final Disposition:** Carried Over 06/20/19.

## HEALTH AND HUMAN SERVICES

### LD 238 HP0201

An Act To Increase the Minimum Area of Usable Space per Child Required in the Outdoor Area of a Child Care Center. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/19.

### LD 239 HP0202

Resolve, Directing the Department of Health and Human Services To Explore the Development of a Behavioral Health Unit at the Cumberland County Jail. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 04/19/19. OTP Accepted 05/23/19. **Final Disposition:** Finally Passed, Signed 06/03/19, RESOLVE, Chapter 43.

### LD 266 SP0078

An Act To Eliminate the 2-year Limit on MaineCare Coverage for Approved Drugs for Opioid Use Disorder. **Presented by** Senator SANBORN, L. of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/04/19.

### LD 282 HP0206

Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapter III, Section 21: Allowances for Home and Community Benefits for Adults with Intellectual Disabilities or Autism Spectrum Disorder, a Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/19/19. OTP Accepted 04/16/19. **Final Disposition:** Emergency Finally Passed, Emergency Signed 04/30/19, RESOLVE, Chapter 20.

### LD 284 HP0208

An Act To Improve Care Provided to Forensic Patients. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 05/02/19. **Final Disposition:** Carried Over 06/20/19.

### LD 297 HP0221

An Act To Strengthen Brain Injury Resources for Underserved Populations, Including Opioid Overdose Brain Injury Survivors. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 03/27/19. OTP-AM Accepted 04/30/19. **Amended by:** CA H-134. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 488.

### LD 303 HP0227

**Original Title:** An Act To Require Housing Facilities for Persons with Substance Use Disorder Be Equipped with Naloxone. **New Title:** An Act To Require Recovery Residences for Persons with Substance Use Disorder Be Equipped with Naloxone and To Exempt from Criminal Liability Persons Administering Naloxone. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 02/27/19. OTP-AM Accepted 06/04/19. **Amended by:** CA (Changed Title) H-406. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 292.

### LD 304 HP0228

An Act To Improve Stroke Care in Maine. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 04/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

## HEALTH AND HUMAN SERVICES

### LD 315            HP0239

**Original Title:** An Act To Promote Healthy Living in Maine. **New Title:** Resolve, To Promote Healthy Living in Maine. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/03/19. **Final Disposition:** Carried Over 06/20/19.

### LD 325            HP0250

An Act To Provide Emergency Funds for Clients of the Adult Protective Services System. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.

### LD 336            HP0261

An Act To Require That Notice of Lead Abatement Orders Be Filed with the Registry of Deeds. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 02/19/19. OTP-AM Accepted 04/30/19. **Amended by:** CA H-136. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 100.

### LD 343            HP0269

An Act To Promote Equity in Business Opportunity for Tobacco Specialty Stores. **Presented by** Representative HARRINGTON of Sanford. **Public Hearing** 02/12/19. **Final Disposition:** Accepted Majority (ONTP) Report 03/26/19.

### LD 362            SP0102

Resolve, To Require the Department of Health and Human Services To Submit a State Plan Amendment To Exempt Retirement and Educational Assets from Calculations for Medicaid Eligibility. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.

### LD 363            SP0103

An Act To Protect Residents of Assisted Living Facilities. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/19.

### LD 373            HP0282

**Original Title:** An Act To Provide MaineCare Coverage for Dental Services to Adults with Intellectual Disabilities or Autism Spectrum Disorder. **New Title:** An Act To Provide MaineCare Coverage for Dental Services to Adults with Intellectual Disabilities or Autism Spectrum Disorder, Brain Injuries and Other Related Conditions. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.

### LD 392            HP0301

An Act To Fund Maine's School-based Health Centers. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 02/25/19. Majority (OTP-AM) Report Accepted 05/02/19. **Amended by:** CA H-156. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 425.

## HEALTH AND HUMAN SERVICES

- LD 399**            **HP0308**  
An Act To Align Wages for Direct Care Workers for Persons with Intellectual Disabilities or Autism with the Minimum Wage. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 04/19/19. **Final Disposition:** Carried Over 06/20/19.
- LD 408**            **HP0317**  
**Original Title:** Resolve, To Improve Access to Neurobehavioral Services. **New Title:** Resolve, To Require the Department of Health and Human Services To Develop a Plan for Neurobehavioral Beds. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 02/20/19. OTP-AM Accepted 06/05/19. **Amended by:** CB (Changed Title) H-471. **Final Disposition:** Finally Passed, Unsigned 06/20/19, RESOLVE, Chapter 88.
- LD 414**            **HP0323**  
**Original Title:** An Act To Provide Intensive Case Managers to Counties That Do Not Have County Jails or Regional Jails. **New Title:** An Act To Increase the Number of Intensive Case Managers. **Presented by** Representative DODGE of Belfast. **Public Hearing** 03/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 416**            **HP0325**  
An Act To Allow Eating Establishments To Permit Smoking Tobacco in Designated Outdoor Eating Areas. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 02/12/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/19.
- LD 421**            **HP0330**  
Resolve, To Amend the State Plan Regarding the Processing of Vouchers under the Special Supplemental Nutrition Program for Women, Infants and Children by Farmers' Markets. **Presented by** Representative TERRY of Gorham. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 428**            **HP0337**  
An Act To Establish Wage and Employment Parity between Adult and Child Protective Services Caseworkers in the Department of Health and Human Services. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 439**            **SP0117**  
**Original Title:** Resolve, Directing the Commissioner of Health and Human Services To Convene a Task Force To Study the Need for Long-term Acute Care Hospital. **New Title:** Resolve, Directing the Commissioner of Health and Human Services To Convene a Task Force To Study the Need for Long-term Acute Care Beds. **Presented by** Senator CLAXTON of Androscoggin. **Public Hearing** 02/25/19. OTP-AM Accepted 05/29/19. **Amended by:** CA (Changed Title) S-145. **Final Disposition:** Finally Passed, Unsigned 06/15/19, RESOLVE, Chapter 69.
- LD 443**            **SP0121**  
An Act To Prevent Vitamin K Deficiency Bleeding and Eye Damage in Infants. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 02/19/19. OTP-AM Accepted 05/30/19. **Amended by:** CA S-153. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 426.

## HEALTH AND HUMAN SERVICES

### LD 447            SP0125

An Act Regarding the Substance Use Disorder Continuum of Care. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 04/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

### LD 459            SP0137

**Original Title:** An Act To Include Homelessness in the Laws Governing Emergency General Assistance. **New Title:** An Act Regarding Presumptive Eligibility and Homelessness under the General Assistance Laws. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/12/19. Majority (OTP-AM) Report Accepted 06/07/19. **Amended by:** CA (Changed Title) S-215, SA/CA S-363. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 515.

### LD 463            HP0347

An Act To Reduce Obesity Rates in Maine. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

### LD 472            HP0357

An Act To Provide Meals to Homebound Individuals. **Presented by** Representative MATLACK of St. George. **Public Hearing** 02/20/19. OTP-AM Accepted 03/19/19. **Amended by:** CA H-12. **Final Disposition:** Died On Adjournment 06/20/19.

### LD 474            SP0138

**Original Title:** Resolve, To Ensure the Health and Wellness of Older Residents of the State. **New Title:** Resolve, To Establish a Medically Tailored Food Pilot Project. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.

### LD 476            SP0140

Resolve, To Review the Delivery of Services to the Citizens of the State by the Department of Health and Human Services. **Presented by** Senator WOODSOME of York. **Public Hearing** 04/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

### LD 493            SP0158

An Act To Provide Lung Cancer Counseling and Screening for MaineCare Recipients. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 03/20/19. **Final Disposition:** Carried Over 06/20/19.

### LD 494            SP0159

An Act To Update the Family Planning Statutes. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 02/25/19. Majority (OTP-AM) Report Accepted 05/30/19. **Amended by:** CA S-151. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 236.

## HEALTH AND HUMAN SERVICES

### LD 498 SP0163

Resolve, Regarding Reimbursement of Physical Medicine and Rehabilitation Codes under MaineCare. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.

### LD 500 SP0165

An Act To Extend the Limitation on Prescribing Opioids for Certain Individuals with Chronic Pain. **Presented by** Senator CHENETTE of York. **Public Hearing** 03/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

### LD 508 HP0365

Resolve, To Study the Protection of Youth and Young Adults from Addiction and Premature Death by Restricting Marketing of Tobacco Products. **Presented by** Representative GROHOSKI of Ellsworth. **Public Hearing** 02/19/19. **Final Disposition:** Carried Over 06/20/19.

### LD 511 HP0368

**Original Title:** An Act To Create an Alzheimer's Disease and Dementia Coordinator Position within the Department of Health and Human Services. **New Title:** An Act To Create a Position within the Department of Health and Human Services To Coordinate Dementia Programs and Services. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/21/19. **Final Disposition:** Carried Over 06/20/19.

### LD 538 HP0395

An Act To Ensure Access to Medical Cannabis for Visiting Qualifying Patients. **Presented by** Representative BLUME of York. **Public Hearing** 05/01/19. OTP-AM Accepted 05/28/19. **Amended by:** CA H-347. **Final Disposition:** Emergency Enacted, Emergency Signed 06/06/19, PUBLIC LAW, Chapter 209.

### LD 539 HP0396

**Original Title:** Resolve, To Ensure Appropriate Personal Needs Allowances for Persons Residing in Long-term Care Facilities. **New Title:** Resolve, To Ensure Appropriate Personal Needs Allowances for Persons Residing in Nursing Facilities. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 02/25/19. **Final Disposition:** Carried Over 06/20/19.

### LD 551 SP0173

An Act To Ban Nicotine Liquid Containers. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 02/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

### LD 552 SP0174

An Act Relating to Penalties for an Employer for the Retail Sale of Tobacco Products to a Minor when the Employer Possesses a Driver's License Reader. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

## HEALTH AND HUMAN SERVICES

### LD 578 HP0422

Resolve, To Create a Pilot Program To Assist the Transition to Recovery of Persons Suffering from Opioid Use Disorder. **Presented by** Representative HYMANSON of York. **Public Hearing** 04/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

### LD 583 HP0427

Resolve, Directing the Department of Health and Human Services To Study the State's Long-term Services and Supports System for Older Adults. **Presented by** Representative FAY of Raymond. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 593 SP0180

Resolve, To Stabilize the Behavioral Health Workforce and Avert More Expensive Treatments. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 04/19/19. **Final Disposition:** Carried Over 06/20/19.

### LD 606 SP0193

Resolve, To Require the Department of Health and Human Services To Provide Cost-based Reimbursement to Maine Veterans' Homes. **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 02/20/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-120. **Final Disposition:** Died On Adjournment 06/20/19.

### LD 613 HP0441

Resolve, Concerning the Adoption of Rules To Carry Out the Purpose of the Bridging Rental Assistance Program. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 04/17/19. OTP Accepted 05/21/19. **Final Disposition:** Finally Passed, Unsigned 06/09/19, RESOLVE, Chapter 60.

### LD 615 HP0443

An Act To Protect the Integrity of the MaineCare Program. **Presented by** Representative HYMANSON of York. **Public Hearing** 04/22/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-306. **Final Disposition:** Enacted, Unsigned 06/11/19, PUBLIC LAW, Chapter 266.

### LD 633 HP0462

**Original Title:** An Act To Create a Permanent Navigator Position within the Department of Health and Human Services. **New Title:** An Act To Create a Kinship Care Navigator Program within the Department of Health and Human Services. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 03/26/19. **Final Disposition:** Carried Over 06/20/19.

### LD 646 HP0467

An Act To Improve Trust with Regard to Home Visitation by the Department of Health and Human Services by Requiring That Certain Visits Be Videotaped. **Presented by** Representative DOUDERA of Camden. **Public Hearing** 03/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

## HEALTH AND HUMAN SERVICES

### LD 653            HP0474

Resolve, To Establish the Task Force To Study Opportunities for Improving Home and Community-based Services. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 02/25/19. **Final Disposition:** Carried Over 06/20/19.

### LD 683            HP0504

An Act To Provide Social Workers to Persons with Mental Illness to Help Them Avoid Incarceration. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

### LD 684            HP0505

Resolve, Relating to the Prevention and Management of Neonatal Abstinence Syndrome. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/29/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 692            HP0512

Resolve, To Address Reimbursement Rates for Licensed Clinical Social Workers under MaineCare. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 03/20/19. **Final Disposition:** Carried Over 06/20/19.

### LD 697            SP0210

Resolve, Directing the Department of Health and Human Services To Conduct a Review of Rules Governing In-home Personal Care Assistance Services. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 02/25/19. **Final Disposition:** Carried Over 06/20/19.

### LD 699            SP0212

Resolve, To Provide for Outreach Programs To Assist Women at Risk of Giving Birth to Substance-exposed Infants. **Presented by** Senator CARSON of Cumberland. **Public Hearing** 04/29/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-121, SA S-328. **Final Disposition:** Finally Passed, Signed 06/28/19, RESOLVE, Chapter 103.

### LD 706            SP0219

An Act To Reduce the Incidence of Obesity and Chronic Disease in the State. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.

### LD 717            HP0522

An Act To Provide Comprehensive Mental Health Treatment Reform. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 724            HP0529

An Act To Amend the Maine Background Check Center Act To Provide Employers Flexibility To Use Approved Alternate Vendors. **Presented by** Representative FAY of Raymond. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## HEALTH AND HUMAN SERVICES

- LD 738**            **HP0543**  
Resolve, Directing the Commissioner of Health and Human Services To Convene a Study Group To Review the Crisis Response System in the State. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 745**            **HP0550**  
An Act To Support the Northern New England Poison Center. **Presented by** Representative JORGENSEN of Portland. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 752**            **HP0557**  
An Act To Reduce Food Insecurity and Promote Economic Growth. **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.
- LD 761**            **HP0566**  
**Original Title:** An Act To Clarify and Affirm Medicaid Eligibility for Incarcerated Individuals. **New Title:** An Act To Ensure That Incarcerated Individuals Are Eligible for Medicaid during Incarceration and Receive Food Supplement Program Benefits upon Release. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 03/20/19. OTP-AM Accepted 06/04/19. **Amended by:** CA (Changed Title) H-404. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 492.
- LD 763**            **HP0568**  
An Act To Ensure the Availability of Community Integration Services. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 04/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 765**            **HP0570**  
**Original Title:** Resolve, To Revise Asset Limits for Social Service Programs. **New Title:** Resolve, To Review Asset Limits for Social Service Programs. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 02/27/19. OTP-AM Accepted 05/21/19. **Amended by:** CA (Changed Title) H-247. **Final Disposition:** Finally Passed, Signed 05/30/19, RESOLVE, Chapter 41.
- LD 775**            **HP0580**  
**Original Title:** An Act To Expand Community Support Services for Certain Adult Members of the MaineCare Program. **New Title:** Resolve, To Direct the Department of Health and Human Services To Amend Its Rules for Eligibility for Community Support Services. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/09/19. Majority (OTP-AM) Report Accepted 06/04/19. **Amended by:** CA (Changed Title) H-403. **Final Disposition:** Finally Passed, Held by Governor 06/29/19.
- LD 803**            **HP0591**  
An Act To Create 4 Regional Mental Health Receiving Centers. **Presented by** Representative WARREN of Hallowell. **Final Disposition:** Carried Over 06/20/19.

## HEALTH AND HUMAN SERVICES

### LD 821 HP0595

**Original Title:** An Act To Set Case Load Standards for the Office of Child and Family Services. **New Title:** Resolve, To Review Case Loads for Child Welfare Caseworkers. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 03/25/19. OTP-AM Accepted 05/08/19. **Amended by:** CA (Changed Title) H-209. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/21/19, RESOLVE, Chapter 34.

### LD 836 HP0610

An Act To Expand Maine's School-based Health Centers. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 02/25/19. **Final Disposition:** Carried Over 06/20/19.

### LD 838 HP0612

Resolve, To Ensure the Continuation of Services to Maine Children and Families. **Presented by** Representative BEEBE-CENTER of Rockland. **Public Hearing** 04/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 864 HP0638

An Act To Make Whole Family Support Available Statewide. **Presented by** Representative STEWART of Presque Isle. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/18/19.

### LD 876 HP0650

Resolve, Directing the Department of Health and Human Services, Office of Substance Abuse and Mental Health Services To Build Peer Respite Program Capacity in Maine by Implementing at Least One Peer Respite Program. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

### LD 880 HP0654

**Original Title:** An Act To Respond to Federal Changes to Social Programs. **New Title:** Resolve, Regarding the Impact of Minimum Wage Increases and Paid Time Off Requirements on MaineCare Reimbursement Rates. **Presented by** Representative HYMANSON of York. **Final Disposition:** Carried Over 06/20/19.

### LD 915 SP0269

An Act To Provide Adequate Reimbursement under MaineCare for Ambulance and Neonatal Transport Services. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/20/19. **Final Disposition:** Carried Over 06/20/19.

### LD 931 HP0686

**Original Title:** An Act Concerning the Department of Health and Human Services. **New Title:** An Act To Reduce Obesity by Reimbursing for Prescription Drug Therapy Provided by a Member of a Weight Management Team. **Presented by** Representative HYMANSON of York. **Final Disposition:** Carried Over 06/20/19.

## HEALTH AND HUMAN SERVICES

- LD 934**            **HP0689**  
Resolve, To Review the Implementation of the Maine Background Check Center Act. **Presented by** Representative PERRY of Calais. **Public Hearing** 05/02/19. OTP-AM Accepted 05/28/19. **Amended by:** CA H-348. **Final Disposition:** Finally Passed, Signed 06/06/19, RESOLVE, Chapter 53.
- LD 935**            **HP0690**  
An Act To Increase the Viability of Assisted Living Facilities by Increasing the Rate of Reimbursement. **Presented by** Representative PERRY of Calais. **Public Hearing** 03/20/19. **Final Disposition:** Carried Over 06/20/19.
- LD 949**            **HP0704**  
An Act To Prevent Overdose Deaths. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 04/01/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/19.
- LD 964**            **HP0719**  
Resolve, To Study Housing Options for Persons with Mental Health Challenges and Substance Use Disorder. **Presented by** Representative BEEBE-CENTER of Rockland. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.
- LD 966**            **HP0721**  
An Act To Ensure Safer Childhood Vaccines. **Presented by** Representative HARRINGTON of Sanford. **Public Hearing** 04/30/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 972**            **HP0727**  
Resolve, To Increase Access to Brain Injury Waiver Services. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 03/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 976**            **HP0731**  
An Act To Require Additional Lead Screening for Children. **Presented by** Representative MORALES of South Portland. **Public Hearing** 03/26/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-296. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 201.
- LD 981**            **HP0736**  
An Act To Implement the State's Recently Approved Request for a Section 1115 Demonstration for MaineCare. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 03/25/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/09/19.
- LD 982**            **HP0737**  
Resolve, To Expand the Use of the Women, Infants and Children Special Supplemental Food Program at Farmers' Markets. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 03/20/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-427. **Final Disposition:** Finally Passed, Signed 06/20/19, RESOLVE, Chapter 93.

## HEALTH AND HUMAN SERVICES

### LD 984            HP0739

**Original Title:** Resolve, To Increase Funding for Children's Behavioral Health Issues in Order To Return to the State Children Who Are Currently Housed in Residential Treatment Systems outside of the State and To Suspend Certain Contracts Related to Psychiatric Residential Treatment Facilities. **New Title:** Resolve, To Develop Plans To Return to the State Children Housed in Residential Treatment Systems outside of the State. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 03/29/19. OTP-AM Accepted 05/28/19. **Amended by:** CA (Changed Title) H-352. **Final Disposition:** Finally Passed, Signed 06/06/19, RESOLVE, Chapter 54.

### LD 986            HP0741

An Act To Expand Lead Inspections to Other Properties of the Owner of a Property Determined to Contain Lead. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

### LD 993            SP0283

An Act To Expand Recovery Support Services Offered in Penobscot and Piscataquis Counties and the Greater Bangor Region To Improve Access, Treatment and Recovery for Those Affected by Substance Use Disorder by Designating a Regional Peer-supported Recovery Center. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

### LD 1005           HP0747

Resolve, To Establish a Pilot Project To Save Lives and Support People with Substance Use Disorder in Washington County. **Presented by** Representative PERRY of Calais. **Public Hearing** 03/25/19. OTP-AM Accepted 05/02/19. **Amended by:** CA H-160. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/27/19, RESOLVE, Chapter 98.

### LD 1006           HP0748

Resolve, To Require the Development of Strategies for Reducing Health Disparities Based on Social Determinants. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1007           HP0749

**Original Title:** An Act To Expand and Enhance Maine's Behavioral Health Direct Care Workforce. **New Title:** Resolve, To Change the Educational Requirements of Certain Behavioral Health Professionals. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/19/19. OTP-AM Accepted 06/06/19. **Amended by:** CA (Changed Title) H-499. **Final Disposition:** Finally Passed, Signed 06/27/19, RESOLVE, Chapter 99.

### LD 1012           SP0291

An Act To Provide Stable Funding and Support for Child Care Providers. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 05/03/19. **Final Disposition:** Carried Over 06/20/19.

## HEALTH AND HUMAN SERVICES

### **LD 1030            HP0760**

An Act To Amend the Laws Governing the Substance Use Disorder Services Commission. **Presented by** Representative PERRY of Calais. **Public Hearing** 03/27/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-295. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 432.

### **LD 1032            HP0762**

An Act To Ensure Sufficient Representation of Adults Receiving Mental Health Services on Local Councils within the Consumer Council System of Maine. **Presented by** Representative FOLEY of Biddeford. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

### **LD 1039            HP0769**

Resolve, To Establish and Fund Interventions for At-risk Families and Children. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/24/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1052            SP0312**

An Act To Require Regular and Transparent Review of MaineCare Reimbursement Rates. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 04/03/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1062            HP0785**

An Act To Support Maine Families by Providing for Transportation of Parents and Guardians of MaineCare Recipients under 18 Years of Age to Their Appointments. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 03/29/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/05/19.

### **LD 1079            HP0802**

**Original Title:** An Act To Require Public Schools To Periodically Test for Radon. **New Title:** An Act To Authorize Public Schools To Periodically Test for Radon. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 03/26/19. OTP-AM Accepted 05/21/19. **Amended by:** CA (Changed Title) H-251. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 172.

### **LD 1094            SP0326**

**Original Title:** An Act To Increase Funding for Staffing for the Child Welfare Services Ombudsman Program. **New Title:** An Act To Increase Funding for the Child Welfare Services Ombudsman Program. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 04/29/19. OTP-AM Accepted 06/04/19. **Amended by:** CA (Changed Title) S-180, SA/CA (Changed Title) S-336. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 520.

### **LD 1106            HP0810**

An Act To Improve the Health and Economic Security of Older Residents. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/05/19. **Final Disposition:** Carried Over 06/20/19.

## HEALTH AND HUMAN SERVICES

- LD 1116**      **SP0336**  
An Act To Strengthen the Lead Poisoning Control Act. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 03/26/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-122, SA/CA S-337. **Final Disposition:** Emergency Enacted, Emergency Signed 06/27/19, PUBLIC LAW, Chapter 479.
- LD 1125**      **SP0345**  
**Original Title:** An Act To Amend MaineCare Reimbursement Related to Bad Debt and Bed-hold Days. **New Title:** Resolve, To Require Reimbursement for Bed-hold Days in Adult Family Care Homes. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/27/19. OTP-AM Accepted 05/21/19. **Amended by:** CA (Changed Title) S-103. **Final Disposition:** Finally Passed, Signed 06/20/19, RESOLVE, Chapter 94.
- LD 1126**      **SP0346**  
Resolve, To Classify Employee Health Insurance as a Fixed Cost for MaineCare Reimbursement in Nursing Homes. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1129**      **HP0818**  
An Act To Clarify Certain Provisions of the Maine Medical Use of Marijuana Act. **Presented by** Representative JORGENSEN of Portland. **Public Hearing** 05/01/19. OTP-AM Accepted 05/28/19. **Amended by:** CA H-346. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 217.
- LD 1132**      **HP0821**  
An Act To Provide Additional Food Supplement Assistance for the Elderly and Persons with Disabilities. **Presented by** Representative FAY of Raymond. **Public Hearing** 03/29/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.
- LD 1134**      **HP0823**  
An Act To Set Aside Funds from Federal Block Grants for Certain Communities. **Presented by** Representative MARTIN of Greene. **Public Hearing** 04/22/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1135**      **HP0824**  
Resolve, To Increase Funding for Assertive Community Treatment. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1137**      **HP0826**  
An Act To Clarify the Background Check Process for Certain Child Care Workers. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1142**      **HP0831**  
Resolve, To Expand Transportation Services for Seniors Who Are MaineCare Members. **Presented by** Representative MAXMIN of Nobleboro. **Public Hearing** 03/29/19. **Final Disposition:** Carried Over 06/20/19.

## HEALTH AND HUMAN SERVICES

- LD 1146**      **HP0835**  
An Act To Ensure the Provision of Housing Navigation Services to Older Adults and Persons with Disabilities. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 04/23/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1153**      **HP0842**  
An Act To Provide Flexibility in the Treatment of Individuals with Intellectual Disabilities or Autism. **Presented by** Representative HANDY of Lewiston. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/02/19.
- LD 1161**      **SP0349**  
An Act To Restrict the Use of Mercury in Dental Fillings in State-funded Dental Procedures. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 04/17/19. **Final Disposition:** Died Between Houses 06/07/19.
- LD 1171**      **SP0357**  
An Act To Prevent Sexual and Domestic Violence and To Support Survivors. **Presented by** Senator HERBIG of Waldo. **Public Hearing** 04/17/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1178**      **HP0852**  
An Act To Address the Needs of Children with Intellectual Disabilities and Autism Spectrum Disorder. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 03/29/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1180**      **HP0854**  
Resolve, To Establish the Task Force To Better Coordinate the Protection of Vulnerable Populations. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 04/01/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1185**      **HP0859**  
An Act To Facilitate Intervention by and Provision of Services through the Department of Health and Human Services for Certain Families Affected by Substance Use. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1190**      **SP0364**  
**Original Title:** An Act To Prohibit the Sale and Distribution of Flavored Tobacco Products. **New Title:** An Act To Prohibit the Furnishing of Tobacco Products to Minors. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 03/25/19. Majority (OTP-AM) Report Accepted 06/18/19. **Amended by:** CA (Changed Title) S-238. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 495.
- LD 1201**      **HP0865**  
An Act To Create a Low-barrier, Permanent Housing Rental Subsidy for Individuals in the State Experiencing Long-term Homelessness. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## HEALTH AND HUMAN SERVICES

### LD 1202 HP0866

Resolve, To Develop a Plan To Improve Service Delivery to Individuals Receiving Medicaid Home and Community-based Services. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 05/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1218 HP0878

An Act To Allow Maine Medical Marijuana Caregivers To Measure Cultivation Limits by Plant Canopy Size. **Presented by** Representative COREY of Windham. **Public Hearing** 05/01/19. OTP Accepted 05/21/19. **Final Disposition:** Enacted, Unsigned 06/09/19, PUBLIC LAW, Chapter 256.

### LD 1225 HP0886

An Act To Increase Funding for Home Visiting Programs. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 03/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

### LD 1228 HP0889

**Original Title:** Resolve, Requiring the Department of Health and Human Services To Create a Limited Benefit MaineCare Card for Individuals Eligible for the Medicare Savings Program. **New Title:** Resolve, Requiring the Department of Health and Human Services To Develop More Comprehensible MaineCare Benefit Letters. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 05/03/19. OTP-AM Accepted 05/28/19. **Amended by:** CA (Changed Title) H-367. **Final Disposition:** Finally Passed, Signed 06/20/19, RESOLVE, Chapter 95.

### LD 1235 HP0896

An Act To Increase Safety in Health Care Facilities. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 04/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

### LD 1247 HP0908

**Original Title:** Resolve, To Change the Work Requirement Rules under the Temporary Assistance for Needy Families Program. **New Title:** Resolve, To Clarify the Good Cause and Sanction Process in the Temporary Assistance for Needy Families and Additional Support for People in Retraining and Employment Programs. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/12/19. OTP-AM Accepted 06/04/19. **Amended by:** CA (Changed Title) H-408. **Final Disposition:** Finally Passed, Signed 06/13/19, RESOLVE, Chapter 67.

### LD 1259 HP0920

Resolve, Directing the Department of Health and Human Services To Adopt Rules To Streamline and Remove Barriers for Reimbursement for Providers of Dental Care Services. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/17/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

## HEALTH AND HUMAN SERVICES

- LD 1275**      **SP0395**  
An Act To Support Access to Health Services for Homeless Youth in Maine. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 04/12/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-127. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 206.
- LD 1277**      **SP0397**  
An Act To Require the Director of the Maine Center for Disease Control and Prevention To Be Credentialed. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 04/03/19. Majority (OTP-AM) Report Accepted 05/21/19. **Amended by:** CA S-101, SA/CA S-339. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 523.
- LD 1288**      **HP0930**  
An Act To Establish a MaineCare Reimbursement Rate Review Process and the MaineCare Independent Rate Commission. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 04/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1289**      **HP0931**  
Resolve, To Reduce the Incidence of Infants Exposed to Illegal Substances. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 04/29/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1297**      **HP0940**  
An Act To Reduce Youth Cancer Risk. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/03/19. Majority (OTP-AM) Report Accepted 05/29/19. **Amended by:** CA H-293. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 275.
- LD 1308**      **SP0404**  
An Act To Better Fund Nursing Homes in the State To Better Help the Elderly and Disabled. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 04/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.
- LD 1309**      **SP0405**  
An Act To Index MaineCare Reimbursement to Nursing Homes and Other Adult Care Facilities to Increases in the Minimum Wage. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 04/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.
- LD 1313**      **HP0948**  
An Act To Enact the Maine Death with Dignity Act. **Presented by** Representative HYMANSON of York. **Public Hearing** 04/10/19. Majority (OTP-AM) Report Accepted 05/30/19. **Amended by:** CA H-305. **Final Disposition:** Enacted, Signed 06/12/19, PUBLIC LAW, Chapter 271.

## HEALTH AND HUMAN SERVICES

### LD 1315 HP0950

An Act To Support Medically Monitored Crisis Support and Intervention. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/23/19. OTP-AM Accepted 05/28/19. **Amended by:** CA H-351. **Final Disposition:** Enacted, Held by Governor 06/29/19.

### LD 1317 HP0952

An Act To Restore Services To Help Certain Noncitizens Meet Their Basic Needs. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/12/19. **Final Disposition:** Died On Adjournment 06/20/19.

### LD 1318 HP0953

Resolve, To Increase Access to Housing-related Support Services. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/17/19. OTP-AM Accepted 05/28/19. **Amended by:** CA H-349. **Final Disposition:** Finally Passed, Signed 06/06/19, RESOLVE, Chapter 55.

### LD 1337 HP0965

**Original Title:** An Act To Save Lives by Establishing a Homeless Opioid Users Service Engagement Program within the Department of Health and Human Services. **New Title:** Resolve, To Save Lives by Establishing a Homeless Opioid Users Service Engagement Pilot Project within the Department of Health and Human Services. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/08/19. Majority (OTP-AM) Report Accepted 06/11/19. **Amended by:** CA (Changed Title) H-429, SA/CA S-340. **Final Disposition:** Finally Passed, Signed 07/02/19, RESOLVE, Chapter 105.

### LD 1350 SP0418

An Act To Improve Rural Health Care. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/03/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1356 HP0978

Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapters II and III, Section 40: Home Health Services, a Late-filed Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 05/03/19. OTP Accepted 05/23/19. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/06/19, RESOLVE, Chapter 51.

### LD 1360 HP0982

Resolve, To Expand Eligibility for Presumptive Eligibility Determinations by Hospitals. **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

### LD 1373 HP0994

Resolve, To Reduce MaineCare Spending through Targeted Nutrition Interventions. **Presented by** Representative MEYER of Eliot. **Public Hearing** 04/29/19. **Final Disposition:** Carried Over 06/20/19.

## HEALTH AND HUMAN SERVICES

### LD 1374      HP0995

An Act To Amend the Maine Medical Use of Marijuana Act. **Presented by** Representative HYMANSON of York. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1377      HP0998

**Original Title:** An Act To Enhance and Improve the Maine Developmental Services Oversight and Advisory Board and To Establish an Independent Oversight Panel To Review Deaths of and Serious Injuries to Persons with Intellectual Disabilities or Autism. **New Title:** An Act To Enhance and Improve the Maine Developmental Services Oversight and Advisory Board and To Establish the Aging and Disability Mortality Review Panel. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 05/03/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1378      HP0999

An Act To Ensure the Provision of Medical Assessments for Youth in Foster Care. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/08/19. OTP-AM Accepted 05/09/19. **Amended by:** CA H-215. **Final Disposition:** Enacted, Signed 05/28/19, PUBLIC LAW, Chapter 162.

### LD 1399      HP1014

An Act To Improve Oral Health and Access to Dental Care for Maine Children. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/17/19. OTP-AM Accepted 05/21/19. **Amended by:** CA H-249, SA/CA S-343. **Final Disposition:** Enacted, Held by Governor 07/02/19.

### LD 1403      HP1018

**Original Title:** An Act To Amend the General Assistance Laws Governing Eligibility and Reimbursement. **New Title:** An Act To Amend the General Assistance Laws Governing Reimbursement. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/12/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1404      HP1019

**Original Title:** Resolve, To Require the Department of Health and Human Services To Request a Waiver Relating to Support Services and To Provide Funds To Prevent Homelessness. **New Title:** Resolve, To Provide Support Services and Funds To Prevent Homelessness. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 04/12/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1417      HP1030

An Act To Expand Access to Head Start To Assist Opioid-affected and Other At-risk Families. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 04/17/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1418      HP1031

An Act To Address Maine's Shortage of Behavioral Health Services for Minors. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 04/19/19. **Final Disposition:** Carried Over 06/20/19.

## HEALTH AND HUMAN SERVICES

### LD 1429 SP0441

An Act To Fund Opioid Use Disorder Prevention and Treatment. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/26/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1450 HP1062

Resolve, To Mitigate the Increasing Waiting List for Services under the MaineCare Section 21 Waiver Program. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1453 HP1065

**Original Title:** An Act To Improve Dental Health for Maine Children and Adults with Low Incomes. **New Title:** Resolve, To Establish a Stakeholder Group To Develop an Adult Dental Benefit under MaineCare. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/17/19. OTP-AM Accepted 06/04/19. **Amended by:** CA (Changed Title) H-409, SA/CA (Changed Title) S-371. **Final Disposition:** Finally Passed, Held by Governor 07/02/19.

### LD 1461 SP0446

An Act To Support Early Intervention and Treatment of Mental Health Disorders. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 04/24/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1484 HP1086

An Act To Create a System Using the Permit for Disposition of Human Remains To Track the Burial of Cremated Remains in a Public Cemetery. **Presented by** Representative DOORE of Augusta. **Public Hearing** 04/22/19. OTP Accepted 05/21/19. **Final Disposition:** Enacted, Unsigned 06/09/19, PUBLIC LAW, Chapter 257.

### LD 1486 HP1088

An Act To Strengthen Supports for Adults with Intellectual Disabilities or Autism in Crisis. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 04/23/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-411. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 290.

### LD 1505 HP1097

An Act To Amend the Marijuana Laws To Correct Inconsistencies in Recently Enacted Laws. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative HYMANSON of York. **Public Hearing** 05/01/19. OTP-AM Accepted 06/07/19. **Amended by:** CA H-513. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 331.

## HEALTH AND HUMAN SERVICES

### LD 1510 HP1102

Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapter III, Section 97: Private Non-Medical Institution Services and Appendices B, C, D, E and F, a Late-filed Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 04/26/19. OTP Accepted 05/14/19. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/30/19, RESOLVE, Chapter 39.

### LD 1512 HP1105

An Act Regarding Persons Who Are Found Not Criminally Responsible and Are Sent out of State for Treatment. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 04/26/19. OTP-AM Accepted 06/05/19. **Amended by:** CA H-469. **Final Disposition:** Enacted, Unsigned 06/20/19, PUBLIC LAW, Chapter 405.

### LD 1523 SP0472

An Act To Ensure the Quality of and Increase Access to Recovery Residences. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 04/26/19. OTP-AM Accepted 06/10/19. **Amended by:** CA S-240, SA/CA S-345. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 524.

### LD 1526 SP0475

An Act To Increase the Availability of Foster Homes. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator KEIM of Oxford. **Public Hearing** 04/26/19. OTP-AM Accepted 06/04/19. **Amended by:** CA S-178. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 444.

### LD 1539 HP1122

An Act To Provide Maine Children Access to Affordable Health Care. **Presented by** Representative CARNEY of Cape Elizabeth. **Public Hearing** 05/02/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1548 SP0485

Resolve, To Promote Quality and Transparency in the Provision of Services by Assisted Housing Programs That Provide Memory Care. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/29/19. OTP-AM Accepted 05/29/19. **Amended by:** CA S-142, SA/CA S-346. **Final Disposition:** Finally Passed, Signed 07/02/19, RESOLVE, Chapter 106.

### LD 1577 HP1139

An Act To Assist Nursing Homes in the Management of Facility Beds. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/29/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1595 HP1154

An Act To Enhance the Child Welfare Ombudsman Program. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/29/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## HEALTH AND HUMAN SERVICES

### **LD 1602        SP0508**

Resolve, Establishing the Working Group on Mental Health. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 05/15/19. OTP-AM Accepted 06/06/19. **Amended by:** CA S-213, SA/CA S-310. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/28/19, RESOLVE, Chapter 100.

### **LD 1616        HP1168**

An Act To Establish the Vaccine Consumer Protection Program. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 04/30/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/19.

### **LD 1630        HP1173**

Resolve, To Ensure Access to Opiate Addiction Treatment. **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1635        SP0524**

Resolve, To Improve Access to Early and Periodic Screening, Diagnostic and Treatment Services for Children from Birth to 8 Years of Age. **Presented by** Senator CARSON of Cumberland. **Public Hearing** 05/03/19. OTP-AM Accepted 06/04/19. **Amended by:** CA S-182. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/13/19, RESOLVE, Chapter 66.

### **LD 1637        SP0526**

An Act To Prevent Medicaid Payment from a Savings Account Established under the Federal ABLE Act of 2014. (Submitted by the Treasurer of State pursuant to Joint Rule 204.) **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 05/02/19. OTP-AM Accepted 06/04/19. **Amended by:** CA S-179. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 348.

### **LD 1655        HP1191**

An Act To Improve and Modernize Home-based Care. **Presented by** Representative MEYER of Eliot. **Public Hearing** 05/03/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1662        SP0539**

An Act To Save Lives by Establishing the Low Barrier Opioid Treatment Response Program. **Presented by** Senator CLAXTON of Androscoggin. **Public Hearing** 05/02/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1689        SP0554**

An Act To Address the Opioid Crisis through Evidence-based Public Health Policy. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 05/13/19. **Final Disposition:** Carried Over 06/20/19.

## HEALTH AND HUMAN SERVICES

### LD 1696 HP1211

Resolve, Regarding Legislative Review of Portions of Chapter 101: MaineCare Benefits Manual, Chapter III, Section 28: Allowances for Rehabilitative and Community Support Services for Children with Cognitive Impairments and Functional Limitations, a Late-filed Major Substantive Rule of the Department of Health and Human Services. (Submitted by the Department of Health and Human Services pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 05/13/19. OTP Accepted 05/21/19. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/30/19, RESOLVE, Chapter 40.

### LD 1735 SP0577

An Act To Clarify the Pathway for a Registered Dispensary under the Maine Medical Use of Marijuana Act To Become a For-profit Entity. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/16/19. OTP-AM Accepted 06/06/19. **Amended by:** CA S-214. **Final Disposition:** Emergency Enacted, Emergency Signed 06/17/19, PUBLIC LAW, Chapter 312.

### LD 1737 SP0579

An Act Relating to the Retention and Hiring of Mental Health Staff at the Department of Health and Human Services. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 06/20/19.

### LD 1738 HP1236

An Act Regarding Medical Marijuana. **Presented by** Representative PERRY of Bangor. **Public Hearing** 05/16/19. OTP-AM Accepted 06/11/19. **Amended by:** CA H-545. **Final Disposition:** Emergency Enacted, Emergency Signed 06/18/19, PUBLIC LAW, Chapter 354.

### LD 1758 SP0588

An Act To Clarify and Amend MaineCare Reimbursement Provisions for Nursing and Residential Care Facilities. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/23/19. OTP-AM Accepted 06/12/19. **Amended by:** CA S-265, SB/CA S-368. **Final Disposition:** Emergency Enacted, Held by Governor 07/02/19.

### LD 1760 SP0592

An Act To Support Children's Healthy Development and School Readiness. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 06/20/19.

### LD 1772 HP1259

An Act To Secure Transitions to Economic Prosperity for Maine Families and Children. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 05/28/19. OTP-AM Accepted 06/17/19. **Amended by:** CA H-606. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 484.

### LD 1774 HP1261

An Act To Reduce Child Poverty by Leveraging Investments so Families Can Thrive. **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 05/28/19. OTP-AM Accepted 06/17/19. **Amended by:** CA H-605. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 485.

## HEALTH AND HUMAN SERVICES

### LD 1792      HP1274

An Act To Ensure Compliance with Federal Family First Prevention Services Legislation. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 05/30/19. OTP-AM Accepted 06/18/19. **Amended by:** CA H-611. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 399.

### LD 1801      HP1282

An Act To Ensure Compliance with Federal Requirements for Background Checks of Certain Department of Health and Human Services Employees. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative HYMANSON of York. **Public Hearing** 05/30/19. OTP-AM Accepted 06/18/19. **Amended by:** CA H-612. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 402.

### LD 1803      HP1284

An Act To Update the Laws Regarding Death and Marriage Records. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative HYMANSON of York. **Public Hearing** 05/30/19. OTP Accepted 06/07/19. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 340.

### LD 1809      HP1289

Resolve, To Increase Funding for Evidence-based Therapies for Treating Emotional and Behavioral Problems in Children. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 05/30/19. OTP-AM Accepted 06/06/19. **Final Disposition:** Emergency Finally Passed, Held by Governor 07/02/19.

### LD 1816      HP1293

An Act To Ensure the Safety and Well-being of Infants Affected by Substance Exposure. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 06/03/19. OTP Accepted 06/07/19. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 342.

### LD 1822      HP1299

An Act To Protect Access to Services for Adults with Serious and Persistent Mental Illness. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Representative GATTINE of Westbrook. **Final Disposition:** Carried Over 06/20/19.

### LD 1825      SP0615

An Act To Authorize Limited Disclosure of Cigarette Sales Information To Ensure Continued Receipt of Tobacco Settlement Funds. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 06/03/19. OTP-AM Accepted 06/12/19. **Amended by:** CA S-268. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 381.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 1**            **SP0010**  
An Act To Protect Health Care Coverage for Maine Families. **Presented by** President JACKSON of Aroostook. **Public Hearing** 01/29/19. Majority (OTP-AM) Report Accepted 03/07/19. **Amended by:** CA S-3. **Final Disposition:** Emergency Enacted, Emergency Signed 03/19/19, PUBLIC LAW, Chapter 5.
- LD 2**            **SP0011**  
An Act To Increase from \$25,000 to \$50,000 the Minimum Amount Motor Vehicle Liability Insurance Policies Must Cover for Damage to Property. **Presented by** Senator FOLEY of York. **Public Hearing** 01/22/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/07/19.
- LD 5**            **HP0006**  
An Act To Require Notification of Proposed Rate Increases for Long-term Care Policies. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 01/22/19. OTP-AM Accepted 03/21/19. **Amended by:** CA H-25. **Final Disposition:** Enacted, Signed 04/11/19, PUBLIC LAW, Chapter 25.
- LD 30**          **HP0031**  
An Act To Improve Health Care Data Analysis. **Presented by** Representative PERRY of Calais. **Final Disposition:** Carried Over 06/20/19.
- LD 38**          **HP0039**  
An Act To Require Insurance Coverage for Hearing Aids for Adults. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 02/21/19. OTP-AM Accepted 05/14/19. **Amended by:** CA H-241. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 418.
- LD 51**          **SP0014**  
An Act To Implement the Recommendations of the Task Force on Health Care Coverage for All of Maine. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 52**          **SP0015**  
An Act To Provide an Affordable and Accessible Health Care System for all Residents of Maine. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 05/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.
- LD 66**          **SP0019**  
An Act To Prohibit Hospitals from Discussing Alternative Payment Options with Hospitalized Patients. **Presented by** Senator LAWRENCE of York. **Public Hearing** 01/29/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 100**        **HP0086**  
Resolve, Regarding Legislative Review of Portions of Chapter 270: Uniform Reporting System for Quality Data Sets, a Major Substantive Rule of the Maine Health Data Organization. (Submitted by the Maine Health Data Organization pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 02/19/19. OTP Accepted 03/07/19. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/25/19, RESOLVE, Chapter 9.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 109 HP0091

An Act To Create a Public Health Insurance Option. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 05/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.

### LD 110 HP0092

An Act Regarding Credit Ratings Related to Overdue Medical Expenses. **Presented by** Representative JOHANSEN of Monticello. **Public Hearing** 02/05/19. Majority (OTP-AM) Report Accepted 04/18/19. **Amended by:** CA H-89. **Final Disposition:** Enacted, Unsigned 05/08/19, PUBLIC LAW, Chapter 77.

### LD 132 HP0114

An Act To Eliminate Insurance Rating Based on Age, Geographic Location or Smoking History and To Reduce Rate Variability Due to Group Size. **Presented by** Representative BROOKS of Lewiston. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### LD 189 HP0152

An Act To Amend the Laws Governing Long-term Care Insurance. **Presented by** Representative HUTCHINS of Penobscot. **Public Hearing** 02/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/21/19.

### LD 228 HP0191

**Original Title:** An Act To Expedite the Issuance of Alcohol and Drug Counseling Licenses. **New Title:** An Act To Clarify the Licensing of Certified Clinical Supervisors. **Presented by** Representative PERRY of Calais. **Public Hearing** 02/14/19. OTP-AM Accepted 04/23/19. **Amended by:** CA (Changed Title) H-103. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 83.

### LD 242 SP0054

An Act To Amend the Laws Governing Multiple-party Accounts with Financial Institutions. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 02/05/19. OTP Accepted 02/19/19. **Final Disposition:** Emergency Enacted, Emergency Signed 03/07/19, PUBLIC LAW, Chapter 1.

### LD 249 SP0061

An Act To Ensure Protection of Patients in Medical Reviews by Health Insurance Carriers. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 03/14/19. OTP-AM Accepted 05/21/19. **Amended by:** CA S-107. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 171.

### LD 260 SP0072

An Act To Permit Disability Insurance To Be Offered through the Surplus Lines Market. **Presented by** Senator FOLEY of York. **Public Hearing** 02/05/19. OTP-AM Accepted 03/21/19. **Amended by:** CA S-7. **Final Disposition:** Emergency Enacted, Emergency Signed 04/05/19, PUBLIC LAW, Chapter 20.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 267**            **SP0079**  
An Act To Amend the Laws Governing the Practice of Pharmacy. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 02/14/19. **Final Disposition:** Died Between Houses 03/21/19.
- LD 291**            **HP0215**  
**Original Title:** An Act Regarding Responsibility for the Overpayment of Claims. **New Title:** An Act Regarding Responsibility for the Duplicative or Incorrect Payment of Health Insurance Claims. **Presented by** Representative RILEY of Jay. **Public Hearing** 02/12/19. OTP-AM Accepted 03/21/19. **Amended by:** CA (Changed Title) H-17. **Final Disposition:** Enacted, Signed 04/11/19, PUBLIC LAW, Chapter 30.
- LD 320**            **HP0245**  
An Act To Amend the Scope of Practice of Podiatric Medicine. **Presented by** Representative KESCHL of Belgrade. **Public Hearing** 02/14/19. **Final Disposition:** Accepted Majority (ONTP) Report 03/12/19.
- LD 330**            **HP0255**  
An Act To Define Licensed Massage Therapists as Health Care Practitioners. **Presented by** Representative DECHANT of Bath. **Public Hearing** 02/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/19.
- LD 364**            **SP0104**  
An Act To Establish the Right To Practice Complementary and Alternative Health Care Act. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 04/11/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-109. **Final Disposition:** Enacted, Unsigned 06/11/19, PUBLIC LAW, Chapter 265.
- LD 366**            **SP0107**  
An Act To Protect Elderly Persons from Financial Abuse. **Presented by** Senator FOLEY of York. **Final Disposition:** Carried Over 06/20/19.
- LD 367**            **SP0108**  
An Act To Amend the Definition of "Insurer" under the Maine Guaranteed Access Reinsurance Association Act. **Presented by** Senator FOLEY of York. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/05/19.
- LD 368**            **SP0109**  
An Act To Redefine Geographic Association for Multiple-employer Welfare Arrangements. **Presented by** Senator FOLEY of York. **Public Hearing** 03/07/19. OTP-AM Accepted 04/25/19. **Amended by:** CA S-49. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 96.
- LD 376**            **HP0285**  
An Act To Expand Health Insurance Options for Town Academies. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 02/28/19. OTP-AM Accepted 05/08/19. **Amended by:** CA H-199. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 424.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 407**            **HP0316**  
An Act To Promote Universal Health Care, Including Dental, Vision and Hearing Care. **Presented by** Representative BROOKS of Lewiston. **Public Hearing** 05/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.
- LD 429**            **HP0338**  
An Act To Improve the Ability of Mental Health Professionals To Assess the Risk of Suicide. **Presented by** Representative BEEBE-CENTER of Rockland. **Public Hearing** 02/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/19.
- LD 437**            **SP0115**  
An Act To Improve Access to and Affordability of Health Care in Maine. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 477**            **SP0141**  
**Original Title:** An Act To Provide Relief to Federal Employees Affected by the Federal Shutdown. **New Title:** An Act To Provide Relief to Federal Employees Affected by a Federal Shutdown. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/05/19. **Final Disposition:** Carried Over 06/20/19.
- LD 519**            **HP0376**  
An Act To Expand Adult Dental Health Insurance Coverage. **Presented by** Representative BROOKS of Lewiston. **Public Hearing** 02/21/19. **Final Disposition:** Carried Over 06/20/19.
- LD 530**            **HP0387**  
**Original Title:** An Act To Amend the Laws Governing Subrogation Rights for Medical Payments Coverage. **New Title:** An Act To Protect Medical Payments Coverage for Consumers. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 02/19/19. OTP-AM Accepted 05/14/19. **Amended by:** CA (Changed Title) H-242. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 182.
- LD 555**            **SP0177**  
An Act To Reduce Colorectal Cancer Incidence and Mortality by Updating Screening Coverage. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 02/21/19. OTP-AM Accepted 04/23/19. **Amended by:** CA S-46. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 86.
- LD 558**            **HP0402**  
An Act To Amend the Continuing Education Requirements for Prescribers of Opioid Medication. **Presented by** Representative HYMANSON of York. **Public Hearing** 02/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/19.
- LD 566**            **HP0410**  
An Act To Protect Vulnerable Adults from Financial Exploitation. **Presented by** Representative BAILEY of Saco. **Public Hearing** 02/28/19. OTP Accepted 03/12/19. **Final Disposition:** Enacted, Signed 04/02/19, PUBLIC LAW, Chapter 17.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 594**            **SP0181**  
An Act To Promote Individual Savings Accounts through a Public-Private Partnership. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 02/28/19. **Final Disposition:** Carried Over 06/20/19.
- LD 598**            **SP0185**  
An Act Regulating Employee Benefit Excess Insurance. **Presented by** Senator LAWRENCE of York. **Public Hearing** 02/28/19. **Final Disposition:** Carried Over 06/20/19.
- LD 616**            **HP0444**  
An Act To Create Uniform Practices for Medicare Beneficiaries in Small Group Plans. **Presented by** Representative HUTCHINS of Penobscot. **Public Hearing** 02/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/19.
- LD 641**            **SP0203**  
An Act To Save Lives through Epinephrine Autoinjector Accessibility. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 03/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 659**            **HP0480**  
An Act Regarding the Use of Interchangeable Biological Products. **Presented by** Representative PERRY of Calais. **Public Hearing** 03/07/19. OTP Accepted 03/21/19. **Final Disposition:** Enacted, Signed 04/11/19, PUBLIC LAW, Chapter 34.
- LD 688**            **HP0509**  
An Act To Set Maine Dental Provider Licensing Fees. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/28/19. OTP-AM Accepted 04/25/19. **Amended by:** CA H-112. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 92.
- LD 705**            **SP0218**  
An Act Regarding the Process for Obtaining Prior Authorization for Health Insurance Purposes. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 03/14/19. OTP-AM Accepted 06/04/19. **Amended by:** CA S-175. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 273.
- LD 815**            **SP0251**  
An Act To Regulate the Issuance of Short-term, Limited-duration Health Insurance Policies in the State. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.
- LD 820**            **HP0594**  
An Act To Prevent Discrimination in Public and Private Insurance Coverage for Pregnant Women in Maine. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 03/27/19. Majority (OTP-AM) Report Accepted 05/14/19. **Amended by:** CA H-210, SA/CA S-275. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 274.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 842**            **HP0616**  
An Act Relating to Insurance Companies and Totaled Motor Vehicles. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/12/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 849**            **HP0623**  
An Act To Allow Chiropractic Internships. **Presented by** Representative DOORE of Augusta. **Public Hearing** 03/21/19. OTP-AM Accepted 05/21/19. **Amended by:** CA H-262. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 187.
- LD 884**            **HP0658**  
An Act To Repeal the Board of Licensing of Dietetic Practice. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 03/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 899**            **HP0663**  
An Act To Increase Access to Health Care by Attracting Qualified Physicians to Maine. **Presented by** Representative COREY of Windham. **Public Hearing** 03/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 942**            **HP0697**  
An Act To Require Reimbursement for Medical Marijuana. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.
- LD 943**            **HP0698**  
An Act To Allow Laser Spine Surgery in the State. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 995**            **SP0285**  
An Act To Establish a Student Loan Bill of Rights To License and Regulate Student Loan Servicers. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 03/26/19. OTP-AM Accepted 06/07/19. **Amended by:** CA S-225. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 431.
- LD 1009**           **HP0751**  
An Act To Provide Protections for Maine Patients Facing Step Therapy. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 03/14/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-432. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 295.
- LD 1025**           **HP0755**  
An Act To Prohibit the Provision of Conversion Therapy to Minors by Certain Licensed Professionals. **Presented by** Representative FECTION of Biddeford. **Public Hearing** 04/10/19. Majority (OTP-AM) Report Accepted 05/09/19. **Amended by:** CA H-213. **Final Disposition:** Enacted, Signed 05/29/19, PUBLIC LAW, Chapter 165.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 1047**      **SP0307**  
An Act To Prohibit Consideration of Naloxone Purchases in Life Insurance Underwriting. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 03/19/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA S-106. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 203.
- LD 1072**      **HP0795**  
An Act To Promote Workforce Education on Alzheimer's Disease and Dementia. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 03/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/19.
- LD 1082**      **SP0314**  
An Act To Provide for Alternative Pain Treatment before Treatment with Opioids. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 1085**      **SP0317**  
An Act To Ensure That Maine Residents Have Adequate and Affordable Access to Health Care. **Presented by** Senator SANBORN, L. of Cumberland. **Final Disposition:** Carried Over 06/20/19.
- LD 1089**      **SP0321**  
**Original Title:** An Act To Ban Discretionary Clauses in Life and Health Insurance Policies. **New Title:** An Act To Ban Discretionary Clauses in Disability Income Insurance Policies. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 03/19/19. OTP-AM Accepted 05/16/19. **Amended by:** CA (Changed Title) S-89. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 179.
- LD 1105**      **HP0809**  
**Original Title:** An Act To Allow Acupuncture Detoxification Specialists To Administer an Auricular Acupuncture Treatment for Addiction. **New Title:** An Act To Allow Acupuncture Detoxification Specialists To Administer an Auricular Acupuncture Treatment for Substance Use and Co-occurring Disorders. **Presented by** Representative PERRY of Calais. **Public Hearing** 03/21/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-337. **Final Disposition:** Enacted, Unsigned 06/11/19, PUBLIC LAW, Chapter 269.
- LD 1138**      **HP0827**  
An Act To Ensure Health Insurance Coverage for Treatment for Childhood Postinfectious Neuroimmune Disorders Including Pediatric Autoimmune Neuropsychiatric Disorders Associated with Streptococcal Infections and Pediatric Acute-onset Neuropsychiatric Syndrome. **Presented by** Representative BAILEY of Saco. **Public Hearing** 03/28/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1155**      **HP0844**  
An Act To Protect Patients and the Prudent Layperson Standard. **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 03/28/19. OTP-AM Accepted 05/29/19. **Amended by:** CA H-372. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 238.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 1162**      **SP0350**  
An Act To Further Expand Drug Price Transparency. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 04/16/19. OTP-AM Accepted 06/12/19. **Amended by:** CA S-252. **Final Disposition:** Enacted, Signed 06/24/19, PUBLIC LAW, Chapter 470.
- LD 1197**      **SP0372**  
An Act To Amend the Law Prohibiting the Denial by Health Insurers of Referrals by Out-of-network Providers. **Presented by** Senator FOLEY of York. **Public Hearing** 03/28/19. OTP-AM Accepted 05/16/19. **Amended by:** CA S-90. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 178.
- LD 1236**      **HP0897**  
An Act To Clarify the Laws Governing the Licensing of Paramedics. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 04/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.
- LD 1243**      **HP0904**  
An Act To Assist Small Businesses in Providing Health Care for Their Employees. **Presented by** Representative MORALES of South Portland. **Public Hearings** 04/04/19, 05/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.
- LD 1260**      **HP0921**  
An Act Regarding Short-term, Limited-duration Health Plans. **Presented by** Representative FOLEY of Biddeford. **Public Hearing** 04/04/19. OTP-AM Accepted 06/06/19. **Amended by:** CA H-476. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 330.
- LD 1261**      **HP0922**  
An Act To Authorize Certain Health Care Professionals To Perform Abortions. **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 05/01/19. Majority (OTP) Report Accepted 05/23/19. **Final Disposition:** Enacted, Signed 06/10/19, PUBLIC LAW, Chapter 262.
- LD 1263**      **SP0383**  
An Act Regarding Telehealth. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 04/04/19. Majority (OTP-AM) Report Accepted 06/04/19. **Amended by:** CA S-176. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 289.
- LD 1264**      **SP0384**  
An Act Relating to Insurance Coverage for Screening Mammograms. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 04/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.
- LD 1272**      **SP0392**  
An Act To Increase Access to Low-cost Prescription Drugs. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/17/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA S-250. **Final Disposition:** Enacted, Signed 06/24/19, PUBLIC LAW, Chapter 472.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 1274**        **SP0394**  
An Act To Enact the Health Insurance Consumer Assistance Program. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 04/04/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-110, SA/CA S-338. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 522.
- LD 1281**        **HP0923**  
Resolve, To Create a Committee To Explore Regional Cooperation for Affordable Health Insurance. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 05/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.
- LD 1296**        **HP0939**  
An Act To Clarify the Scope of Practice of Certain Licensed Professionals Regarding Conversion Therapy. **Presented by** Representative AUSTIN of Gray. **Final Disposition:** Died On Adjournment 06/20/19.
- LD 1303**        **HP0946**  
An Act To Establish the State Board of Dental Hygiene. **Presented by** Representative MASTRACCIO of Sanford. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/04/19.
- LD 1314**        **HP0949**  
An Act To Extend Protections for Genetic Information. **Presented by** Representative WHITE of Waterville. **Public Hearing** 04/02/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-271. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 208.
- LD 1349**        **HP0977**  
An Act To Create a Licensing Board and Licensure Requirements for Intentional Peer Support Specialists. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 04/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 1353**        **SP0421**  
An Act To Establish Transparency in Primary Health Care Spending. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 04/25/19. OTP-AM Accepted 05/30/19. **Amended by:** CA S-156. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 244.
- LD 1361**        **HP0983**  
An Act Regarding Health Care Providers and Patient Trust. **Presented by** Representative O'NEIL of Saco. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/02/19.
- LD 1384**        **SP0428**  
An Act Relating to Complementary and Alternative Medicine Licensure. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 1387**      **SP0431**  
An Act To Increase Access to Safe and Affordable Prescription Drugs. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/17/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1389**      **SP0433**  
An Act To Address Transparency, Accountability and Oversight of Pharmacy Benefit Managers. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/16/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 1402**      **HP1017**  
An Act To Allow State-chartered Credit Unions To Service Medical and Adult Use Marijuana Business Accounts. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.
- LD 1406**      **HP1021**  
An Act To Require Certification of Radiologic Technologists Who Are Licensed Chiropractic Assistants. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 04/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 1409**      **SP0437**  
An Act To Improve Price Transparency of Prescription Drugs Sold in Maine. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 04/16/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 1434**      **HP1044**  
An Act To Allow Certified Registered Nurse Anesthetists To Bill for Their Services. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/18/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1441**      **HP1053**  
An Act To Align the Laws Governing Dental Therapy with Standards Established by the American Dental Association Commission on Dental Accreditation. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/25/19. OTP-AM Accepted 06/07/19. **Amended by:** CA H-503. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 388.
- LD 1472**      **SP0452**  
An Act To Create a Commission To Establish a State Bank. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.
- LD 1499**      **SP0461**  
An Act To Establish the Maine Prescription Drug Affordability Board. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/17/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA S-251. **Final Disposition:** Enacted, Signed 06/24/19, PUBLIC LAW, Chapter 471.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 1504**      **SP0466**  
An Act To Protect Consumers from Unfair Practices Related to Pharmacy Benefits Management. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 04/16/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA S-253. **Final Disposition:** Enacted, Signed 06/24/19, PUBLIC LAW, Chapter 469.
- LD 1582**      **HP1144**  
An Act Relating to Surgical Technologists and the Practice of Surgical Technology. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1591**      **HP1150**  
An Act To Provide Access to Health Care for Maine Citizens. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1599**      **HP1158**  
An Act To Allow Certain State Regulators To Lower Fees by Order. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative KESCHL of Belgrade. **Public Hearing** 05/02/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/30/19.
- LD 1611**      **HP1163**  
An Act To Support Universal Health Care. **Presented by** Representative BROOKS of Lewiston. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1613**      **HP1165**  
An Act Regarding Women's Health and Economic Security. **Presented by** Speaker GIDEON of Freeport. **Final Disposition:** Carried Over 06/20/19.
- LD 1615**      **HP1167**  
**Original Title:** An Act To Enact Laws Governing Private Vehicle Rentals. **New Title:** An Act To Enact the Peer-to-peer Car Sharing Insurance Act. **Presented by** Representative STANLEY of Medway. **Public Hearing** 05/08/19. Majority (OTP-AM) Report Accepted 06/13/19. **Amended by:** CA (Changed Title) H-540, SB/CA S-278. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 367.
- LD 1617**      **HP1169**  
An Act To Create a Single-payer Health Care Program in Maine. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1648**      **HP1183**  
An Act To Improve Access to Experienced Primary Care Providers in Maine. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 05/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

### LD 1650 HP1186

An Act To Strengthen Consumer Protections in Health Care. **Presented by** Representative TIPPING of Orono. **Public Hearing** 05/02/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1660 SP0537

An Act To Improve Access to Physician Assistant Care. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 05/08/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1661 SP0538

An Act To Create the Drug Donation and Redispensing Program. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CLAXTON of Androscoggin. **Public Hearing** 05/08/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1666 HP1192

An Act To Require Certain Health Care Providers To Provide Patients Detailed Information on the Risks Associated with the Use of Opioid Medications and Schedule II Drugs. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative PICKETT of Dixfield. **Public Hearing** 05/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1673 SP0544

An Act To Prohibit Prescription Drug Advertising. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 05/15/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1694 SP0559

**Original Title:** An Act To Amend the Mental Health Insurance Coverage Laws. **New Title:** Resolve, To Determine Compliance with Federal and State Mental Health Parity Laws. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 05/15/19. OTP-AM Accepted 06/07/19. **Amended by:** CA (Changed Title) S-226. **Final Disposition:** Finally Passed, Signed 06/17/19, RESOLVE, Chapter 72.

### LD 1704 HP1219

An Act To Establish the Securities Restitution Assistance Fund for Victims of Securities Violations. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative HARNETT of Gardiner. **Public Hearing** 05/15/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1712 SP0566

An Act To Amend and Clarify the Maine Uniform Securities Act and To Make a Technical Correction in the Law Concerning Financial Planners. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator FOLEY of York. **Public Hearing** 05/15/19. OTP Accepted 05/30/19. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 252.

## HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES

- LD 1716**      **HP1227**  
An Act To Update the Licensing Laws for Occupational Therapy Practice. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 05/15/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-402. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 287.
- LD 1755**      **SP0586**  
An Act To Move Maine Toward Affordable Health Care for Everyone. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 06/20/19.
- LD 1764**      **SP0596**  
An Act To Update the Maine Insurance Code. **Presented by** Senator SANBORN, H. of Cumberland. **Final Disposition:** Carried Over 06/20/19.
- LD 1767**      **SP0599**  
An Act To Increase the Efficiency of Certain Consumer Credit Protection Laws. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator FOLEY of York. **Public Hearing** 05/29/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1793**      **SP0606**  
An Act To Update the Laws Governing Personal Vehicle Rental Coverage. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 05/29/19. OTP-AM Accepted 06/12/19. **Amended by:** CA S-255. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 376.
- LD 1829**      **SP0619**  
An Act Regarding Insurance Licensees. **Presented by** Senator FOLEY of York. **Public Hearing** 06/04/19. OTP-AM Accepted 06/12/19. **Amended by:** CA S-264. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 382.

## INLAND FISHERIES AND WILDLIFE

- LD 26**            **HP0027**  
An Act To Provide Complimentary Lifetime Hunting and Fishing Licenses to Retired Game Wardens with 25 Years of Service. **Presented by** Representative THERIAULT of China. **Public Hearing** 01/30/19. **Final Disposition:** Accepted Majority (ONTP) Report 03/12/19.
- LD 27**            **HP0028**  
**Original Title:** An Act To Allow the Use of Crossbows during the Archery Season on Deer. **New Title:** An Act To Allow the Use of a Crossbow for a Limited Duration during the Archery Season on Deer and the Fall Season on Wild Turkey. **Presented by** Representative THERIAULT of China. **Public Hearing** 01/30/19. OTP-AM Accepted 04/30/19. **Amended by:** CA (Changed Title) H-147. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 98.
- LD 33**            **HP0034**  
**Original Title:** An Act To Establish a Thanksgiving Youth Turkey Hunting Season. **New Title:** Resolve, To Encourage the Commissioner of Inland Fisheries and Wildlife To Establish a Youth Turkey Hunting Day during the Fall Season. **Presented by** Representative TUELL of East Machias. **Public Hearing** 01/30/19. OTP-AM Accepted 04/16/19. **Amended by:** CA (Changed Title) H-68. **Final Disposition:** Finally Passed, Signed 04/30/19, RESOLVE, Chapter 18.
- LD 56**            **HP0053**  
An Act To Ban the Use of Personal Watercraft on Lower Wilson Pond and Upper Wilson Pond. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 01/30/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/19.
- LD 74**            **SP0027**  
An Act To Reform Maine's Fish and Wildlife Management System. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 02/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.
- LD 79**            **HP0065**  
An Act To Protect Shooting Ranges. **Presented by** Representative COREY of Windham. **Public Hearing** 02/06/19. OTP Accepted 03/12/19. **Final Disposition:** Enacted, Signed 04/29/19, PUBLIC LAW, Chapter 14.
- LD 121**          **HP0103**  
**Original Title:** An Act To Require the Department of Inland Fisheries and Wildlife To Implement a Firearm Safety and Firearm Violence Prevention Program. **New Title:** An Act To Require the Department of Inland Fisheries and Wildlife To Promote Safety with Respect to the Handling or Use of Firearms, Watercraft, All-terrain Vehicles and Snowmobiles and in Other Outdoor Activities. **Presented by** Representative FECTION of Biddeford. **Public Hearing** 02/06/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-276. **Final Disposition:** Enacted, Signed 06/03/19, PUBLIC LAW, Chapter 190.

## INLAND FISHERIES AND WILDLIFE

- LD 175**            **HP0138**  
An Act To Extend the Deer Hunting Season by 2 Saturdays. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 02/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.
- LD 188**            **HP0151**  
An Act To Provide for an Expanded Muzzle-loading-only Deer Hunting Season. **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.
- LD 190**            **HP0153**  
An Act To Provide Antlerless Deer Permits to Senior Resident Lifetime Hunting License Holders. **Presented by** Representative HUTCHINS of Penobscot. **Public Hearing** 02/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.
- LD 212**            **HP0175**  
**Original Title:** An Act To Provide a Source of Funding for the ATV Recreational Management Fund. **New Title:** An Act To Provide a Source of Funding for the ATV Recreational Management Fund and To Establish the ATV Enforcement Fund. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 02/27/19. OTP-AM Accepted 04/16/19. **Amended by:** CA (Changed Title) H-86. **Final Disposition:** Emergency Enacted, Emergency Unsigned 05/01/19, PUBLIC LAW, Chapter 75.
- LD 235**            **HP0198**  
An Act To Increase Funding To Contain and Manage the Spread of Invasive Aquatic Species. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 02/27/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-309. **Final Disposition:** Enacted, Unsigned 06/11/19, PUBLIC LAW, Chapter 264.
- LD 258**            **SP0070**  
An Act To Establish and Coordinate a Volunteer Corps of Search and Rescue Specialists within the Department of Inland Fisheries and Wildlife. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/19.
- LD 265**            **SP0077**  
An Act To Increase Opportunities for Hunters, Anglers and Sporting Camps by Extending the Seasons on Upland Game. **Presented by** Senator BLACK of Franklin. **Public Hearing** 02/04/19. OTP-AM Accepted 04/04/19. **Amended by:** CA S-26. **Final Disposition:** Emergency Enacted, Emergency Signed 04/22/19, PUBLIC LAW, Chapter 42.
- LD 275**            **SP0087**  
An Act To Change the Bag Limits on Wild Turkey. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/19.

## INLAND FISHERIES AND WILDLIFE

### LD 313 HP0237

An Act To Increase Access to Moose and Doe Permits for Combat-injured Veterans. **Presented by** Representative JAVNER of Chester. **Public Hearing** 02/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/19.

### LD 321 HP0246

An Act To Ensure the Continuation of the Landowner Relations Program. **Presented by** Representative KESCHL of Belgrade. **Public Hearing** 02/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/19.

### LD 337 HP0262

An Act To Start a Spring Bear Hunting Season. **Presented by** Representative LYFORD of Eddington. **Public Hearing** 02/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.

### LD 339 HP0265

An Act To Prohibit Unattended Watercraft on Open Water. **Presented by** Representative FAY of Raymond. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

### LD 442 SP0120

An Act To Set Speed Limits for All-terrain Vehicles on Trails within 50 Yards of a Stream or Pond To Prevent Runoff. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.

### LD 490 SP0155

**Original Title:** An Act To Give the Commissioner of Inland Fisheries and Wildlife the Authority To Change the Opening Dates of Trapping Seasons Based on Weather Conditions. **New Title:** An Act To Give the Commissioner of Inland Fisheries and Wildlife the Authority To Extend Any Trapping Season Based on Weather Conditions or Other Factors. **Presented by** Senator BLACK of Franklin. **Public Hearing** 02/20/19. OTP-AM Accepted 03/21/19. **Amended by:** CA (Changed Title) S-9. **Final Disposition:** Enacted, Signed 04/05/19, PUBLIC LAW, Chapter 19.

### LD 525 HP0382

An Act To Increase the Registration Fee for Snowmobiles for Residents. **Presented by** Representative STANLEY of Medway. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.

### LD 528 HP0385

**Original Title:** An Act To Increase the Number of Clubs in Penobscot County That May Be Issued a Special Dog Training Area License. **New Title:** An Act To Increase the Number of Clubs That May Be Issued a Special Dog Training Area License. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 02/20/19. OTP-AM Accepted 04/16/19. **Amended by:** CA (Changed Title) H-69. **Final Disposition:** Emergency Enacted, Emergency Signed 04/30/19, PUBLIC LAW, Chapter 65.

## INLAND FISHERIES AND WILDLIFE

- LD 617**            **HP0445**  
An Act To Increase to 3 the Number of Youth Deer Hunting Days. **Presented by** Representative HUTCHINS of Penobscot. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.
- LD 638**            **SP0200**  
An Act To Legalize the Use of Supplemental Minerals To Assist with Wildlife Nutrition. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 02/25/19. **Final Disposition:** Carried Over 06/20/19.
- LD 649**            **HP0470**  
An Act To Enhance Collaboration among State Agencies To Improve Landowner Relations. **Presented by** Representative COREY of Windham. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/19.
- LD 650**            **HP0471**  
An Act To Strengthen Maine's Landowner Relations Program. **Presented by** Representative COREY of Windham. **Public Hearing** 02/25/19. **Final Disposition:** Carried Over 06/20/19.
- LD 652**            **HP0473**  
An Act To Modify Maine's Ice Fishing Laws with Respect to Cusk Fishing. **Presented by** Representative GRIGNON of Athens. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/07/19.
- LD 695**            **SP0208**  
An Act To Require Biodegradable Hooks and Lures for Freshwater Fishing. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 708**            **SP0221**  
**Original Title:** An Act To Expand Maine's Moose Lottery To Benefit Wounded Service Members and Veterans. **New Title:** An Act To Allow the Transfer of a Moose Hunting Permit to a Disabled Veteran. **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/27/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) S-112. **Final Disposition:** Emergency Enacted, Emergency Signed 06/05/19, PUBLIC LAW, Chapter 191.
- LD 713**            **HP0518**  
An Act To Strengthen Maine's Endangered Species Laws. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 02/27/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-275. **Final Disposition:** Enacted, Unsigned 06/11/19, PUBLIC LAW, Chapter 267.
- LD 728**            **HP0533**  
An Act To Fairly Compensate Registration Stations for Bear, Deer, Moose and Turkey Registrations. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.

## INLAND FISHERIES AND WILDLIFE

### LD 865            HP0639

**Original Title:** An Act To Amend the Laws Governing the Funding Sources of the Maine Controlled Moose Hunt Season. **New Title:** An Act To Provide Funding for Hunting Opportunities for Disabled Veterans. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 03/04/19. **OTP-AM Accepted** 05/23/19. **Amended by:** CA (Changed Title) H-273. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 199.

### LD 879            HP0653

An Act To Decrease the Risk of the Spread of Invasive Aquatic Plants. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 03/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.

### LD 881            HP0655

An Act To Ensure Equitable Treatment of Super Pack License Holders in Antlerless Deer Permit Lotteries. **Presented by** Representative FAY of Raymond. **Public Hearing** 03/04/19. **OTP-AM Accepted** 05/07/19. **Amended by:** CA H-186. **Final Disposition:** Emergency Enacted, Emergency Signed 05/16/19, PUBLIC LAW, Chapter 116.

### LD 891            SP0257

An Act To Preserve Maine's Heritage by Expanding Maine Youth Hunting. **Presented by** Senator KEIM of Oxford. **Public Hearing** 03/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

### LD 924            HP0679

An Act To Remove the Background Check Requirement for Maine Guides Who Are at Least 70 Years of Age and Hold a Lifetime Hunting or Fishing License. **Presented by** Representative MARTIN of Greene. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.

### LD 927            HP0682

An Act To Minimize the Propagation of Invasive Aquatic Plants. **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.

### LD 932            HP0687

**Original Title:** An Act Regarding Moose Permit Subpermittees. **New Title:** An Act Regarding the Transfer of a Deceased Person's Moose Permit to a Family Member. **Presented by** Representative PICKETT of Dixfield. **Public Hearing** 03/11/19. **OTP-AM Accepted** 05/07/19. **Amended by:** CA (Changed Title) H-185. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 143.

### LD 967            HP0722

An Act To Reduce the Spread of Invasive Aquatic Plants by Prohibiting Seine Fishing in Great Ponds. **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.

## INLAND FISHERIES AND WILDLIFE

- LD 996**            **SP0286**  
An Act To Establish a Special Handgun Hunting Season That Coincides with the Muzzle-loading Open Season on Deer. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.
- LD 1109**           **HP0813**  
**Original Title:** An Act Regarding the Size and Weight of All-terrain Vehicles, the Operation of Motor Vehicles on Designated All-terrain Vehicle Trails and the Operation of All-terrain Vehicles on Trails Posted with Size or Weight Limits. **New Title:** An Act Regarding All-terrain Vehicles. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 03/18/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-272. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 204.
- LD 1117**           **SP0337**  
An Act To Encourage Turkey Hunting. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 03/25/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1118**           **SP0338**  
An Act To Give the Commissioner of Inland Fisheries and Wildlife Rule-making Authority To Establish a Bear Season Framework and Bag Limits. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 03/25/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1124**           **SP0344**  
An Act To Amend the Maine Outdoor Heritage Fund Grant Process. **Presented by** Senator BLACK of Franklin. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.
- LD 1147**           **HP0836**  
**Original Title:** An Act To Amend the Laws Regarding the Size and Weight of All-terrain Vehicles, the Operation of Motor Vehicles on Designated All-terrain Vehicle Trails and the Operation of All-terrain Vehicles on Trails Posted with Size or Weight Limits and To Update and Improve Funding Mechanisms for All-terrain Vehicle Trail Development and Maintenance. **New Title:** Resolve, To Direct the Commissioner of Inland Fisheries and Wildlife To Study Registration Fees for All-terrain Vehicles and Snowmobiles. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 03/18/19. OTP-AM Accepted 05/07/19. **Amended by:** CA (Changed Title) H-184. **Final Disposition:** Finally Passed, Signed 05/23/19, RESOLVE, Chapter 35.
- LD 1179**           **HP0853**  
An Act To Expand Coyote Hunting to Every Day of the Coyote Hunting Season and To Eliminate Fees. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

## INLAND FISHERIES AND WILDLIFE

### LD 1252 HP0913

An Act Regarding Snowmobile Registration Fees. **Presented by** Representative HEAD of Bethel. **Public Hearing** 04/01/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/19.

### LD 1298 HP0941

An Act To Enhance Fish and Wildlife Laws. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 03/20/19. OTP Accepted 03/21/19. **Final Disposition:** Emergency Enacted, Emergency Signed 03/25/19, PUBLIC LAW, Chapter 9.

### LD 1307 SP0403

An Act To Promote Snowmobiling in Maine. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 04/01/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-113. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 207.

### LD 1488 HP1090

An Act To Allow Holders of Gold Star Family Registration Plates To Be Issued Complimentary Licenses To Hunt, Trap and Fish. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative FECTEAU of Augusta. **Public Hearing** 04/24/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-426. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 443.

### LD 1525 SP0474

An Act To Require Insurance on Motorized Watercraft. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/24/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1551 HP1126

An Act To Clarify Fishing Laws between the Department of Inland Fisheries and Wildlife and the Department of Marine Resources as They Relate to Striped Bass in Inland Waters. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/24/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-308. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 224.

### LD 1579 HP1141

**Original Title:** An Act To Allow Municipalities To Stock Ponds in Their Areas with Fish. **New Title:** An Act To Create a Limited Fish Stocking Permit. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MASON of Lisbon. **Public Hearing** 04/24/19. OTP-AM Accepted 05/29/19. **Amended by:** CA (Changed Title) H-375. **Final Disposition:** Enacted, Signed 06/10/19, PUBLIC LAW, Chapter 263.

### LD 1717 HP1228

An Act To Clarify and Correct Maine's Fish and Wildlife Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 05/20/19. OTP-AM Accepted 06/06/19. **Amended by:** CA H-492. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 325.

## INLAND FISHERIES AND WILDLIFE

### **LD 1740          HP1238**

An Act To Clarify Inland Fisheries and Wildlife Laws Regarding Boating and Hunting Licensing. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 05/20/19. OTP-AM Accepted 06/06/19. **Amended by:** CA H-491. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 324.

### **LD 1787          SP0603**

An Act To Clarify and Enhance Fish and Wildlife Enforcement Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Senator DILL of Penobscot. **Public Hearing** 05/29/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1804          SP0610**

An Act Regarding the Baiting of Deer. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 06/03/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1818          HP1295**

An Act To Clarify and Enhance Certain Maine Wildlife Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Representative THERIAULT of China. **Public Hearing** 06/03/19. OTP-AM Accepted 06/12/19. **Amended by:** CA H-538, HA/CA H-560. **Final Disposition:** Emergency Enacted, Emergency Signed 06/18/19, PUBLIC LAW, Chapter 355.

### **LD 1824          SP0614**

An Act To Make Certain Snowmobile and Watercraft Laws Consistent with All-terrain Vehicle Laws. (Submitted by the Department of Inland Fisheries and Wildlife pursuant to Joint Rule 204.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 06/03/19. OTP Accepted 06/18/19. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 452.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

**LD 3 HP0004**

An Act To Enhance and Increase the Availability of Mental Health Providers in Maine. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 04/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

**LD 15 HP0016**

An Act To Provide for Municipalities To Allow Grocery Stores up to 10,000 Square Feet To Open on Thanksgiving, Easter and Christmas. **Presented by** Representative KINNEY of Knox. **Public Hearing** 04/18/19. **Final Disposition:** Died Between Houses 06/11/19.

**LD 37 HP0038**

An Act To Allow for the Sale of Nonprescription Drugs through Vending Machines. **Presented by** Representative TERRY of Gorham. **Public Hearing** 02/05/19. Majority (OTP-AM) Report Accepted 06/07/19. **Amended by:** CA H-466. **Final Disposition:** Enacted, Signed 06/21/19, PUBLIC LAW, Chapter 454.

**LD 50 HP0051**

An Act To Implement the Recommendations of the Government Oversight Committee To Improve the Development of a Long-range Strategic Plan for Economic Improvement in the State. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/19.

**LD 88 HP0074**

An Act To Require the Truthful Display of Gasoline Prices. **Presented by** Representative BEEBE-CENTER of Rockland. **Public Hearing** 02/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.

**LD 105 SP0033**

An Act To Establish the Office of Outdoor Recreation. **Presented by** Senator BREEN of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/05/19.

**LD 106 SP0034**

An Act To Amend the Maine Veterinary Practice Act Relating to Alternative Therapy or Collaborative Treatment. **Presented by** Senator GUERIN of Penobscot. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/05/19.

**LD 130 HP0112**

An Act To Provide Funding To Continue the Strategic Economic and Sustainable Development of Northern Aroostook County. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 02/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

**LD 138            HP0120**

**Original Title:** An Act To Provide Funding for the Maine Coworking Development Fund. **New Title:** An Act Regarding the Maine Coworking Development Fund. **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 02/07/19. Majority (OTP-AM) Report Accepted 04/30/19. **Amended by:** CA H-146, SA/CA (Changed Title) S-323. **Final Disposition:** Enacted, Signed 06/28/19, PUBLIC LAW, Chapter 507.

**LD 183            HP0146**

An Act To Increase the Number of Teachers in Maine. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 04/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

**LD 191            HP0154**

An Act To Protect Heating Fuel Customers Who Close Their Accounts. **Presented by** Representative HYMANSON of York. **Public Hearing** 02/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/19/19.

**LD 277            SP0089**

An Act To Ban Telephone Solicitations Using an Artificial or Prerecorded Voice and Enhance Caller Identification. **Presented by** Senator CHENETTE of York. **Public Hearing** 02/12/19. OTP-AM Accepted 05/14/19. **Amended by:** CA S-88. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 185.

**LD 288            HP0212**

Resolve, Establishing the Commission To Create a Statewide Economic Development Plan. **Presented by** Representative TEPLER of Topsham. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/21/19.

**LD 348            HP0274**

An Act To Prohibit the Providing of Misleading or Inaccurate Information via Caller Identification Services during Telemarketing Calls. **Presented by** Representative TIPPING of Orono. **Public Hearing** 02/12/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

**LD 349            HP0275**

An Act To Extend the Refundability of the Educational Opportunity Tax Credit to Students in the Behavioral Health Field. **Presented by** Representative BEEBE-CENTER of Rockland. **Public Hearing** 04/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

**LD 371            SP0112**

An Act To Create the Small Communities Tourism Fund. **Presented by** Senator HERBIG of Waldo. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

**LD 386            HP0295**

An Act To Establish a Comprehensive Wildlife Biology Internship Program. **Presented by** Representative SAMPSON of Alfred. **Public Hearings** 02/20/19, 04/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

**LD 397            HP0306**

Resolve, Directing the Commissioner of Professional and Financial Regulation To Conduct a Sunrise Review Regarding the Proposal To License Building Contractors, Insulation Installers and Energy Auditors. **Presented by** Representative CAIAZZO of Scarborough. **Public Hearing** 02/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

**LD 435            SP0113**

An Act To Provide for the 2019 and 2020 Allocations of the State Ceiling on Private Activity Bonds. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Senator HERBIG of Waldo. **Public Hearing** 02/21/19. OTP-AM Accepted 03/21/19. **Amended by:** CA S-8. **Final Disposition:** Emergency Enacted, Emergency Signed 04/05/19, PRIVATE AND SPECIAL LAW, Chapter 2.

**LD 440            SP0118**

An Act To Continue the Doctors for Maine's Future Scholarship Program. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 04/04/19. OTP-AM Accepted 05/08/19. **Amended by:** CA S-61, SA S-326. **Final Disposition:** Enacted, Signed 06/28/19, PUBLIC LAW, Chapter 510.

**LD 461            HP0345**

An Act To Improve the Affordability of Higher Education. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 05/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/19.

**LD 486            SP0151**

An Act To Improve Efficiencies in Cosmetology Licensing. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

**LD 509            HP0366**

An Act To Increase the Minimum Grant Amount under the Maine State Grant Program. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.

**LD 532            HP0389**

Resolve, Directing Professional Licensing and Certification Boards To Study the Barriers To Obtaining Professional Licensure and Certification. **Presented by** Representative MORALES of South Portland. **Public Hearing** 02/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/19.

**LD 570            HP0414**

An Act To Create an Airplane Mechanic Education Program. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 04/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

**LD 624**            **HP0452**

An Act To Facilitate the Purchase of Textbooks for Low-income College Students. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

**LD 647**            **HP0468**

An Act To Attract, Educate and Retain New State Residents To Strengthen the Workforce. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 05/15/19. **Final Disposition:** Carried Over 06/20/19.

**LD 671**            **HP0492**

**Original Title:** An Act To Require Professional Licensure for Property Inspectors. **New Title:** Resolve, To Require Professional Licensure for Home Inspectors. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 02/28/19. Minority (OTP-AM) Report Accepted 05/21/19. **Amended by:** CA (Changed Title) H-223. **Final Disposition:** Finally Passed, Unsigned 06/09/19, RESOLVE, Chapter 61.

**LD 679**            **HP0500**

An Act Regarding the Licensing of Funeral Practitioners. **Presented by** Representative STANLEY of Medway. **Public Hearing** 02/28/19. OTP-AM Accepted 04/30/19. **Amended by:** CA H-144. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 101.

**LD 681**            **HP0502**

An Act To Amend the Maine Dental Education Loan Program. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/04/19. OTP-AM Accepted 04/30/19. **Amended by:** CA H-145. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 102.

**LD 686**            **HP0507**

An Act To Ease Record-keeping Requirements for Auctioneers. **Presented by** Representative CUDDY of Winterport. **Public Hearing** 05/16/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

**LD 742**            **HP0547**

Resolve, To Examine How To Retain Reservation Booking Commissions in the State. **Presented by** Representative BLUME of York. **Public Hearing** 03/12/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

**LD 768**            **HP0573**

Resolve, To Establish the Commission To Research the Economic Disparities of Racial and Ethnic Populations. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 03/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/19.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

- LD 769**            **HP0574**  
Resolve, To Direct the Commissioner of Professional and Financial Regulation To Create a Working Group To Study Credentialing Skilled Individuals with Foreign Credentials. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 03/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/19.
- LD 771**            **HP0576**  
An Act Regarding the Cancellation of Subscription Services. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 03/12/19. OTP-AM Accepted 04/30/19. **Amended by:** CA H-143, SA/CA S-99. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 175.
- LD 772**            **HP0577**  
An Act To Encourage Continued Learning. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 799**            **HP0587**  
**Original Title:** An Act To Increase Faculty in Nursing Education Programs. **New Title:** An Act To Create the Maine Health Care Provider Loan Repayment Program. **Presented by** Representative JORGENSEN of Portland. **Public Hearing** 04/04/19. **Final Disposition:** Carried Over 06/20/19.
- LD 813**            **SP0249**  
Resolve, To Encourage Relocation of Working Professionals. **Presented by** Senator CHENETTE of York. **Public Hearing** 03/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 814**            **SP0250**  
An Act To Strengthen Maine's Economy through Research and Innovation led by the University of Maine System. **Presented by** Senator HERBIG of Waldo. **Final Disposition:** Carried Over 06/20/19.
- LD 862**            **HP0636**  
An Act To Limit the Amount of Money That May Be Retained on Construction Contracts. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 03/12/19. **Final Disposition:** Died Between Houses 06/14/19.
- LD 872**            **HP0646**  
An Act To Forgive Education Debt for Certain Health Care Professionals Who Work in the State. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.
- LD 875**            **HP0649**  
An Act To Require Warranty Coverage for Damage to Manufactured Homes during Transportation and Handling. **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

- LD 890**            **SP0256**  
An Act To Expand Workforce Access by Creating Apprenticeship Programs To Increase Access to Licensure in Certain Occupations. **Presented by** Senator KEIM of Oxford. **Public Hearing** 04/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/19.
- LD 895**            **SP0261**  
An Act To Promote Economic Development through Research and Development. **Presented by** Senator LAWRENCE of York. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/21/19.
- LD 896**            **SP0262**  
Resolve, Directing the Department of Professional and Financial Regulation To Study a Voluntary Licensing System for General Contractors for Home Improvement and Construction. **Presented by** Senator CHENETTE of York. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 897**            **SP0263**  
An Act To Restore Funding for the Capital Riverfront Improvement District. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/19/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/30/19.
- LD 902**            **HP0666**  
Resolve, Directing the Department of Professional and Financial Regulation To Conduct a Sunrise Review of the Proposal To License Certain Mechanical Trades. **Presented by** Representative CUDDY of Winterport. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 904**            **HP0668**  
**Original Title:** Resolve, Directing the Commissioner of Professional and Financial Regulation To Conduct a Sunrise Review Regarding the Proposal To License Heavy Equipment Operators. **New Title:** Resolve, Directing the Commissioner of Professional and Financial Regulation To Conduct a Sunrise Review Regarding the Proposal To License Operators of Cranes. **Presented by** Representative CUDDY of Winterport. **Public Hearing** 03/26/19. Majority (OTP-AM) Report Accepted 06/07/19. **Amended by:** CA (Changed Title) H-465. **Final Disposition:** Finally Passed, Signed 06/17/19, RESOLVE, Chapter 75.
- LD 909**            **HP0673**  
Resolve, Directing the Commissioner of Economic and Community Development To Establish a Blockchain Technology Working Group. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 03/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 1051**          **SP0311**  
An Act To Create the Maine Family First Employer Program. **Presented by** Senator HERBIG of Waldo. **Public Hearing** 04/25/19. **Final Disposition:** Carried Over 06/20/19.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

**LD 1056 HP0779**

An Act To Update and Amend the Finance Authority of Maine Act. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Representative FECTION of Biddeford. **Public Hearing** 03/26/19. OTP-AM Accepted 05/09/19. **Amended by:** CA H-224. **Final Disposition:** Enacted, Signed 05/28/19, PUBLIC LAW, Chapter 160.

**LD 1087 SP0319**

An Act To Keep Maine Businesses Competitive. **Presented by** Senator HAMPER of Oxford. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

**LD 1136 HP0825**

An Act To Provide Snow Sports Safety Information to Consumers. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

**LD 1160 HP0849**

An Act To Transfer the Kim Wallace Adaptive Equipment Loan Program Fund to the Office of the Treasurer of State. (Submitted by the Treasurer of State pursuant to Joint Rule 204.) **Presented by** Representative SHARPE of Durham. **Public Hearing** 04/18/19. OTP-AM Accepted 05/21/19. **Amended by:** CA H-258. **Final Disposition:** Emergency Enacted, Emergency Signed 05/30/19, PUBLIC LAW, Chapter 166.

**LD 1193 SP0367**

Resolve, Directing the Maine Community College System To Evaluate the Need To Expand Workforce Training Options in Waldo County. **Presented by** Senator HERBIG of Waldo. **Final Disposition:** Carried Over 06/20/19.

**LD 1217 SP0379**

An Act To Clarify the Oversight of the Family Development Account Program. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 04/18/19. OTP-AM Accepted 06/04/19. **Amended by:** CA S-167. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 239.

**LD 1240 HP0901**

An Act To Provide Career and Technical Training Options for Electricians. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 04/25/19. OTP-AM Accepted 05/29/19. **Amended by:** CA H-257, HA/CA H-336. **Final Disposition:** Enacted, Signed 06/10/19, PUBLIC LAW, Chapter 261.

**LD 1290 HP0933**

An Act To Increase Transparency with Regard to Pawnshops. **Presented by** Representative HARRINGTON of Sanford. **Public Hearing** 04/25/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-415. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 296.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

- LD 1334**      **HP0962**  
An Act To Rename the Maine International Trade Center the Maine Trade Center and To Establish within the Center International and Domestic Export Branches. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 04/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1342**      **HP0970**  
An Act To Establish the Maine Workforce, Research, Development and Student Achievement Institute. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/25/19. Majority (OTP-AM) Report Accepted 06/07/19. **Amended by:** CA H-467, SA/CA S-341. **Final Disposition:** Enacted, Held by Governor 07/02/19.
- LD 1368**      **HP0990**  
An Act To Require Postsecondary Institutions To Meet the Expected Family Contribution without Additional Loan Burdens for Students. **Presented by** Representative CROCKETT of Portland. **Public Hearing** 04/25/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/19.
- LD 1440**      **HP1052**  
An Act To Create Transparency in Tax Increment Financing and Credit Enhancement Agreement Proposals. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 04/16/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1445**      **HP1057**  
An Act To Provide Debt-free Educational Opportunities for Maine Residents. **Presented by** Representative BROOKS of Lewiston. **Public Hearing** 05/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.
- LD 1481**      **HP1083**  
An Act To Establish the Big Moose Mountain Regional Development Authority. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 04/16/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1502**      **SP0464**  
An Act To Expand Access to the Workforce through Apprenticeships. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.
- LD 1506**      **HP1098**  
Resolve, Directing the Department of Economic and Community Development To Facilitate the Creation of a Strategic Economic Plan. **Presented by** Representative HUBBELL of Bar Harbor. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/03/19.
- LD 1519**      **SP0468**  
An Act Concerning the Establishment of Benefit Corporations. **Presented by** Senator HERBIG of Waldo. **Public Hearing** 05/09/19. Majority (OTP) Report Accepted 06/07/19. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 328.

## INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

### LD 1530 HP1113

An Act To Expand Incentives To Live and Work in Maine through a Tax Credit for Certain Student Loans. **Presented by** Representative BABBIDGE of Kennebunk. **Public Hearing** 05/15/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### LD 1584 HP1146

An Act To Attract, Build and Retain an Early Childhood Education Workforce through Increased Training, Education and Career Pathways. **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1601 HP1160

An Act To Amend the Laws Governing the Educators for Maine Program. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 05/09/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-417. **Final Disposition:** Enacted, Signed 06/14/19, PUBLIC LAW, Chapter 303.

### LD 1629 HP1172

An Act Regarding Future Evaluations of the Pine Tree Development Zone Program. (Submitted by the Government Oversight Committee pursuant to the Maine Revised Statutes, Title 3, section 1001, subsection 2.) **Public Hearing** 05/15/19. OTP Accepted 06/04/19. **Final Disposition:** Enacted, Signed 06/14/19, PUBLIC LAW, Chapter 305.

### LD 1640 SP0530

An Act To Exempt Auctioneers from Certain Record-keeping Requirements. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator HERBIG of Waldo. **Public Hearing** 05/16/19. OTP Accepted 06/04/19. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 279.

### LD 1685 HP1209

An Act To Facilitate Entry of Immigrants into the Workforce. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 05/15/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-416. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 447.

### LD 1690 SP0555

An Act To Certify and Promote Products That Are Made in Maine. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/15/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1746 SP0580

An Act To Amend the Licensing Laws of Certain Professions and Occupations. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Senator HERBIG of Waldo. **Public Hearing** 05/21/19. Majority (OTP-AM) Report Accepted 06/18/19. **Amended by:** CA S-303, SA S-316. **Final Disposition:** Enacted, Signed 06/28/19, PUBLIC LAW, Chapter 503.

INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS

**LD 1751            HP1246**

An Act To Amend and Clarify the Laws Concerning American Sign Language Interpreters. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 05/22/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-418. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 284.

**LD 1754            HP1249**

An Act To Amend the Geologist and Soil Scientist Licensing Laws. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 05/21/19. OTP Accepted 06/04/19. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 285.

**LD 1768            HP1255**

An Act To Amend the Barbering and Cosmetology Licensing Laws. (Submitted by the Department of Professional and Financial Regulation pursuant to Joint Rule 204.) **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 05/28/19. OTP-AM Accepted 06/11/19. **Amended by:** CA H-533. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 373.

**LD 1791            HP1273**

An Act To Amend Licensure for Professional Engineers. (Submitted by the Department of Professional and Financial Regulation and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STETKIS of Canaan. **Public Hearing** 05/30/19. OTP Accepted 06/12/19. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 375.

**LD 1810            SP0611**

An Act To Amend the Jurisdiction of Certain Reviews Conducted Pursuant to the State Government Evaluation Act. (Submitted by the Joint Standing Committee on Innovation, Development, Economic Advancement and Business pursuant to Joint Order 2019, S.P. 587.) OTP Accepted 06/12/19. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 378.

**LD 1821            HP1298**

Resolve, To Address the Population Shortage in Rural Maine. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 06/04/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1835            SP0620**

An Act To Authorize Early Payment of Anticipated Funds to the Loring Job Increment Financing Fund. **Presented by** President JACKSON of Aroostook. **Public Hearing** 06/06/19. OTP-AM Accepted 06/13/19. **Amended by:** CA S-271. **Final Disposition:** Emergency Enacted, Emergency Signed 06/18/19, PUBLIC LAW, Chapter 356.

## JUDICIARY

- LD 8**            **HP0009**  
An Act To Allow and Recognize a Legal Name Change upon Marriage. **Presented by** Representative BAILEY of Saco. **Public Hearing** 02/05/19. Majority (OTP-AM) Report Accepted 04/23/19. **Amended by:** CA H-97. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 82.
- LD 9**            **HP0010**  
An Act To Increase Juror Compensation. **Presented by** Representative BAILEY of Saco. **Public Hearing** 02/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/19/19.
- LD 60**          **HP0057**  
An Act To Require the Disclosure of the Names of Members of a Limited Liability Company. **Presented by** Representative FECTEAU of Biddeford. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/12/19.
- LD 82**          **HP0068**  
An Act To Determine the Necessity for a Public Guardian or Conservator Bond. **Presented by** Representative BAILEY of Saco. **Public Hearing** 02/12/19. **Final Disposition:** Carried Over 06/20/19.
- LD 89**          **HP0075**  
An Act To Impose Requirements on the Rental of Residential Property That Has Been Used in the Manufacture of Methamphetamine. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/12/19. **Final Disposition:** Carried Over 06/20/19.
- LD 96**          **HP0082**  
**Original Title:** An Act To Require Disclosure at the Sale or Transfer whether Real Estate Has Been Used in the Manufacture of Methamphetamine. **New Title:** An Act To Require Disclosure at the Sale or Transfer whether Methamphetamine Is Present or Has Been Removed from Real Estate. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/12/19. OTP-AM Accepted 05/30/19. **Amended by:** CA (Changed Title) H-386. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 234.
- LD 187**        **HP0150**  
An Act To Restore the Laws Governing the Reunification of Parents and Children. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 04/23/19. **Final Disposition:** Died Between Houses 06/12/19.
- LD 194**        **HP0157**  
An Act To Allow the Reduction of a MaineCare Lien. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 02/12/19. **Final Disposition:** Carried Over 06/20/19.
- LD 208**        **HP0171**  
An Act Regarding Small Claims Court Jurisdiction. **Presented by** Representative BRADSTREET of Vassalboro. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

## JUDICIARY

- LD 214**            **HP0177**  
An Act To Increase Funding for Civil Legal Services. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 02/28/19. Majority (OTP-AM) Report Accepted 05/28/19. **Amended by:** CA H-316, SA/CA S-370. **Final Disposition:** Enacted, Signed 06/28/19, PUBLIC LAW, Chapter 509.
- LD 229**            **HP0192**  
An Act To Increase the Safety of Home Buyers Concerning Chimney Inspections. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 02/12/19. OTP-AM Accepted 03/28/19. **Amended by:** CA H-44. **Final Disposition:** Enacted, Signed 04/19/19, PUBLIC LAW, Chapter 37.
- LD 250**            **SP0062**  
An Act To Establish the Statute of Limitations in Product Liability Cases. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 02/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/05/19.
- LD 251**            **SP0063**  
An Act To Amend the Maine Condominium Act by Extending the Lien Period for Nonpayment of Assessments. **Presented by** Senator FOLEY of York. **Public Hearing** 02/05/19. OTP Accepted 03/05/19. **Final Disposition:** Enacted, Signed 03/14/19, PUBLIC LAW, Chapter 3.
- LD 279**            **SP0091**  
An Act To Raise Juror Pay to \$50 per Day. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 02/05/19. **Final Disposition:** Carried Over 06/20/19.
- LD 287**            **HP0211**  
An Act To Impose on Mental Health Professionals a Duty To Warn and Protect. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 04/10/19. Majority (OTP-AM) Report Accepted 06/06/19. **Amended by:** CA H-450. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 317.
- LD 302**            **HP0226**  
An Act To Amend the Laws Governing Post-conviction Review in Order To Facilitate the Fair Hearing of All Evidence in Each Case Involving a Claim of Innocence. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 04/11/19. **Final Disposition:** Carried Over 06/20/19.
- LD 328**            **HP0253**  
An Act To Institute Safe Children Court Team Programs. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.
- LD 357**            **SP0097**  
An Act Regarding Court Facilities in York County. **Presented by** Senator WOODSOME of York. **Public Hearing** 02/21/19. **Final Disposition:** Died Between Houses 06/18/19.

## JUDICIARY

### LD 384 HP0293

Resolve, Directing the Secretary of State To Review the Revised Uniform Law on Notarial Acts. **Presented by** Representative MOONEN of Portland. **Public Hearing** 02/12/19. Majority (OTP) Report Accepted 03/12/19. **Final Disposition:** Finally Passed, Signed 04/05/19, RESOLVE, Chapter 11.

### LD 409 HP0318

An Act To Allow Fair Access to Child Advocacy Center Records. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 02/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.

### LD 417 HP0326

**Original Title:** An Act To Allow an Attorney To Copy a Driver's License. **New Title:** An Act To Allow an Attorney To Use a Photocopied Driver's License To Consummate a Financial Transaction. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 02/12/19. OTP-AM Accepted 05/14/19. **Amended by:** CA (Changed Title) H-231. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 183.

### LD 433 HP0342

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Explicitly Prohibit Discrimination Based on the Sex of an Individual. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 03/07/19. **Final Disposition:** Carried Over 06/20/19.

### LD 471 HP0356

An Act To Amend the Child and Family Services and Child Protection Act To Require the Department of Health and Human Services To Make Best Efforts To Prevent Removal of a Child from a Home. **Presented by** Representative HYMANSON of York. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

### LD 475 SP0139

**Original Title:** An Act To Ensure Caller Access to E-9-1-1 Call Recordings. **New Title:** An Act Concerning Caller Access to E-9-1-1 Call Recordings. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 02/21/19. OTP-AM Accepted 04/23/19. **Amended by:** CA (Changed Title) S-45. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 84.

### LD 479 SP0144

**Original Title:** An Act To Amend the Law Regarding Cessation of Alimony upon Cohabitation. **New Title:** An Act Concerning Spousal Support. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/03/19. OTP-AM Accepted 06/03/19. **Amended by:** CA (Changed Title) S-166. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 272.

## JUDICIARY

### LD 488            SP0153

An Act To Provide Campground Owners Immunity from Liability for the Inherent Risks of Camping. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 02/21/19. (ONTP) Report A Accepted 03/28/19. **Final Disposition:** Accepted Report A (ONTP) 03/28/19.

### LD 492            SP0157

An Act To Extend from 6 Months to One Year the Notice Period Required under the Maine Tort Claims Act. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/10/19. Majority (OTP-AM) Report Accepted 05/28/19. **Amended by:** CA S-135. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 214.

### LD 496            SP0161

An Act To Extend the Availability of Protection from Abuse and Protection from Harassment Orders. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 04/02/19. OTP-AM Accepted 06/13/19. **Amended by:** CA S-282. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 359.

### LD 506            HP0363

An Act To Provide Architects, Engineers and Certain Other Professionals Immunity from Civil Liability When Volunteering for Evaluating Damage from Disasters. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 02/21/19. Majority (OTP-AM) Report Accepted 03/28/19. **Amended by:** CA H-34. **Final Disposition:** Enacted, Signed 04/22/19, PUBLIC LAW, Chapter 49.

### LD 531            HP0388

An Act To Provide Counsel for a Person Who Is the Subject of an Adult Guardianship, Conservatorship or Other Protective Arrangement Proceeding. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 04/24/19. **Final Disposition:** Carried Over 06/20/19.

### LD 536            HP0393

An Act To Direct the Judicial Branch To Establish a Veterans Treatment Court. **Presented by** Representative SHEATS of Auburn. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

### LD 540            HP0397

An Act Regarding Qualifications for District Attorneys. **Presented by** Representative MORRIS of Turner. **Public Hearing** 02/21/19. Majority (OTP-AM) Report Accepted 04/23/19. **Amended by:** CA H-98. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 85.

### LD 542            HP0399

An Act To Allow a Person To Enter a Place of Public Accommodation Accompanied by a Medically Necessary Assistance Animal That Is a Dog. **Presented by** Representative STANLEY of Medway. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

## JUDICIARY

- LD 545**            **SP0167**  
An Act To Ban Child Marriage. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 04/02/19. Majority (OTP) Report Accepted 06/13/19. **Final Disposition:** Enacted, Held by Governor 06/26/19.
- LD 573**            **HP0417**  
An Act To Extend Time Limits for Placing Land in Trust Status under the Maine Indian Claims Settlement. **Presented by** Representative MOONEN of Portland. **Final Disposition:** Carried Over 06/20/19.
- LD 574**            **HP0418**  
An Act To Clarify That Petitions for Certiorari to the Supreme Court of the United States Are Included within the Definition of Indigent Legal Services. **Presented by** Representative MOONEN of Portland. **Public Hearing** 03/21/19. Majority (OTP-AM) Report Accepted 05/02/19. **Amended by:** CA H-155. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 427.
- LD 588**            **HP0432**  
An Act To Confer Maine Jurisdiction in Civil Suits Involving Certain Contracts. **Presented by** Representative FARNSWORTH of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/14/19.
- LD 595**            **SP0182**  
An Act To Amend the Laws Governing the Unlawful Cutting of Trees. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 02/28/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-126. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 195.
- LD 627**            **HP0455**  
An Act Regarding Portable Electronic Device Content, Location Information and Tracking Devices. (Submitted by the Criminal Law Advisory Commission pursuant to the Maine Revised Statutes, Title 17-A, section 1354, subsection 2.) **Public Hearing** 04/17/19. OTP-AM Accepted 06/18/19. **Amended by:** CA H-634. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 489.
- LD 634**            **HP0463**  
An Act Regarding Implementation of Differentiated Case Management in the Judicial Branch. **Presented by** Representative WARREN of Hallowell. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/14/19.
- LD 639**            **SP0201**  
An Act To Protect Student Privacy. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 05/01/19. **Final Disposition:** Carried Over 06/20/19.
- LD 644**            **HP0465**  
An Act To Improve Safety at State Courthouses. **Presented by** Representative DOORE of Augusta. **Public Hearing** 02/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.

## JUDICIARY

- LD 657**            **HP0478**  
An Act To Reorganize the Probate Courts. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 03/05/19. **Final Disposition:** Carried Over 06/20/19.
- LD 666**            **HP0487**  
An Act To Protect Pregnant Workers. **Presented by** Representative CARNEY of Cape Elizabeth. **Public Hearing** 05/06/19. Majority (OTP-AM) Report Accepted 06/19/19. **Amended by:** CA H-639. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 490.
- LD 673**            **HP0494**  
An Act To Amend the Laws Governing the Circumstances of Death That Must Be Reported to the Office of Chief Medical Examiner. **Presented by** Representative MOONEN of Portland. **Public Hearing** 02/28/19. Majority (OTP) Report Accepted 04/23/19. **Final Disposition:** Enacted, Signed 05/08/19, PUBLIC LAW, Chapter 87.
- LD 680**            **HP0501**  
An Act To Clarify the Intent of the Federal Maine Indian Claims Settlement Act of 1980 To Ensure the Federal Principle of Inherent Tribal Sovereignty. **Presented by** Representative EVANGELOS of Friendship. **Final Disposition:** Carried Over 06/20/19.
- LD 690**            **HP0510**  
An Act To Amend the Maine Uniform Probate Code Regarding Claims for Personal Injury. **Presented by** Representative BAILEY of Saco. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.
- LD 698**            **SP0211**  
An Act To Authorize Maine Courts To Award Attorney's Fees and Costs to Citizens Who Prevail in Civil Litigation against the Executive Branch. **Presented by** Senator CARSON of Cumberland. **Public Hearing** 02/28/19. **Final Disposition:** Carried Over 06/20/19.
- LD 748**            **HP0553**  
An Act To Provide Relief to Survivors of Economic Abuse. **Presented by** Representative FAY of Raymond. **Public Hearing** 04/02/19. OTP-AM Accepted 06/14/19. **Amended by:** CA H-585. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 407.
- LD 759**            **HP0564**  
An Act To Increase Efficiency in Enforcement of the Maine Human Rights Act. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/06/19. **Final Disposition:** Carried Over 06/20/19.
- LD 764**            **HP0569**  
**Original Title:** An Act To Limit the Dissemination of Certain Criminal Records. **New Title:** Resolve, To Create the Criminal Records Review Committee. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/07/19. OTP-AM Accepted 06/18/19. **Amended by:** CA (Changed Title) H-614. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/20/19, RESOLVE, Chapter 90.

## JUDICIARY

- LD 766**            **HP0571**  
An Act Regarding the Penobscot Nation's and Passamaquoddy Tribe's Authority To Exercise Jurisdiction under the Federal Tribal Law and Order Act of 2010 and the Federal Violence Against Women Reauthorization Act of 2013. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/13/19. Majority (OTP-AM) Report Accepted 06/19/19. **Amended by:** CA H-648, HA/CA H-655. **Final Disposition:** Enacted, Held by Governor 07/02/19.
- LD 776**            **HP0581**  
An Act Regarding Post-judgment Motion by a Person Seeking To Satisfy the Prerequisites for Obtaining Special Restrictions on the Dissemination and Use of Criminal History Record Information for Certain Criminal Convictions. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/07/19. **Final Disposition:** Carried Over 06/20/19.
- LD 781**            **SP0225**  
An Act To Increase Judicial Compensation. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 787**            **SP0231**  
An Act To Support Victims of Child Sexual Abuse. **Presented by** Senator DIAMOND of Cumberland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/23/19.
- LD 793**            **SP0237**  
An Act To Improve Accountability of Opioid Manufacturers. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/23/19. Majority (OTP-AM) Report Accepted 06/19/19. **Amended by:** CA S-320, SA/CA S-321. **Final Disposition:** Enacted, Held by Governor 07/01/19.
- LD 800**            **HP0588**  
**Original Title:** An Act To Require Recording of Interviews of Suspects. **New Title:** An Act To Amend Mandatory Law Enforcement Agency Policies Regarding Recording Suspects To Include Cases of Murder and Class A, Class B and Class C Crimes. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 04/17/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA (Changed Title) H-572. **Final Disposition:** Enacted, Signed 06/24/19, PUBLIC LAW, Chapter 466.
- LD 801**            **HP0589**  
An Act Regarding Recording of Witness Interviews. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 04/17/19. Majority (OTP) Report Accepted 06/10/19. **Final Disposition:** Enacted. (Veto Sustained 06/19/19).
- LD 831**            **HP0605**  
**Original Title:** An Act To Ensure Grandparents and Great-grandparents Have Visitation Rights. **New Title:** An Act Concerning Visitation Rights of Great-grandparents. **Presented by** Representative CUDDY of Winterport. **Public Hearing** 04/03/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-315. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 197.

## JUDICIARY

### LD 841            HP0615

An Act To Amend the Laws Governing Damages Awarded for Wrongful Death. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/10/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-314. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 198.

### LD 846            HP0620

Resolve, To Provide for the Sealing of Records of Convictions for Marijuana-related Violations That Are No Longer Crimes. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

### LD 847            HP0621

An Act To Ensure Persons with Disabilities Have Access to Public Rest Rooms. **Presented by** Representative RILEY of Jay. **Public Hearing** 05/06/19. Majority (OTP-AM) Report Accepted 06/19/19. **Amended by:** CA H-640. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 516.

### LD 856            HP0630

An Act To Give Probate Judges Latitude in Permitting Visitation by Grandparents. **Presented by** Representative RILEY of Jay. **Public Hearing** 04/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.

### LD 868            HP0642

**Original Title:** An Act To Require That the Terms of a Settlement to Which a Local Unit of Government Is a Party Be Made Available to the Public. **New Title:** An Act To Require That the Terms of a Settlement to Which a Governmental Entity is a Party Be Made Available to the Public. **Presented by** Representative VEROW of Brewer. **Public Hearing** 04/10/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-269. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 215.

### LD 870            HP0644

An Act To Change the Membership of the Maine Commission on Domestic and Sexual Abuse To Include More Tribal Members. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 04/03/19. OTP Accepted 05/14/19. **Final Disposition:** Enacted, Unsigned 06/02/19, PUBLIC LAW, Chapter 188.

### LD 894            SP0260

An Act To Expressly Allow Nonprofit Corporations To Conduct Electronic Voting. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 03/21/19. OTP Accepted 05/23/19. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 200.

### LD 907            HP0671

An Act To Ensure That Defendants in Foreclosure Proceedings Receive Proper Notification. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/24/19. OTP-AM Accepted 06/11/19. **Amended by:** CA H-543. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 361.

## JUDICIARY

- LD 916**            **SP0271**  
An Act To Improve the Child Protective Court System. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.
- LD 954**            **HP0709**  
An Act To Rescind An Act To Implement the Maine Indian Claims Settlement. **Presented by** Representative COLLINGS of Portland. **Final Disposition:** Carried Over 06/20/19.
- LD 978**            **HP0733**  
An Act To Clarify Maine's Protection from Abuse Statutes. **Presented by** Representative BAILEY of Saco. **Public Hearing** 04/02/19. Majority (OTP) Report Accepted 05/16/19. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 176.
- LD 991**            **SP0281**  
Resolve, To Expunge Criminal and Civil Records Related to Marijuana Activities Legalized by the Voters of Maine. **Presented by** Senator DILL of Penobscot. **Public Hearing** 05/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.
- LD 998**            **SP0288**  
Resolve, Requiring the Collection of Data on the Marriage of Minors. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 04/02/19. Majority (OTP) Report Accepted 05/16/19. **Final Disposition:** Finally Passed, Unsigned 06/05/19, RESOLVE, Chapter 46.
- LD 1021**          **SP0300**  
An Act To Require the Maine Commission on Indigent Legal Services To Pay Court-appointed Attorneys for Certain Probate Court Cases. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/24/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1045**          **HP0775**  
An Act Regarding Bad Faith Assertions of Patent Infringement. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 1053**          **HP0776**  
An Act To Reduce the Period of Enforcement for Judgments Based upon Consumer Obligations. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/17/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1057**          **HP0780**  
An Act To Streamline the Eviction Process. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 04/02/19. **Final Disposition:** Died Between Houses 05/28/19.

## JUDICIARY

- LD 1061**      **HP0784**  
An Act To Establish a Fund To Compensate Unjustly Incarcerated Persons. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 04/11/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1067**      **HP0790**  
An Act To Promote Fairness and Efficiency in the Delivery of Indigent Legal Services. **Presented by** Representative CARDONE of Bangor. **Final Disposition:** Carried Over 06/20/19.
- LD 1073**      **HP0796**  
Resolve, To Implement an Intensive Drug Treatment Court Pilot Project in the Midcoast. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1091**      **SP0323**  
An Act Regarding the Personal Liability of Government Employees. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 1097**      **SP0329**  
An Act To Protect Tenants from Sexual Harassment. **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 04/02/19. OTP-AM Accepted 06/03/19. **Amended by:** CA S-165. **Final Disposition:** Enacted, Unsigned 06/18/19, PUBLIC LAW, Chapter 351.
- LD 1100**      **SP0332**  
**Original Title:** An Act To Allow Discovery in the Event of a Lawsuit against a State Agency. **New Title:** An Act To Clarify the Contents of the Complete Agency Record in the Appeal of an Agency's Failure or Refusal To Act. **Presented by** Senator CARSON of Cumberland. **Public Hearing** 03/21/19. OTP-AM Accepted 04/25/19. **Amended by:** CA (Changed Title) S-50. **Final Disposition:** Enacted, Unsigned 05/15/19, PUBLIC LAW, Chapter 111.
- LD 1113**      **HP0817**  
An Act To Change Procedures of the Governor's Board on Executive Clemency and To Seal Marijuana Convictions. **Presented by** Representative FECTEAU of Augusta. **Public Hearing** 05/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.
- LD 1133**      **HP0822**  
An Act To Require That Hospital Liens Be Satisfied on a Just and Equitable Basis. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 04/17/19. Majority (OTP) Report Accepted 05/28/19. **Final Disposition:** Enacted, Unsigned 06/12/19, PUBLIC LAW, Chapter 270.
- LD 1175**      **SP0361**  
An Act To Ensure the Timely and Proper Completion of Residential Foreclosures. **Presented by** Senator FOLEY of York. **Public Hearing** 04/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## JUDICIARY

- LD 1183**      **HP0857**  
Resolve, To Implement the Recommendations of the Right To Know Advisory Committee Concerning Remote Participation by Members of Public Bodies. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/13/19.
- LD 1212**      **HP0876**  
An Act To Adopt the Uniform Interstate Depositions and Discovery Act. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 03/27/19. OTP Accepted 04/25/19. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 109.
- LD 1219**      **HP0879**  
**Original Title:** An Act To Establish an Independent Board To Review Law Enforcement Officer-involved Deaths. **New Title:** An Act To Establish an Independent Panel To Review the Use of Deadly Force by Law Enforcement Officers. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 04/10/19. OTP-AM Accepted 06/18/19. **Amended by:** CA (Changed Title) H-644. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 435.
- LD 1229**      **HP0890**  
Resolve, To Establish the Committee To Study and Develop Recommendations To Address Guardianship Challenges That Delay Patient Discharges from Hospitals. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 04/24/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1233**      **HP0894**  
An Act Regarding Offers of Settlement. **Presented by** Representative BAILEY of Saco. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/23/19.
- LD 1245**      **HP0906**  
An Act To Protect Victims of Domestic and Sexual Violence in Certain Provisions under the Maine Human Rights Act. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.
- LD 1291**      **HP0934**  
An Act To Update the Maine Parentage Act. **Presented by** Representative CARDONE of Bangor. **Final Disposition:** Carried Over 06/20/19.
- LD 1294**      **HP0937**  
Resolve, Directing the Maine Human Rights Commission To Implement a Pilot Program To Investigate and Report on Incidents of Harassment Due to Housing Status, Lack of Employment and Other Issues. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/06/19. Majority (OTP) Report Accepted 06/10/19. **Final Disposition:** Finally Passed, Held by Governor 06/21/19.

## JUDICIARY

### LD 1301 HP0944

An Act Regarding the Confidentiality of Investigations by the Bureau of Forestry. **Presented by** Representative DUNPHY of Old Town. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/17/19.

### LD 1304 HP0947

An Act To Ease Financial Burdens for Juveniles Involved in the Justice System. **Presented by** Representative BAILEY of Saco. **Public Hearing** 04/17/19. OTP-AM Accepted 06/18/19. **Amended by:** CA H-616. **Final Disposition:** Enacted, Signed 06/26/19, PUBLIC LAW, Chapter 474.

### LD 1312 SP0408

An Act Regarding Access to Firearms by Extremely Dangerous and Suicidal Individuals. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 04/22/19. (ONTP) Report B Accepted 06/18/19. **Final Disposition:** Accepted Report B (ONTP) 06/18/19.

### LD 1327 SP0415

An Act To Require Residential Mortgage Loan Servicers To Act in Good Faith in Dealings with Homeowners. **Presented by** Senator CLAXTON of Androscoggin. **Public Hearing** 04/24/19. OTP-AM Accepted 06/12/19. **Amended by:** CA S-258. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 363.

### LD 1352 SP0420

An Act To Provide for Consistency Regarding Persons Authorized To Conduct Examinations for Involuntary Hospitalization and Guardianship. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 04/24/19. OTP Accepted 06/03/19. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 276.

### LD 1366 HP0988

An Act To Require Information Regarding Implied Warranties When Offering an Extended Warranty at the Point of Sale. **Presented by** Representative RILEY of Jay. **Public Hearing** 04/17/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

### LD 1380 HP1001

An Act To Transfer the Violations Bureau from the Courts to the Office of the Secretary of State. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 04/25/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1381 HP1002

An Act To Create a Post-judgment Mechanism To Provide Relief to Victims of Sexual Exploitation and Sex Trafficking. **Presented by** Representative RECKITT of South Portland. **Public Hearing** 05/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

### LD 1388 SP0432

Resolve, Directing the Attorney General To Pursue the State's Claim That It Holds Title to Maine's Intertidal Lands. **Presented by** Senator DOW of Lincoln. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

## JUDICIARY

### LD 1392      HP1006

An Act To Establish a Formal Tribal Consultation Process with the State. **Presented by** Representative NEWELL of the Passamaquoddy Tribe. **Final Disposition:** Carried Over 06/20/19.

### LD 1405      HP1020

An Act To Amend the Laws Governing Foreclosure To Ensure Timely Completion. **Presented by** Representative CARNEY of Cape Elizabeth. **Public Hearing** 04/24/19. OTP-AM Accepted 06/14/19. **Amended by:** CA H-584. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 408.

### LD 1414      HP1027

An Act To Implement the Recommendations of the Right To Know Advisory Committee Concerning Penalties for Violations of the Freedom of Access Act. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 05/01/19. OTP Accepted 05/30/19. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 247.

### LD 1416      HP1029

An Act To Implement the Recommendations of the Right To Know Advisory Committee Concerning Freedom of Access Training for Public Officials. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 05/01/19. OTP-AM Accepted 06/05/19. **Amended by:** CA H-451. **Final Disposition:** Enacted, Signed 06/14/19, PUBLIC LAW, Chapter 300.

### LD 1423      HP1036

An Act To Require Corporate Transparency When Taxpayer Funding Is Provided. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 04/17/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1426      HP1039

An Act To Increase Protections for Land Installment Contracts. **Presented by** Representative HARNETT of Gardiner. **Public Hearing** 04/24/19. Majority (OTP-AM) Report Accepted 06/14/19. **Amended by:** CA H-582. **Final Disposition:** Enacted, Held by Governor 06/28/19.

### LD 1442      HP1054

An Act To Provide for Court-appointed Advocates for Justice in Animal Cruelty Cases. **Presented by** Representative BAILEY of Saco. **Public Hearing** 05/01/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA H-574. **Final Disposition:** Enacted, Held by Governor 06/26/19.

### LD 1449      HP1061

An Act To Facilitate Compliance with Federal Immigration Law by State and Local Government Entities. **Presented by** Representative LOCKMAN of Bradley. **Public Hearing** 05/22/19. **Final Disposition:** Died On Adjournment 06/20/19.

## JUDICIARY

### LD 1457      HP1069

**Original Title:** An Act To Make References to the Governor and Supreme Judicial Court Justices Gender Neutral. **New Title:** An Act To Make Certain References in the Maine Revised Statutes Gender-neutral. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/25/19. OTP-AM Accepted 06/12/19. **Amended by:** CA (Changed Title) H-565. **Final Disposition:** Enacted, Signed 06/26/19, PUBLIC LAW, Chapter 475.

### LD 1468      HP1075

An Act To Enact the Maine Uniform Directed Trust Act. (Submitted by the Probate and Trust Law Advisory Commission pursuant to the Maine Revised Statutes, Title 18-A, section 1-803, subsection 2.) **Public Hearing** 04/24/19. OTP Accepted 06/05/19. **Final Disposition:** Enacted, Signed 06/14/19, PUBLIC LAW, Chapter 301.

### LD 1475      HP1077

An Act To Eliminate Profiling in Maine. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 05/13/19. Majority (OTP-AM) Report Accepted 06/14/19. **Amended by:** CA H-581. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 410.

### LD 1483      HP1085

An Act To Clarify the Disposition of Funds Presumed Abandoned in a Lawyer's Trust Account. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 04/25/19. (OTP-AM) Report A Accepted 06/12/19. **Amended by:** CA H-575. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 496.

### LD 1490      HP1092

An Act To Enhance Tribal-State Collaboration in the Enforcement of Child Support. **Presented by** Representative TALBOT ROSS of Portland. **Final Disposition:** Carried Over 06/20/19.

### LD 1503      SP0465

An Act To Establish the Maine False Claims Act. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### LD 1507      HP1099

An Act Relating to Amateur Radio Service. **Presented by** Representative DEVEAU of Caribou. **Public Hearing** 04/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/13/19.

### LD 1511      HP1103

An Act To Implement the Recommendations of the Right To Know Advisory Committee Concerning Public Records Exceptions. (Submitted by the Joint Standing Committee on Judiciary pursuant to the Maine Revised Statutes, Title 1, section 411, subsection 6, paragraph G.) **Public Hearing** 05/01/19. **Final Disposition:** Died Between Houses 06/19/19.

## JUDICIARY

### LD 1516 HP1109

An Act To Improve Efficiency in Communication in the Court System. **Presented by** Representative MOONEN of Portland. **Public Hearing** 04/25/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-270, SA/CA S-344. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 497.

### LD 1522 SP0471

An Act To Amend the Laws Regarding Orders of Abandonment for Residential Properties in Foreclosure. **Presented by** Senator FOLEY of York. **Public Hearing** 04/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### LD 1535 HP1118

An Act To Correct Errors and Inconsistencies Related to the Maine Uniform Probate Code and To Make Other Substantive Changes. (Submitted by the Joint Standing Committee on Judiciary pursuant to Public Law 2017, chapter 402, Part G, section 2.) **Public Hearing** 04/29/19. OTP-AM Accepted 06/18/19. **Amended by:** CA H-632. **Final Disposition:** Emergency Enacted, Emergency Signed 06/20/19, PUBLIC LAW, Chapter 417.

### LD 1544 SP0481

An Act To Enact the Maine Revised Unclaimed Property Act. **Presented by** Senator KEIM of Oxford. **Public Hearing** 04/25/19. Majority (OTP-AM) Report Accepted 06/19/19. **Amended by:** CA S-351. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 498.

### LD 1554 SP0489

Resolve, Establishing a Commission To Reform Child Protective Services. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 04/23/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1573 HP1135

An Act To Clarify Provisions of the Maine Juvenile Code Regarding Inspection, Disclosure and Dissemination of Juvenile Case Records and To Change Gender-specific Terms. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 05/07/19. OTP-AM Accepted 06/19/19. **Amended by:** CA H-651. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 525.

### LD 1575 HP1137

An Act To Improve the Freedom of Access Laws of Maine. **Presented by** Representative HARNETT of Gardiner. **Public Hearing** 05/01/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1580 HP1142

An Act To Protect Licensing Information of Medical Professionals. **Presented by** Representative MOONEN of Portland. **Public Hearing** 05/01/19. Majority (OTP-AM) Report Accepted 06/19/19. **Amended by:** CA H-631. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 499.

## JUDICIARY

**LD 1589            HP1148**

An Act To Protect the Liberty of Immigrants and Asylum Seekers in Maine. **Presented** by Representative HICKMAN of Winthrop. **Public Hearing** 05/22/19. **Final Disposition:** Died On Adjournment 06/20/19.

**LD 1596            HP1155**

An Act To Enhance the Long-term Stability of Certain At-risk Youth. **Presented by** Representative BAILEY of Saco. **Public Hearing** 05/08/19. OTP-AM Accepted 06/11/19. **Amended by:** CA H-544. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 366.

**LD 1598            HP1157**

An Act To Define the Responsibilities of Property Owners for the Maintenance and Repair of Private Roads. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 05/08/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1609            HP1161**

An Act To Set Off Court Fines, Surcharges and Assessments against Lottery Winnings. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Representative BAILEY of Saco. **Public Hearing** 05/08/19. OTP Accepted 06/05/19. **Final Disposition:** Enacted, Signed 06/14/19, PUBLIC LAW, Chapter 304.

**LD 1612            HP1164**

An Act Regarding the Presumption of Abandonment of Gift Obligations. **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 05/08/19. OTP-AM Accepted 06/18/19. **Amended by:** CA H-613, SA/CA S-366. **Final Disposition:** Enacted, Held by Governor 07/02/19.

**LD 1653            HP1189**

Resolve, Establishing the Conference To Address and Improve Relations between Maine Indian Tribes and the Legislature. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative DILLINGHAM of Oxford. **Final Disposition:** Carried Over 06/20/19.

**LD 1670            HP1197**

An Act To Limit the Dissemination of Juvenile Records. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/07/19. Majority (OTP-AM) Report Accepted 06/14/19. **Amended by:** CA H-594. **Final Disposition:** Enacted, Held by Governor 06/29/19.

**LD 1672            HP1199**

An Act Regarding the Admissibility of Certain Health Care Records as Evidence. **Presented by** Representative BAILEY of Saco. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/17/19.

**LD 1684            HP1208**

An Act To Clarify the Right to Counsel for Juveniles and Improve Due Process for Juveniles. **Presented by** Representative MORALES of South Portland. **Public Hearing** 05/20/19. **Final Disposition:** Carried Over 06/20/19.

## JUDICIARY

### LD 1688 SP0553

An Act To Protect Original Birth Certificates. **Presented by** Senator DOW of Lincoln. **Public Hearing** 05/13/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

### LD 1695 SP0560

An Act Regarding the Law Governing the Disclosure of Vital Records. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 05/13/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

### LD 1701 HP1216

An Act To Clarify Various Provisions of the Maine Human Rights Act. (Submitted by the Maine Human Rights Commission pursuant to Joint Rule 204.) **Presented by** Representative BAILEY of Saco. **Public Hearing** 05/20/19. Majority (OTP) Report Accepted 06/19/19. **Amended by:** HA H-652. **Final Disposition:** Enacted, Signed 06/23/19, PUBLIC LAW, Chapter 464.

### LD 1702 HP1217

An Act To Enhance the Administration of the Maine Human Rights Act. (Submitted by the Maine Human Rights Commission pursuant to Joint Rule 204.) **Presented by** Representative BAILEY of Saco. **Public Hearing** 05/20/19. Majority (OTP-AM) Report Accepted 06/19/19. **Amended by:** CA H-642, HA H-653. **Final Disposition:** Enacted, Signed 06/23/19, PUBLIC LAW, Chapter 465.

### LD 1703 HP1218

An Act To Improve Consistency within the Maine Human Rights Act. (Submitted by the Maine Human Rights Commission pursuant to Joint Rule 204.) **Presented by** Representative BAILEY of Saco. **Public Hearing** 05/20/19. Majority (OTP-AM) Report Accepted 06/19/19. **Amended by:** CA H-643, HA H-654, SA S-349. **Final Disposition:** Enacted, Held by Governor 07/02/19.

### LD 1709 HP1221

An Act To Amend the Act To Implement the Maine Indian Claims Settlement. **Presented by** Representative COLLINGS of Portland. **Final Disposition:** Carried Over 06/20/19.

### LD 1731 HP1233

An Act Regarding Representation of the Department of Marine Resources in Libel Proceedings. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative BLUME of York. **Public Hearing** 05/20/19. OTP-AM Accepted 06/18/19. **Amended by:** CA H-633. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 449.

### LD 1759 SP0589

An Act Regarding the Electronic Data and Court Records Filed in the Electronic Case Management System of the Supreme Judicial Court. (Submitted by the Judicial Department pursuant to Joint Rule 204.) **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 05/28/19. **Final Disposition:** Carried Over 06/20/19.

## JUDICIARY

### LD 1771      HP1258

An Act To Amend the Law Governing Name Changes. **Presented by** Representative RECKITT of South Portland. **Final Disposition:** Carried Over 06/20/19.

### LD 1790      HP1272

An Act To Amend the Law To Protect the Confidentiality of State and Local Government Employees' Private Information. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 06/03/19. OTP-AM Accepted 06/18/19. **Amended by:** CA H-638. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 451.

### LD 1794      SP0607

An Act To Amend the Service Fee for Child Support Services. (Submitted by the Department of Health and Human Services pursuant to Joint Rule 204.) **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 06/03/19. OTP-AM Accepted 06/17/19. **Amended by:** CA S-291. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 400.

### LD 1811      SP0612

An Act To Enhance Personal and Public Safety by Requiring Evaluations of and Judicial Hearings for Persons in Protective Custody Regarding Risk of Harm and Restricting Access to Dangerous Weapons. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator KEIM of Oxford. **Public Hearing** 06/05/19. Majority (OTP-AM) Report Accepted 06/19/19. **Amended by:** CA S-357. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 411.

### LD 1831      HP1302

An Act To Correct Inconsistencies, Conflicts and Errors in the Laws of Maine. (Submitted by the Revisor of Statutes pursuant to the Maine Revised Statutes, Title 1, section 94.) **Public Hearing** 06/06/19. OTP-AM Accepted 06/19/19. **Amended by:** CA H-647. **Final Disposition:** Emergency Enacted, Emergency Signed 06/28/19, PUBLIC LAW, Chapter 501.

## LABOR AND HOUSING

- LD 69**            **SP0022**  
An Act To Provide Economic Security to Maine Families through the Creation of a Paid Family Medical Leave System. **Presented by** Senator HERBIG of Waldo. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/21/19.
- LD 75**            **SP0028**  
An Act To Protect Earned Pay. **Presented by** Senator HERBIG of Waldo. **Public Hearing** 01/30/19. Majority (OTP-AM) Report Accepted 03/26/19. **Amended by:** CA S-11. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 419.
- LD 81**            **HP0067**  
An Act To Clarify Maine Law Regarding the Tips of Service Employees. **Presented by** Representative FECTION of Biddeford. **Public Hearing** 01/30/19. OTP Accepted 03/07/19. **Final Disposition:** Enacted, Signed 03/25/19, PUBLIC LAW, Chapter 10.
- LD 122**          **HP0104**  
An Act To Prohibit an Employer from Asking a Prospective Hire about the Person's Compensation History until after a Job Offer Is Made. **Presented by** Representative BRYANT of Windham. **Public Hearing** 02/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.
- LD 123**          **HP0105**  
An Act To Prohibit the State from Asking a Prospective Hire about the Person's Compensation History until after a Job Offer Is Made. **Presented by** Representative BRYANT of Windham. **Public Hearing** 02/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.
- LD 139**          **HP0121**  
An Act To Address the Unmet Workforce Needs of Employers and To Improve the Economic Future of Workers. **Presented by** Representative FECTION of Biddeford. **Public Hearing** 02/06/19. OTP-AM Accepted 04/16/19. **Amended by:** CA H-82. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 66.
- LD 140**          **HP0122**  
An Act To Facilitate the Employment of Persons with Substance Use Disorder. **Presented by** Representative FECTION of Biddeford. **Public Hearing** 02/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.
- LD 168**          **HP0131**  
Resolve, To Create a Universal Job Application System for Maine's Career Centers. **Presented by** Representative SHEATS of Auburn. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.

## LABOR AND HOUSING

### LD 201            HP0164

**Original Title:** An Act To Protect Jobs in the State by Requiring Advance Notice of Closure of Call Centers. **New Title:** An Act To Protect Jobs in the State by Strengthening the Advance Notice Requirement for the Relocation or Closure of a Large Business. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 02/20/19. Majority (OTP-AM) Report Accepted 05/02/19. **Amended by:** CA (Changed Title) H-149. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 118.

### LD 219            HP0182

An Act To Improve Working Conditions for Maine's Veterans and Immigrants. **Presented by** Representative SYLVESTER of Portland. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 220            HP0183

An Act To Improve Pay for Certain Maine Workers. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.

### LD 240            HP0203

**Original Title:** An Act To Allow Public Employers of Teachers to Negotiate Regarding Educational Policies. **New Title:** An Act To Allow Public Employers of Teachers to Negotiate Regarding Planning and Preparation Periods. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 02/20/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA (Changed Title) H-518. **Final Disposition:** Enacted. (Veto Sustained 06/19/19).

### LD 243            SP0055

An Act To Create an Hourly Rate Compensation System for Loggers and Truckers. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/29/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 278            SP0090

An Act Regarding Pay Equality. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 02/06/19. Majority (OTP-AM) Report Accepted 04/02/19. **Amended by:** CA S-28. **Final Disposition:** Enacted, Signed 04/12/19, PUBLIC LAW, Chapter 35.

### LD 298            HP0222

An Act To Establish a Conditional Presumption of Compensability for Corrections Employees in Cases of Impairment from Hypertension or Heart Disease. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 300            HP0224

**Original Title:** An Act To Protect Hourly School Personnel Pay During School Days Missed Due to Weather or Emergency Closures. **New Title:** An Act To Provide School Personnel Paid Hourly a Wage Pay Option. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 02/20/19. Majority (OTP-AM) Report Accepted 05/14/19. **Amended by:** CA (Changed Title) H-220, SA/CA S-131. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 193.

## LABOR AND HOUSING

### LD 305            HP0229

An Act To Protect Job Applicants from Identity Theft. **Presented by** Representative RILEY of Jay. **Public Hearing** 02/20/19. OTP-AM Accepted 04/04/19. **Amended by:** CA H-47. **Final Disposition:** Enacted, Signed 04/22/19, PUBLIC LAW, Chapter 47.

### LD 308            HP0232

**Original Title:** An Act To Increase Notification Time Periods for Rent Increases and Terminations of Tenancies at Will. **New Title:** An Act To Authorize Municipalities To Increase Notification Time Periods for Rent Increases and Terminations of Tenancies at Will. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 03/27/19. Majority (OTP-AM) Report Accepted 05/29/19. **Amended by:** CA (Changed Title) H-357. **Final Disposition:** Enacted. (Veto Sustained 06/17/19).

### LD 312            HP0236

An Act To Reduce the Cost of Workers' Compensation Insurance for Small Employers. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 03/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### LD 317            HP0241

An Act To Amend the Laws Governing Appointees to the Maine Labor Relations Board. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 03/25/19. Majority (OTP-AM) Report Accepted 05/14/19. **Amended by:** CA H-219. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 184.

### LD 369            SP0110

**Original Title:** An Act To Support Healthy Workplaces and Healthy Families by Providing Earned Paid Sick Leave to Certain Employees. **New Title:** An Act Authorizing Earned Employee Leave. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 02/25/19. (OTP-AM) Report A Accepted 05/08/19. **Amended by:** CA (Changed Title) S-79. **Final Disposition:** Enacted, Signed 05/28/19, PUBLIC LAW, Chapter 156.

### LD 402            HP0311

An Act To Restore Overtime Protections for Maine Workers. **Presented by** Representative TIPPING of Orono. **Public Hearing** 03/11/19. **Final Disposition:** Carried Over 06/20/19.

### LD 415            HP0324

An Act To Enhance the Retired County and Municipal Law Enforcement Officers and Municipal Firefighters Health Insurance Program. **Presented by** Representative VEROW of Brewer. **Public Hearing** 04/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 425            HP0334

An Act To Strengthen Small Businesses in Rural Maine by Changing the Minimum Wage. **Presented by** Representative WHITE of Washburn. **Public Hearing** 03/18/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/19.

## LABOR AND HOUSING

- LD 462**            **HP0346**  
An Act To Provide Paid Family Leave to Public School Employees. **Presented by** Representative PIERCE of Falmouth. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/11/19.
- LD 467**            **HP0351**  
An Act To Amend the Eligibility Criteria for Creditable Service in the Armed Forces of the United States under the State Retirement System. **Presented by** Representative PEOPLES of Westbrook. **Public Hearing** 04/22/19. **Final Disposition:** Carried Over 06/20/19.
- LD 473**            **HP0358**  
An Act To Allow Flexibility in Residential Rental Agreements. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 03/27/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/02/19.
- LD 480**            **SP0145**  
An Act To Ensure Pay Transparency and To Reduce Gender and Racial Wage Inequities. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.
- LD 507**            **HP0364**  
An Act To Amend the Laws Governing Employer Recovery of Overcompensation Paid to an Employee. **Presented by** Representative DOORE of Augusta. **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.
- LD 522**            **HP0379**  
An Act To Prohibit the Imposition by Municipalities of General Restrictions on Rents and Rental Properties. **Presented by** Representative STROM of Pittsfield. **Public Hearing** 03/27/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/02/19.
- LD 567**            **HP0411**  
An Act To Create a Universal Basic Income. **Presented by** Representative SYLVESTER of Portland. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/21/19.
- LD 580**            **HP0424**  
An Act To Improve the Advocate Program Established by the Workers' Compensation Board. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.
- LD 584**            **HP0428**  
An Act To Convert Stipends to Base Pay for Child Protective Workers. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 591**            **HP0435**  
An Act To Create Flexibility in Affordable Housing Calculations. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

## LABOR AND HOUSING

- LD 596**            **SP0183**  
An Act To Prevent the Closure of Maine Businesses. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/29/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 600**            **SP0187**  
An Act To Achieve Mental Health Parity in Workers' Compensation. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 03/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/17/19.
- LD 601**            **SP0188**  
An Act To Create Fairness by Reinstating the Cost-of-living Adjustment for Workers' Compensation Benefits. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 03/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.
- LD 612**            **HP0440**  
An Act To Promote Youth Employment. **Presented by** Representative BRADSTREET of Vassalboro. **Public Hearing** 03/18/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/19.
- LD 622**            **HP0450**  
An Act To Improve Public Sector Labor Relations. **Presented by** Representative TUCKER of Brunswick. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.
- LD 670**            **HP0491**  
An Act To Increase the Minimum Wage for Large Employers. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 733**            **HP0538**  
An Act To Promote Keeping Workers in Maine. **Presented by** Representative SCHNECK of Bangor. **Public Hearing** 02/27/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA H-280, SA/CA S-208, SB/CA S-330. **Final Disposition:** Enacted, Signed 06/28/19, PUBLIC LAW, Chapter 513.
- LD 734**            **HP0539**  
Resolve, To Expedite the Processing of Applications for Certification under the Federal Work Opportunity Tax Credit. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 739**            **HP0544**  
An Act To Help Small Businesses by Establishing an Alternate Minimum Wage. **Presented by** Representative RUDNICKI of Fairfield. **Public Hearing** 03/18/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/19.

## LABOR AND HOUSING

- LD 756**            **HP0561**  
An Act To Improve the Maine Workers' Compensation Act of 1992. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 05/06/19. OTP-AM Accepted 06/14/19. **Amended by:** CA H-603. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 344.
- LD 757**            **HP0562**  
An Act To Improve Labor Laws for Maine Workers. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 03/25/19. Majority (OTP-AM) Report Accepted 05/02/19. **Amended by:** CA H-151. **Final Disposition:** Enacted, Unsigned 05/21/19, PUBLIC LAW, Chapter 135.
- LD 758**            **HP0563**  
An Act To Clarify Work Search Requirements for Workers' Compensation. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.
- LD 777**            **HP0582**  
**Original Title:** An Act To Establish the Permanent Commission on the Status of Racial and Ethnic Populations. **New Title:** An Act To Establish the Permanent Commission on the Status of Racial, Indigenous and Maine Tribal Populations. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/02/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA (Changed Title) H-493. **Final Disposition:** Enacted, Signed 06/21/19, PUBLIC LAW, Chapter 457.
- LD 784**            **SP0228**  
An Act To Amend the Laws Governing Eligibility for Unemployment Benefits. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.
- LD 808**            **SP0244**  
An Act To Create a Youth Wage. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/18/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/18/19.
- LD 809**            **SP0245**  
An Act To Expand and Clarify the Disqualification from Workers' Compensation Benefits of an Employee Who Is Injured While Under the Influence of Drugs or Alcohol. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.
- LD 819**            **HP0593**  
An Act To Enhance the Predetermination of Independent Contractors. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 830**            **HP0604**  
An Act To Balance Maine's Minimum Wage for Small and Large Employers. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 03/18/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/16/19.

## LABOR AND HOUSING

### LD 833 HP0607

**Original Title:** An Act To Provide the Same Retirement Benefits for State Employees Working in Law Enforcement as Are Provided to Law Enforcement Officers. **New Title:** An Act To Provide the Same Retirement Benefits for State Employees Working as Emergency Communications Specialists as Are Provided to Law Enforcement Officers. **Presented by** Representative DOORE of Augusta. **Public Hearing** 04/01/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA (Changed Title) H-496. **Final Disposition:** Enacted, Held by Governor 06/22/19.

### LD 857 HP0631

An Act To Increase Accountability for Wage Violations. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/11/19. **Final Disposition:** Carried Over 06/20/19.

### LD 883 HP0657

An Act To Establish the Opt-in Maine Paid Family Leave Insurance Program. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 04/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

### LD 886 HP0660

**Original Title:** An Act To Protect Volunteer Search and Rescuers Certified by the Maine Association for Search and Rescue from Adverse Employment Actions. **New Title:** An Act To Protect Search and Rescue Volunteers Certified by the Maine Association for Search and Rescue from Adverse Employment Actions. **Presented by** Representative BAILEY of Saco. **Public Hearing** 03/11/19. Majority (OTP-AM) Report Accepted 06/06/19. **Amended by:** CA (Changed Title) H-447. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 329.

### LD 888 HP0662

An Act To Provide Workplace Support to Individuals with Hearing Loss. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.

### LD 900 HP0664

An Act To Expand the Rights of Public Employees under the Maine Labor Laws. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 04/17/19. **Final Disposition:** Carried Over 06/20/19.

### LD 901 HP0665

An Act To Clarify the Statute of Limitations under the Maine Workers' Compensation Act of 1992. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 919 SP0274

An Act To Establish a Minimum Mileage Reimbursement Rate for Traveling Sales Representatives. **Presented by** Senator DILL of Penobscot. **Public Hearing** 03/11/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/19.

## LABOR AND HOUSING

### LD 947 SP0276

An Act To Extend the Notice of Injury Period in the Maine Workers' Compensation Act of 1992. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

### LD 1008 HP0750

An Act To Include State Employee Stipends as Earnable Compensation. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

### LD 1013 SP0292

An Act To Clarify the Disqualification from Unemployment Benefits of a Person Who Is Terminated from Employment for Being Under the Influence of Marijuana. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 03/11/19. OTP-AM Accepted 05/02/19. **Amended by:** CA S-39, SB/CA S-71. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 125.

### LD 1017 SP0296

**Original Title:** An Act Regarding the Elimination of Highly Toxic and Hazardous Chemicals in the Workplace. **New Title:** Resolve, To Direct the Department of Labor To Develop a Framework for Encouraging Employers To Identify Safer Alternatives to Hazardous Chemicals. **Presented by** Senator CARSON of Cumberland. **Public Hearing** 03/25/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA (Changed Title) S-114. **Final Disposition:** Finally Passed, Signed 06/05/19, RESOLVE, Chapter 47.

### LD 1041 HP0771

An Act Regarding Collective Bargaining for Public Employees under the Municipal Public Employees Labor Relations Laws. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

### LD 1058 HP0781

An Act Concerning Liability for Direct Reimbursement of Unemployment Benefits. **Presented by** Representative BRADSTREET of Vassalboro. **Public Hearing** 03/25/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/14/19.

### LD 1077 HP0800

An Act To Ensure Fair Employment Opportunity for Maine Citizens and Legal Residents by Requiring the Use of the Federal Immigration Verification System. **Presented by** Representative DEVEAU of Caribou. **Public Hearing** 03/27/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/02/19.

### LD 1095 SP0327

An Act Regarding Workers' Compensation Liens. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

## LABOR AND HOUSING

- LD 1098**      **SP0330**  
An Act To Help Small Employers by Making the Minimum Wage Increase More Gradual in Nonurban Areas. **Presented by** Senator KEIM of Oxford. **Public Hearing** 03/18/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/18/19.
- LD 1104**      **HP0808**  
An Act To Clarify the State's Commitments Concerning Certain Public Service Retirement Benefits. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 04/01/19. OTP-AM Accepted 05/08/19. **Amended by:** CA H-205. **Final Disposition:** Enacted, Held by Governor 07/01/19.
- LD 1107**      **HP0811**  
An Act To Promote Workforce Development and Community Integration. **Presented by** Representative BRENNAN of Portland. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 1112**      **HP0816**  
An Act To Provide Employee Vaccination Compensation. **Presented by** Representative FECTION of Augusta. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/02/19.
- LD 1177**      **SP0363**  
An Act To Improve Public Sector Labor Relations. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/25/19. Majority (OTP-AM) Report Accepted 06/19/19. **Amended by:** CA S-308. **Final Disposition:** Enacted. (Veto Sustained 06/20/19).
- LD 1184**      **HP0858**  
An Act Regarding Penalties for Early Retirement for Certain Members of the Maine Public Employees Retirement System. **Presented by** Representative DOORE of Augusta. **Public Hearing** 04/01/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1203**      **HP0867**  
An Act To Clarify the Retirement Presumption under the Maine Workers' Compensation Act of 1992. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 1204**      **HP0868**  
An Act To Eliminate the Cap on Weekly Benefits in Workers' Compensation Cases. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.
- LD 1205**      **HP0869**  
An Act To Allow Full Retirement Benefits under the Maine Workers' Compensation Act of 1992. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## LABOR AND HOUSING

### LD 1207 HP0871

An Act To Expand the 1998 Special Retirement Plan To Include Detectives in the Office of Investigations within the Department of the Secretary of State, Bureau of Motor Vehicles. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/01/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA H-497. **Final Disposition:** Enacted, Held by Governor 07/02/19.

### LD 1208 HP0872

An Act To Expand the 1998 Special Retirement Plan To Include Detectives in the Office of the Attorney General. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/01/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA H-498. **Final Disposition:** Enacted, Held by Governor 06/29/19.

### LD 1211 HP0875

An Act To Protect Farm Workers by Allowing Them To Organize for the Purpose of Collective Bargaining. **Presented by** Representative HARNETT of Gardiner. **Public Hearing** 03/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/12/19.

### LD 1214 SP0376

Resolve, To Conduct a Comprehensive Study of the Compensation System for State Employees. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/25/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1220 HP0880

**Original Title:** An Act To Remove Certain Restrictions Imposed on Retired State Employees Who Return to Work as Educators. **New Title:** An Act To Remove Certain Restrictions Imposed on Retired State Employees Who Return to Work. **Presented by** Representative STEARNS of Guilford. **Public Hearing** 04/01/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA (Changed Title) H-566. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 436.

### LD 1232 HP0893

An Act To Ensure the Right To Work without Payment of Dues or Fees to a Labor Union as a Condition of Employment. **Presented by** Representative LOCKMAN of Bradley. **Public Hearing** 04/03/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/19.

### LD 1237 HP0898

An Act To Simplify Municipal Collective Bargaining by Removing the 120-Day Notice Required Prior to Certain Negotiations. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 04/17/19. Majority (OTP) Report Accepted 05/30/19. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 240.

### LD 1239 HP0900

An Act To Mandate Paid Maternity and Parental Leave. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

## LABOR AND HOUSING

### LD 1250 HP0911

An Act To Prohibit Sexual Harassment as a Subject Matter of Mandatory Arbitration in Employment Contracts. **Presented by** Representative TIPPING of Orono. **Public Hearing** 04/03/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1251 HP0912

An Act To Make Agricultural Workers and Other Workers Employees under the Wage and Hour Laws. **Presented by** Representative HARNETT of Gardiner. **Public Hearing** 04/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

### LD 1253 HP0914

An Act To Fairly Compensate for Fatal Accidents under the Maine Workers' Compensation Act of 1992. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

### LD 1319 HP0954

An Act To Prohibit Employer Disciplinary Action against Firefighters and Emergency Medical Services Persons Responding to an Emergency. **Presented by** Representative GROHOSKI of Ellsworth. **Public Hearing** 04/03/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-282. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 218.

### LD 1324 SP0412

Resolve, To Establish the Committee To Study the Feasibility of Creating Basic Income Security. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 04/03/19. Majority (OTP-AM) Report Accepted 05/30/19. **Amended by:** CA S-157. **Final Disposition:** Finally Passed, Signed 06/19/19, RESOLVE, Chapter 82.

### LD 1325 SP0413

An Act To Allow Workplace Substance Use Testing for Fentanyl, Hydromorphone, Hydrocodone, Oxycodone and Oxymorphone Use at the Employer's Discretion. **Presented by** Senator KEIM of Oxford. **Public Hearing** 04/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

### LD 1339 HP0967

An Act To Recalculate Retirement Benefits for Certain State Employees Adversely Affected by Merit Pay Freezes. **Presented by** Representative PICKETT of Dixfield. **Public Hearing** 04/22/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/12/19.

### LD 1345 HP0973

An Act To Ensure a Fair Workweek. **Presented by** Representative MELARAGNO of Auburn. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

### LD 1354 SP0422

An Act To Eliminate the Penalties for State and Teacher Retirees Who Return to Employment. **Presented by** Senator DESCHAMBAULT of York. **Public Hearing** 04/22/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## LABOR AND HOUSING

### LD 1355 SP0423

An Act To Expand the 1998 Special Retirement Plan To Include Civilian Employees Who Work for the Department of Public Safety Crime Lab and Computer Crimes Unit. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 04/10/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1359 HP0981

An Act Regarding Local Workforce Development Boards. **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 04/10/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1385 SP0429

An Act To Amend the Laws Governing Corrections Officers Who Suffer Certain Injuries, Impairments or Medical Conditions. **Presented by** Senator DESCHAMBAULT of York. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

### LD 1386 SP0430

An Act Regarding the Determination of the Prevailing Wage Rate for Public Works Projects. **Presented by** Senator SANBORN, L. of Cumberland. **Public Hearing** 04/24/19. Majority (OTP-AM) Report Accepted 06/06/19. **Amended by:** CA S-204, SA/CA S-342. **Final Disposition:** Enacted, Held by Governor 07/02/19.

### LD 1395 HP1009

An Act To Create Fairness for Dispatchers in the Maine Public Employees Retirement System. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 04/22/19. OTP-AM Accepted 06/12/19. **Amended by:** CA H-551. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 364.

### LD 1400 HP1015

**Original Title:** An Act To Improve Recruitment and Retention in State Law Enforcement by Offering Retirement Service Credit and To Improve Retirement Benefits for Veterans of the Cold War. **New Title:** An Act To Improve Recruitment and Retention in State Law Enforcement by Offering Retirement Service Credit. **Presented by** Representative HARRINGTON of Sanford. **Public Hearing** 04/22/19. OTP-AM Accepted 06/06/19. **Amended by:** CA (Changed Title) H-495. **Final Disposition:** Enacted, Signed 06/21/19, PUBLIC LAW, Chapter 459.

### LD 1410 HP1023

An Act To Create Paid Family and Medical Leave Benefits. **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 04/19/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1411 HP1024

An Act Regarding the Federal Workforce Innovation and Opportunity Act. **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 04/10/19. Majority (OTP-AM) Report Accepted 05/29/19. **Amended by:** CA H-358. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 246.

## LABOR AND HOUSING

### LD 1412      HP1025

An Act To Amend the Laws Governing the Collective Bargaining Rights of Employees of School Management and Leadership Centers. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 04/17/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA H-494. **Final Disposition:** Enacted, Signed 06/21/19, PUBLIC LAW, Chapter 460.

### LD 1413      HP1026

An Act To Reduce Administrative Burdens of Forest Products Harvesters. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 04/08/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/19.

### LD 1451      HP1063

An Act Providing Labor Unions with Reasonable Access to Current and Newly Hired Public Sector Workers. **Presented by** Representative PLUECKER of Warren. **Public Hearing** 04/17/19. Majority (OTP-AM) Report Accepted 06/18/19. **Amended by:** CA H-602. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 389.

### LD 1459      SP0444

An Act To Expand Application of the Maine Agricultural Marketing and Bargaining Act of 1973 to Harvesters and Haulers of Forest Products. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/29/19. Majority (OTP) Report Accepted 05/23/19. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 248.

### LD 1480      HP1082

An Act To Modify Retirement Plans for Fire Investigators and Sergeants. **Presented by** Representative HARRINGTON of Sanford. **Public Hearing** 04/22/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA H-568. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 482.

### LD 1500      SP0462

An Act To Improve Workers' Compensation Protection for Injured Workers Whose Employers Have Wrongfully Not Secured Workers' Compensation Insurance. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

### LD 1501      SP0463

An Act To Change the Law Governing Occupational Disease Claims under the Maine Workers' Compensation Act of 1992. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1524      SP0473

An Act To Prevent Wage Theft and Promote Employer Accountability. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/24/19. Majority (OTP-AM) Report Accepted 06/06/19. **Amended by:** CA S-203. **Final Disposition:** Enacted, Signed 06/21/19, PUBLIC LAW, Chapter 461.

## LABOR AND HOUSING

### **LD 1529          HP1112**

An Act Concerning Nondisclosure Agreements in Employment. **Presented by** Representative HARNETT of Gardiner. **Public Hearing** 04/24/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1537          HP1120**

An Act To Increase the Portion of Retirement Benefits to Which the Cost-of-living Adjustment Applies. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 04/29/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1546          SP0483**

An Act To Protect State Employees When Their Contracts Have Expired. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/24/19. Majority (OTP-AM) Report Accepted 06/06/19. **Amended by:** CA S-202. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 393.

### **LD 1564          SP0499**

An Act To Authorize Project Labor Agreements for Public Works Projects. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/24/19. Majority (OTP-AM) Report Accepted 05/30/19. **Amended by:** CA S-158. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 278.

### **LD 1572          HP1134**

An Act To Enact the Maine Fair Chance Housing Act. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/01/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1588          HP1147**

An Act To Create a Registration Process and Permits for Vacation Rentals. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### **LD 1600          HP1159**

An Act To Support E-9-1-1 Dispatchers and Corrections Officers Diagnosed with Post-traumatic Stress Disorder. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative DILLINGHAM of Oxford. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

### **LD 1605          SP0511**

An Act To Provide Fair Contracts in the Logging Industry. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 04/29/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

## LABOR AND HOUSING

### LD 1620      SP0517

An Act To Exclude Collectively Bargained Salary and Job Promotion Increases from the Earnable Compensation Limitation for Retirement Purposes. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/29/19. Majority (OTP-AM) Report Accepted 06/06/19. **Amended by:** CA S-199. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 395.

### LD 1623      SP0520

An Act To Improve Employee Representation under the Maine Workers' Compensation Act of 1992 by Amending the Laws Governing Attorney's Fees. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1624      SP0521

An Act To Prevent Discrimination under the Maine Workers' Compensation Act of 1992. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1625      SP0522

An Act To Eliminate the Durational Cap on Partial Benefits under the Workers' Compensation Laws. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/05/19.

### LD 1639      SP0529

An Act To Require Comprehensive Responsible Contracting Practices for Public Construction Projects. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/08/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1654      HP1190

An Act To Create Veteran-friendly Workplaces. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/08/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-445. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 350.

### LD 1658      SP0535

**Original Title:** An Act To Clarify Prevailing Wage Rates on State Projects Using Federal Funds. **New Title:** An Act To Clarify the Definition of "Public Works". **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/08/19. Majority (OTP-AM) Report Accepted 06/06/19. **Amended by:** CA (Changed Title) S-200. **Final Disposition:** Enacted, Signed 06/25/19, PUBLIC LAW, Chapter 473.

### LD 1659      SP0536

An Act To Include Additional Corrections Officers and Mental Health Workers under the 1998 Special Plan for Retirement and To Amend the Laws Governing Retirement Benefits for Capitol Police Officers. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/08/19. **Final Disposition:** Carried Over 06/20/19.

## LABOR AND HOUSING

### **LD 1664      SP0541**

An Act To Place Funds for the Retired County and Municipal Law Enforcement Officers and Municipal Firefighters Health Insurance Program into a Trust. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 05/08/19. OTP-AM Accepted 06/04/19. **Amended by:** CA S-188. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 280.

### **LD 1674      SP0545**

An Act To Amend the Laws Concerning the Retired County and Municipal Law Enforcement Officers and Municipal Firefighters Health Insurance Program. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 05/08/19. Majority (OTP-AM) Report Accepted 06/17/19. **Amended by:** CA S-290. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 446.

### **LD 1693      SP0558**

An Act To Enhance Enforcement of Employment Laws. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/15/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1736      SP0578**

An Act To Compensate Corrections and Mental Health Workers for Injuries and Illness Suffered While Working. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/15/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.

### **LD 1828      SP0618**

An Act To Amend the Laws Governing Overtime. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 06/05/19. OTP-AM Accepted 06/17/19. **Amended by:** CA S-292. **Final Disposition:** Emergency Enacted, Emergency Signed 06/19/19, PUBLIC LAW, Chapter 387.

## MARINE RESOURCES

- LD 4**            **HP0005**  
An Act To Encourage Applied Shellfish Research. **Presented by** Representative ALLEY of Beals. **Public Hearing** 01/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 28**            **HP0029**  
An Act Regarding Access to Lobster Licenses. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 02/05/19. **Final Disposition:** Carried Over 06/20/19.
- LD 174**          **HP0137**  
An Act To Promote Youth Participation in the Maine Lobster Fishery. **Presented by** Representative MCDONALD of Stonington. **Public Hearing** 02/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.
- LD 290**          **HP0214**  
An Act To Prohibit Motor Vehicle Use in the Intertidal Zone. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 02/12/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.
- LD 314**          **HP0238**  
An Act To Simplify Apprenticeship Requirements for Student and Apprentice Lobster and Crab Fishing License Holders. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 02/12/19. **Final Disposition:** Accepted Majority (ONTP) Report 03/21/19.
- LD 340**          **HP0266**  
**Original Title:** An Act To Establish a Temporary Terminal Condition Medical Allowance for Lobster and Crab Fishing License Holders. **New Title:** An Act To Clarify the Temporary Medical Allowance Relating to Lobster and Crab Fishing Licenses. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 02/12/19. **OTP-AM** Accepted 04/16/19. **Amended by:** CA (Changed Title) H-70. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 68.
- LD 618**          **HP0446**  
**Original Title:** An Act To Remove Nighttime Restrictions on Lobster Fishing in a Certain Area in the Bay of Fundy. **New Title:** Resolve, To Temporarily Remove Nighttime Restrictions on Lobster Fishing in a Certain Area in the Bay of Fundy. **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/26/19. **Majority (OTP-AM) Report** Accepted 04/25/19. **Amended by:** CA (Changed Title) H-115. **Final Disposition:** Emergency Finally Passed, Emergency Signed 05/08/19, RESOLVE, Chapter 23.
- LD 629**          **HP0458**  
An Act To Ensure a Seat on the Shellfish Advisory Council Is Held by a Person with a Background and Credentials in a Field of Marine Science. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 02/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.

## MARINE RESOURCES

### LD 675            HP0496

An Act To Provide Equity in the Lobster Promotion License Surcharge. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 02/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.

### LD 676            HP0497

**Original Title:** An Act To Simplify Maine's Lobster Licensing System. **New Title:** An Act To Allow a Class III Lobster and Crab Fishing License Holder To Engage More Crew Members. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 02/26/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-287. **Final Disposition:** Enacted, Signed 06/10/19, PUBLIC LAW, Chapter 259.

### LD 914            SP0268

An Act To Enhance the Recruitment and Retention of Marine Patrol Sergeants. **Presented by** Senator DESCHAMBAULT of York. **Public Hearing** 03/05/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

### LD 936            HP0691

Resolve, Establishing a Commission To Study the Existing and Potential Effects of Freshwater and Marine Debris on Maine's Freshwater and Coastal Habitats and Species. **Presented by** Representative DEVIN of Newcastle. **Final Disposition:** Carried Over 06/20/19.

### LD 941            HP0696

An Act To Further Define the Monhegan Lobster Conservation Area. **Presented by** Representative DEVIN of Newcastle. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

### LD 956            HP0711

**Original Title:** An Act To Allow Student License Holders To Fish for or Take Lobsters during a Closed Season. **New Title:** An Act To Allow Student License Holders in the Monhegan Lobster Conservation Area To Fish for or Take Lobsters during a Closed Season. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 04/16/19. Majority (OTP-AM) Report Accepted 05/29/19. **Amended by:** CA (Changed Title) H-359. **Final Disposition:** Emergency Enacted, Emergency Signed 06/06/19, PUBLIC LAW, Chapter 210.

### LD 960            HP0715

**Original Title:** An Act Regarding Size Requirements for Soft-shell Clams and the Creation of a Spat Collection Permit. **New Title:** An Act To Allow Municipalities with Municipal Shellfish Conservation Ordinances To Establish Minimum and Maximum Size Limits for Shellfish That Are at Least as Strict as Those Limits Established by the State. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 04/09/19. OTP-AM Accepted 05/07/19. **Amended by:** CA (Changed Title) H-177. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 144.

## MARINE RESOURCES

### LD 961 HP0716

**Original Title:** An Act To Create a Research Fund for Maine's Clam Fishery. **New Title:** An Act To Create the Shellfish Research Fund. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 05/21/19. **Final Disposition:** Carried Over 06/20/19.

### LD 962 HP0717

An Act To Protect Shellfish in the Intertidal Zone by Including within the Definition of "Fish" the Taking of Spat and Seed. **Presented by** Representative MCCREIGHT of Harpswell. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 03/19/19.

### LD 1059 HP0782

An Act To Authorize the Establishment of an Apprentice License for the Maine Scallop Fishery. **Presented by** Representative MCDONALD of Stonington. **Public Hearing** 03/12/19. OTP-AM Accepted 04/25/19. **Amended by:** CA H-114. **Final Disposition:** Enacted, Signed 05/14/19, PUBLIC LAW, Chapter 107.

### LD 1130 HP0819

An Act To Promote Equity in the Elver Aquaculture Quota. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 03/26/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/19.

### LD 1148 HP0837

**Original Title:** An Act Regarding the Costs Incurred by Municipalities in the Administration of Aquaculture Leases. **New Title:** An Act Regarding the Costs Incurred by Municipalities in the Administration of Aquaculture Lease and License Applications. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 03/12/19. Majority (OTP-AM) Report Accepted 04/25/19. **Amended by:** CA (Changed Title) H-123. **Final Disposition:** Enacted, Unsigned 05/15/19, PUBLIC LAW, Chapter 112.

### LD 1241 HP0902

An Act To Improve Survival Rates of Salmon and Other Migratory Fish Transitioning from Freshwater to Saltwater Environments. **Presented by** Representative DODGE of Belfast. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

### LD 1284 HP0926

An Act To Create the Science and Policy Advisory Council on the Impact of Climate Change on Maine's Marine Species. **Presented by** Representative BLUME of York. **Public Hearing** 04/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

### LD 1285 HP0927

An Act To Establish Criteria for a Permit To Conduct Research in the Intertidal Zone. **Presented by** Representative BLUME of York. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## MARINE RESOURCES

### LD 1286 HP0928

An Act To Allow the Deposition of Oyster Shell Cultch To Ameliorate Ocean and Coastal Acidification. **Presented by** Representative BLUME of York. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

### LD 1419 HP1032

An Act To Improve Commercial Production of Shellfish by Allowing Municipalities To Establish Active Municipal Shellfish Management Areas. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 04/16/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

### LD 1420 HP1033

Resolve, To Establish a Task Force To Study the Current Status and Future Sustainability of Aquaculture in the State. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 04/16/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/29/19.

### LD 1514 HP1107

An Act To Improve Enforcement in the Elver Fishery. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 04/23/19. OTP-AM Accepted 05/09/19. **Amended by:** CA H-221. **Final Disposition:** Enacted, Signed 05/28/19, PUBLIC LAW, Chapter 163.

### LD 1552 HP1127

An Act To Make Technical Changes to Maine's Marine Resources Laws. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative ALLEY of Beals. **Public Hearing** 04/23/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-289. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 225.

### LD 1725 SP0574

An Act To Create a Minimum Age To Hold a Limited-purpose Aquaculture License. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 05/16/19. OTP-AM Accepted 05/30/19. **Amended by:** CA S-163. **Final Disposition:** Emergency Enacted, Emergency Signed 06/07/19, PUBLIC LAW, Chapter 232.

### LD 1729 HP1231

An Act To Create a Carrier License for Pelagic and Anadromous Fish. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 05/16/19. OTP-AM Accepted 06/05/19. **Amended by:** CA H-457. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 332.

### LD 1732 HP1234

An Act To Eliminate the Scallop Drag Size Limitation in Blue Hill Bay. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative MCDONALD of Stonington. **Public Hearing** 05/16/19. OTP Accepted 05/28/19. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 230.

## MARINE RESOURCES

### **LD 1745            HP1244**

An Act Regarding the Tagging and Sale of Shellfish. (Submitted by the Department of Marine Resources pursuant to Joint Rule 204.) **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 05/21/19. OTP-AM Accepted 06/05/19. **Amended by:** CA H-456. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 334.

### **LD 1763            SP0595**

An Act To Transfer Responsibility for Licensing of Land-based Aquaculture from the Department of Agriculture, Conservation and Forestry to the Department of Marine Resources. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 05/23/19. OTP Accepted 06/06/19. **Final Disposition:** Emergency Enacted, Emergency Signed 06/17/19, PUBLIC LAW, Chapter 310.

## STATE AND LOCAL GOVERNMENT

- LD 42**            **HP0043**  
An Act To Provide for Nonpartisan Elections for the Office of District Attorney. **Presented by** Representative CEBRA of Naples. **Public Hearing** 02/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.
- LD 53**            **SP0017**  
An Act To Clarify Local Referendum Ballots. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 02/04/19. OTP-AM Accepted 04/18/19. **Amended by:** CA S-41. **Final Disposition:** Enacted, Signed 04/26/19, PUBLIC LAW, Chapter 58.
- LD 58**            **HP0055**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Extend the Terms of Legislators to 4 Years. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 02/06/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/04/19.
- LD 59**            **HP0056**  
**Original Title:** An Act To Establish a Recall Process for Elected Officials in Plantations. **New Title:** An Act To Permit Plantations To Fill Vacancies of Town Officials. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 02/04/19. OTP-AM Accepted 03/19/19. **Amended by:** CA (Changed Title) H-8. **Final Disposition:** Emergency Enacted, Emergency Signed 04/05/19, PUBLIC LAW, Chapter 18.
- LD 90**            **HP0076**  
An Act To Amend the Law Governing the Membership of the Town of York Planning Board and the Town of York Appeals Board. **Presented by** Representative BLUME of York. **Public Hearing** 02/06/19. OTP-AM Accepted 03/28/19. **Amended by:** CA H-36. **Final Disposition:** Emergency Enacted, Emergency Signed 04/11/19, PRIVATE AND SPECIAL LAW, Chapter 3.
- LD 144**           **HP0126**  
An Act To Opt Out of Federal Daylight Saving Time and To Ask the United States Secretary of Transportation To Place the State in the Atlantic Time Zone. **Presented by** Representative KESSLER of South Portland. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 170**           **HP0133**  
An Act To Prohibit Questions Regarding Criminal History on Certain State Employment Applications. **Presented by** Representative SHEATS of Auburn. **Public Hearing** 02/06/19. OTP Accepted 03/19/19. **Final Disposition:** Enacted, Signed 04/05/19, PUBLIC LAW, Chapter 22.
- LD 179**           **HP0142**  
An Act To Change the Name of Columbus Day to Indigenous Peoples Day. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 02/11/19. Majority (OTP) Report Accepted 04/04/19. **Final Disposition:** Enacted, Signed 04/26/19, PUBLIC LAW, Chapter 59.

## STATE AND LOCAL GOVERNMENT

- LD 209**            **HP0172**  
An Act To Prohibit Municipalities from Prohibiting Short-term Rentals. **Presented by** Representative STROM of Pittsfield. **Public Hearing** 02/20/19. **Final Disposition:** Accepted Majority (ONTP) Report 03/26/19.
- LD 226**            **HP0189**  
An Act To Require the Use of Preapproved Subcontractors for Publicly Funded Construction Projects. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 02/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 257**            **SP0069**  
**Original Title:** An Act To Ensure That the Legislature Has the Information Necessary To Do the Work of the People of Maine. **New Title:** An Act To Help Ensure That the Legislature Has the Information Necessary To Do the Work of the People of Maine. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/11/19. Majority (OTP-AM) Report Accepted 05/07/19. **Amended by:** CA (Changed Title) S-76. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 136.
- LD 285**            **HP0209**  
An Act To Provide for Legislative Review of Federally Mandated Major Substantive Rules under the Maine Administrative Procedure Act. **Presented by** Representative ZEIGLER of Montville. **Public Hearing** 02/11/19. Majority (OTP) Report Accepted 03/21/19. **Final Disposition:** Enacted, Signed 04/11/19, PUBLIC LAW, Chapter 29.
- LD 301**            **HP0225**  
An Act To Help Older Adults Age in Place through Comprehensive Planning. **Presented by** Representative BABBIDGE of Kennebunk. **Public Hearing** 02/25/19. OTP-AM Accepted 03/28/19. **Amended by:** CA H-31. **Final Disposition:** Enacted, Signed 04/19/19, PUBLIC LAW, Chapter 38.
- LD 370**            **SP0111**  
An Act To Facilitate State Employee Service in the Legislature. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.
- LD 390**            **HP0299**  
An Act To Amend the Laws Governing Dangerous Buildings. **Presented by** Representative JOHANSEN of Monticello. **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.
- LD 391**            **HP0300**  
Resolve, To Establish the Study Committee To Develop a Disposition Plan for Future Surplus State Property in York County. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/17/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

## STATE AND LOCAL GOVERNMENT

### LD 431 HP0340

An Act To Make Election Day a State Holiday. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.

### LD 453 SP0131

An Act To Ensure the Integrity and Accountability of Persons Who Are Elected to Public Office. **Presented by** Senator KEIM of Oxford. **Public Hearing** 03/18/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/19.

### LD 456 SP0134

An Act To Strengthen the Qualifications for County Sheriffs. **Presented by** Senator DESCHAMBAULT of York. **Public Hearing** 02/25/19. OTP-AM Accepted 03/26/19. **Amended by:** CA S-13. **Final Disposition:** Enacted, Signed 04/11/19, PUBLIC LAW, Chapter 33.

### LD 481 SP0146

An Act To Allow the Expansion of the Types of Newspapers That Qualify as Legal Notice Publishers by Removing the 2nd Class Postal Matter Requirement. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.

### LD 482 SP0147

An Act To Reduce the Participation Thresholds for Various Municipal Referenda and To Change the Measurement of Those Thresholds from Votes Cast for and against the Question to Votes in Favor of the Question. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.

### LD 489 SP0154

An Act To Allow Municipalities To Enforce New Noise Ordinances on Existing Shooting Ranges. **Presented by** Senator CHENETTE of York. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.

### LD 520 HP0377

An Act To Resolve Tie Votes by the Washington County Budget Advisory Committee. **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/25/19. OTP-AM Accepted 03/21/19. **Amended by:** CA H-27. **Final Disposition:** Emergency Enacted, Emergency Signed 04/11/19, PUBLIC LAW, Chapter 23.

### LD 521 HP0378

An Act To Amend the Archives and Records Management Law. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative JORGENSEN of Portland. **Public Hearing** 02/27/19. OTP-AM Accepted 04/04/19. **Amended by:** CA H-52. **Final Disposition:** Enacted, Signed 04/22/19, PUBLIC LAW, Chapter 50.

## STATE AND LOCAL GOVERNMENT

### LD 554 SP0176

An Act To Clarify the Authority To Recall Municipal Officials. **Presented by** Senator CLAXTON of Androscoggin. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.

### LD 563 HP0407

An Act To Help Municipalities Prepare for Sea Level Rise. **Presented by** Representative BLUME of York. **Public Hearing** 02/27/19. Majority (OTP-AM) Report Accepted 05/07/19. **Amended by:** CA H-180. **Final Disposition:** Enacted, Signed 05/24/19, PUBLIC LAW, Chapter 153.

### LD 572 HP0416

An Act Regarding the State Bird. **Presented by** Representative AUSTIN of Skowhegan. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.

### LD 585 HP0429

**Original Title:** An Act To Allow the Adoption of Ordinances Prohibiting the Accumulation of Trash on Private Property in Plantations and Unorganized Territories. **New Title:** An Act To Allow the Adoption of Ordinances Prohibiting the Accumulation of Trash on Private Property in Plantations. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 02/27/19. OTP-AM Accepted 05/07/19. **Amended by:** CA (Changed Title) H-187. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 138.

### LD 592 HP0436

Resolve, To Establish a Background Check Consolidation Commission. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 03/04/19. **Final Disposition:** Carried Over 06/20/19.

### LD 623 HP0451

An Act To Amend the Charter of the City of Brewer High School District. **Presented by** Representative VEROW of Brewer. **Public Hearing** 03/04/19. OTP-AM Accepted 04/16/19. **Amended by:** CA H-71. **Final Disposition:** Emergency Enacted, Emergency Signed 04/30/19, PRIVATE AND SPECIAL LAW, Chapter 6.

### LD 655 HP0476

An Act To Allow Municipalities To Send Separate Tax Bills for Municipal and County and School Taxes. **Presented by** Representative ORDWAY of Standish. **Public Hearing** 03/04/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/19.

### LD 687 HP0508

**Original Title:** An Act To Restore the Former State of Maine Flag. **New Title:** Resolve, To Create a Flag To Recognize the Bicentennial of the State. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 03/04/19. Majority (OTP-AM) Report Accepted 04/16/19. **Amended by:** CA (Changed Title) H-72. **Final Disposition:** Finally Passed, Signed 04/30/19, RESOLVE, Chapter 22.

## STATE AND LOCAL GOVERNMENT

- LD 696**            **SP0209**  
**Original Title:** An Act To Protect Public Employees from Identity Theft. **New Title:** An Act To Require Municipalities and School Districts To Provide Notice of Breaches in Personal Data Security. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 03/04/19. OTP-AM Accepted 05/07/19. **Amended by:** CA (Changed Title) S-77, SA/CA S-364. **Final Disposition:** Enacted, Signed 06/28/19, PUBLIC LAW, Chapter 512.
- LD 730**            **HP0535**  
An Act To Create the Substance Use Disorders Cabinet. **Presented by** Representative HYMANSON of York. **Public Hearing** 03/13/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 744**            **HP0549**  
Resolve, Authorizing the Commissioner of Administrative and Financial Services To Convey the Interests in Certain Real Property Located in East Millinocket. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/06/19. OTP-AM Accepted 06/06/19. **Amended by:** CA H-489. **Final Disposition:** Finally Passed, Signed 06/17/19, RESOLVE, Chapter 76.
- LD 746**            **HP0551**  
An Act To Allow Municipalities To Determine the Duration of Development Districts Funded by Assessments. **Presented by** Representative JORGENSEN of Portland. **Public Hearing** 03/06/19. OTP Accepted 05/07/19. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 140.
- LD 749**            **HP0554**  
An Act To Increase the Transparency of the "Maine Open Checkbook" Website. **Presented by** Representative HARRINGTON of Sanford. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.
- LD 806**            **SP0242**  
An Act To Clarify the Definition of "Ancient Burying Ground". **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 03/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.
- LD 825**            **HP0599**  
An Act To Change the Harassment Prevention Training Required for Legislators, Legislative Staff and Lobbyists. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 03/06/19. OTP-AM Accepted 03/28/19. **Amended by:** CA H-30. **Final Disposition:** Enacted, Signed 04/19/19, PUBLIC LAW, Chapter 41.
- LD 848**            **HP0622**  
An Act Concerning Disclosure Requirements for Transfers of Properties Accessed by Means Other Than a Public Way. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 04/01/19. OTP Accepted 05/07/19. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 142.

STATE AND LOCAL GOVERNMENT

- LD 867**            **HP0641**  
An Act To Require Public Health Impact Statements for Certain Legislation. **Presented by** Representative MORALES of South Portland. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.
- LD 885**            **HP0659**  
**Original Title:** An Act Regarding Daylight Saving Time in Maine. **New Title:** An Act To Adopt Eastern Daylight Time Year-round. **Presented by** Representative BAILEY of Saco. **Public Hearing** 03/11/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-307. **Final Disposition:** Enacted, Unsigned 06/11/19, PUBLIC LAW, Chapter 268.
- LD 928**            **HP0683**  
An Act To Create a Process To Preempt the Implementation of Powers Delegated by the Legislature. **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 933**            **HP0688**  
Resolve, Authorizing Certain Persons To Sue the Town of Kittery. **Presented by** Representative RYKERSON of Kittery. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/14/19.
- LD 940**            **HP0695**  
An Act To Increase the Number of Franklin County Commissioners. **Presented by** Representative RILEY of Jay. **Public Hearing** 03/11/19. OTP-AM Accepted 06/06/19. **Amended by:** CA H-488, SA/CA S-266. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 362.
- LD 948**            **HP0703**  
An Act To Restrict Ordinances That Affect the Posting of Property for Municipal and Private Land. **Presented by** Representative COREY of Windham. **Public Hearing** 03/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/26/19.
- LD 953**            **HP0708**  
An Act To Enact a Vehicle Use Ordinance for Monhegan Plantation. **Presented by** Representative DEVIN of Newcastle. **Public Hearing** 03/13/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 970**            **HP0725**  
An Act To Encourage Policies Regarding Accessory Dwelling Units under Local Comprehensive Plans and Zoning Requirements. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/13/19. OTP-AM Accepted 05/07/19. **Amended by:** CA H-179. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 145.

## STATE AND LOCAL GOVERNMENT

### LD 1004 HP0746

**Original Title:** An Act To Reduce Costs and Emissions by Increasing Telecommuting at State Agencies. **New Title:** Resolve, To Direct the Department of Administrative and Financial Services To Study the Costs and Benefits of Telework to the State and Its Employees. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 03/13/19. OTP-AM Accepted 05/07/19. **Amended by:** CA (Changed Title) H-181. **Final Disposition:** Finally Passed, Unsigned 05/26/19, RESOLVE, Chapter 37.

### LD 1011 SP0290

An Act To Clarify Filing Requirements for Proposed Rules. **Presented by** Senator MILLETT of Cumberland. **Public Hearing** 03/13/19. OTP-AM Accepted 05/07/19. **Amended by:** CA S-73. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 146.

### LD 1054 HP0777

An Act To Clarify the Use of Burying Grounds and Family Burying Grounds. **Presented by** Representative BAILEY of Saco. **Public Hearing** 03/18/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1065 HP0788

An Act To Expand Health Insurance Coverage To Certain State Employees. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 03/18/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1066 HP0789

An Act To Address Municipal Conflicts of Interest. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 03/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

### LD 1086 SP0318

An Act To Promote the Goals of the Low-emission Vehicle Program by Requiring That New Vehicle Purchases for the State Fleet Be Composed of a Minimum Percentage of Zero-emission Vehicles. **Presented by** Senator FOLEY of York. **Public Hearing** 03/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

### LD 1102 HP0806

An Act To Remove a Reference to Constables in the Law Governing Execution of Process. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 03/20/19. OTP Accepted 05/07/19. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 147.

### LD 1128 SP0348

An Act To Clarify Statutes Related to Establishing a Municipal Charter Commission. **Presented by** Senator CLAXTON of Androscoggin. **Public Hearing** 03/27/19. OTP Accepted 05/07/19. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 149.

## STATE AND LOCAL GOVERNMENT

### LD 1151 HP0840

An Act To Ensure Consistency in Commercial Real Estate Law by Restoring Due Diligence Responsibility to the Buyer. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 04/01/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/23/19.

### LD 1176 SP0362

An Act Regarding Caretakers of Ancient Burying Grounds and Access to Ancient Burying Grounds. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1209 HP0873

An Act To Require Legislative Hearings on Citizen-initiated Legislation. **Presented by** Representative BRADSTREET of Vassalboro. **Public Hearing** 03/27/19. OTP-AM Accepted 05/08/19. **Amended by:** CA H-204. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 152.

### LD 1280 SP0400

An Act To Establish the Maine Buy American and Build Maine Act. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/01/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1300 HP0943

Resolve, To Transfer the Guilford Butler School Property to the Town of South Thomaston. **Presented by** Representative MATLACK of St. George. **Public Hearing** 04/03/19. OTP-AM Accepted 05/21/19. **Amended by:** CA H-264. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/20/19, RESOLVE, Chapter 91.

### LD 1302 HP0945

An Act To Remove Vacancy Provisions for Certain Positions in County Government. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 04/03/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/07/19.

### LD 1328 SP0416

An Act To Increase the Salaries of the Governor and Legislators. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 04/03/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1340 HP0968

An Act To Require Criminal History Record Checks for All Prospective and Current Staff Members of the Office of the State Auditor. (Submitted by the Office of the State Auditor pursuant to Joint Rule 204.) **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 04/10/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-420. **Final Disposition:** Emergency Enacted, Emergency Signed 06/20/19, PUBLIC LAW, Chapter 416.

## STATE AND LOCAL GOVERNMENT

### LD 1379      HP1000

An Act To Increase the Annual Salary of the Governor and To Increase the Expense Allowance Paid to Legislators. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 04/17/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1391      HP1005

An Act To Ensure Consistency of Language in Municipal Documents with the Language in Comprehensive Plans. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 04/17/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

### LD 1393      HP1007

An Act To Change the Requirements for Recording Plans at the County Registries of Deeds. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 04/10/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-291. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 439.

### LD 1394      HP1008

Resolve, To Direct the Department of Administrative and Financial Services To Conduct a Surplus Property Inventory. **Presented by** Representative MORALES of South Portland. **Public Hearing** 04/10/19. OTP-AM Accepted 05/21/19. **Amended by:** CA H-263. **Final Disposition:** Finally Passed, Unsigned 06/09/19, RESOLVE, Chapter 62.

### LD 1415      HP1028

An Act To Improve the Laws Regarding Discontinued and Abandoned Roads. **Presented by** Representative NADEAU of Winslow. **Public Hearing** 04/10/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1427      SP0439

An Act To Amend the Legislative Expense Reimbursement. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 04/17/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1439      HP1051

An Act To Ensure Quality, Safety and Accountability on Public Construction Projects. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 04/22/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

### LD 1455      HP1067

An Act To Change the Name of Township 17, Range 3 to Van Buren Cove. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 04/29/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-338, SA S-197. **Final Disposition:** Emergency Enacted, Emergency Signed 06/14/19, PRIVATE AND SPECIAL LAW, Chapter 10.

## STATE AND LOCAL GOVERNMENT

### **LD 1458          SP0443**

An Act To Protect Taxpayers in the Privatization of State Services. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 04/22/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1462          SP0447**

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Provide 4-year Terms for Senators and To Set Term Limits for Legislators. **Presented by** Senator CARPENTER of Aroostook. **Public Hearing** 04/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### **LD 1470          SP0450**

An Act To Allow the Prohibition of Weapons at Public Proceedings and Voting Places. **Presented by** Senator BREEN of Cumberland. **Public Hearing** 04/22/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/19.

### **LD 1476          HP1078**

An Act To Clarify Recounts in Municipal Elections. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 04/22/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-421. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 288.

### **LD 1489          HP1091**

RESOLUTION, Proposing an Amendment to the Constitution of Maine Regarding the Election of Senators. **Presented by** Representative HUTCHINS of Penobscot. **Public Hearing** 04/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### **LD 1517          HP1110**

An Act To Facilitate the Deployment of Small Wireless Facilities in Maine. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 04/24/19. OTP-AM Accepted 05/28/19. **Amended by:** CA H-363. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 223.

### **LD 1536          HP1119**

An Act To Require Municipalities To Maintain Access on Public Rights-of-way. **Presented by** Representative KESCHL of Belgrade. **Public Hearing** 04/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### **LD 1541          HP1124**

An Act To Establish "Ballad of the 20th Maine" as the Official State Ballad. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative CUDDY of Winterport. **Public Hearing** 04/24/19. Majority (OTP) Report Accepted 05/23/19. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 250.

## STATE AND LOCAL GOVERNMENT

### LD 1553 SP0488

An Act Directing That the Towns Constituting Hospital Administrative District No. 4 Hold a Vote on the Proposed Merger with Northern Light Health. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/17/19. OTP-AM Accepted 04/25/19. **Amended by:** CA S-63. **Final Disposition:** Emergency Enacted, Emergency Signed 04/25/19, PRIVATE AND SPECIAL LAW, Chapter 5.

### LD 1568 HP1130

An Act Authorizing the Deorganization of Magalloway Plantation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative HEAD of Bethel. **Public Hearing** 04/29/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-339. **Final Disposition:** Enacted, Signed 06/19/19, PRIVATE AND SPECIAL LAW, Chapter 13.

### LD 1581 HP1143

An Act To Restore County Tax Appropriation Integrity. **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 04/29/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1587 SP0506

An Act To Amend the Laws Governing Nominations of County Commissioners, the Terms of County Commissioners and County Commissioner Districts. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/29/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 1667 HP1193

**Original Title:** An Act To Increase Salaries for Elected State Officials and To Amend the Laws Governing the State Compensation Commission. **New Title:** An Act To Amend the Laws Governing the State Compensation Commission. **Presented by** Representative BABBIDGE of Kennebunk. **Public Hearing** 05/06/19. OTP-AM Accepted 06/04/19. **Amended by:** CA (Changed Title) H-422. **Final Disposition:** Emergency Enacted, Emergency Unsigned 06/19/19, PUBLIC LAW, Chapter 384.

### LD 1697 HP1212

An Act Regarding the Timeliness of Payments to the State. (Submitted by the Treasurer of State and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 05/13/19. OTP-AM Accepted 06/06/19. **Amended by:** CA H-479. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 326.

### LD 1708 HP1220

An Act To Provide for the Merger of Hospital Administrative District No. 4 into MRH Corp., a Maine Nonprofit, Nonstock Private Corporation. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 05/15/19. OTP-AM Accepted 06/11/19. **Amended by:** CA H-537, SA/CA S-367. **Final Disposition:** Emergency Enacted, Emergency Signed 06/28/19, PRIVATE AND SPECIAL LAW, Chapter 14.

## STATE AND LOCAL GOVERNMENT

**LD 1733            HP1235**

An Act To Ensure Comprehensive Interdepartmental Planning, Coordination and Collaboration on Aging Policy. **Presented by** Representative FAY of Raymond. **Final Disposition:** Carried Over 06/20/19.

**LD 1753            HP1248**

An Act Amending the Charter of the Boothbay-Boothbay Harbor Community School District. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STOVER of Boothbay. **Public Hearing** 05/22/19. OTP-AM Accepted 06/06/19. **Amended by:** CA H-486. **Final Disposition:** Enacted, Signed 06/17/19, PRIVATE AND SPECIAL LAW, Chapter 11.

**LD 1812            HP1290**

An Act To Make Necessary Changes to State Law. **Presented by** Representative FECTEAU of Biddeford. **Final Disposition:** Carried Over 06/20/19.

**LD 1814            HP1292**

An Act To Amend the Laws Regarding the Legislature. **Presented by** Representative MOONEN of Portland. **Final Disposition:** Carried Over 06/20/19.

**LD 1830            HP1301**

An Act Establishing the Office of Policy Innovation and the Future. **Presented by** Representative MARTIN of Sinclair. **Public Hearing** 06/04/19. OTP-AM Accepted 06/12/19. **Amended by:** CA H-564. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 383.

## TAXATION

- LD 6**            **HP0007**  
An Act To Amend the Laws Governing the Home Accessibility Tax Credit. **Presented** by Representative TEPLER of Topsham. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 22**           **HP0023**  
An Act To Exempt from Taxation Sales to Small Nonprofit Organizations. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 01/30/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/19.
- LD 35**           **HP0036**  
An Act To Exempt All Disabled Veterans in Maine from All Income Tax and To Increase Their Homestead Exemption to \$50,000. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.
- LD 43**           **HP0044**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Dedicate All Sales Taxes from All Vehicle Sales and Vehicle-related Sales to the Highway Fund for Roads and Bridge Capital Improvements. **Presented by** Representative CEBRA of Naples. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/19.
- LD 62**           **HP0059**  
An Act To Enhance the Senior Volunteer Benefit Program. **Presented by** Representative BAILEY of Saco. **Public Hearing** 01/30/19. Majority (OTP) Report Accepted 03/28/19. **Final Disposition:** Enacted, Signed 04/19/19, PUBLIC LAW, Chapter 36.
- LD 65**           **HP0062**  
An Act To Allow Municipalities To Impose a Seasonal or Year-round Local Option Sales Tax. **Presented by** Representative BEEBE-CENTER of Rockland. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/19.
- LD 70**           **SP0023**  
An Act To Support the Trades through a Tax Credit for Apprenticeship Programs. **Presented by** Senator HERBIG of Waldo. **Public Hearing** 01/30/19. **Final Disposition:** Carried Over 06/20/19.
- LD 71**           **SP0024**  
An Act To Reinstate the Income Tax Deduction for Contributions to College Savings Accounts. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 01/30/19. **Final Disposition:** Carried Over 06/20/19.
- LD 72**           **SP0025**  
An Act To Provide an Income Tax Exemption for Military Pay without Regard to Where the Military Service Was Performed. **Presented by** Senator DILL of Penobscot. **Public Hearing** 02/06/19. **Final Disposition:** Carried Over 06/20/19.

## TAXATION

### LD 73            SP0026

**Original Title:** An Act To Provide an Income Tax Credit for Certain Student Loan Repayments. **New Title:** An Act To Provide an Income Tax Deduction for Certain Student Loan Payments Made Directly to a Lender on Behalf of a Taxpayer. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/15/19. **Final Disposition:** Carried Over 06/20/19.

### LD 77            HP0063

An Act To Increase the Homestead Property Tax Exemption to \$50,000 for Persons 75 Years of Age and Older. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 04/16/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.

### LD 85            HP0071

**Original Title:** An Act To Establish a Sales Tax Exemption and an Income Tax Deduction for the Purchase of Firearm Safety Devices. **New Title:** An Act To Establish a Sales Tax Exemption for the Purchase of Firearm Safety Devices. **Presented by** Representative COREY of Windham. **Public Hearing** 01/30/19. **Final Disposition:** Carried Over 06/20/19.

### LD 86            HP0072

An Act To Provide That Persons Who Produce Maple Syrup and Honey Commercially Are Eligible for the Sales Tax Refund and Exemption for Commercial Agricultural Production. **Presented by** Representative KINNEY of Knox. **Public Hearing** 01/30/19. OTP Accepted 03/07/19. **Final Disposition:** Emergency Enacted, Emergency Signed 03/25/19, PUBLIC LAW, Chapter 7.

### LD 104           SP0031

**Original Title:** An Act To Expand the Earned Income Tax Credit in Maine. **New Title:** An Act To Replace the Earned Income Tax Credit with the Maine Work Credit. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 05/02/19. **Final Disposition:** Carried Over 06/20/19.

### LD 107           HP0089

An Act To Lower the Maine Individual Income Tax Incrementally to Zero. **Presented by** Representative HANLEY of Pittston. **Public Hearing** 03/13/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/28/19.

### LD 118           HP0100

An Act To Direct Vehicle Excise Tax Revenue for Local Transportation Infrastructure. **Presented by** Representative CEBRA of Naples. **Public Hearing** 03/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

### LD 119           HP0101

An Act To Base the Motor Vehicle Excise Tax on the Sale Price. **Presented by** Representative CEBRA of Naples. **Public Hearing** 03/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

## TAXATION

- LD 124**            **HP0106**  
**Original Title:** An Act To Exempt from Sales Tax an Island-based Nonprofit Provider of Ambulance Services. **New Title:** An Act To Exempt from Sales Tax Certain Watercraft Purchased by an Incorporated Nonprofit Transportation Company That Provides Transportation of Emergency Medical Services Patients from an Island to the Mainland. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/24/19. OTP-AM Accepted 05/30/19. **Amended by:** CA (Changed Title) H-383. **Final Disposition:** Died On Adjournment 06/20/19.
- LD 133**            **HP0115**  
An Act To Fully Restore State-Municipal Revenue Sharing for Fiscal Year 2018-19. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 04/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 146**            **HP0128**  
An Act To Make the Assessment and Collection of Personal Property Taxes Optional for Municipalities. **Presented by** Representative CEBRA of Naples. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/12/19.
- LD 156**            **SP0043**  
An Act To Allow Regional Service Center Municipalities To Assess an Additional One Percent Sales Tax for Infrastructure Costs. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/19.
- LD 162**            **SP0049**  
An Act To Eliminate the State Income Tax on Maine Public Employees Retirement System Pensions. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 02/06/19. **Final Disposition:** Carried Over 06/20/19.
- LD 163**            **SP0050**  
An Act Regarding Property Tax Relief for Veterans. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 04/23/19. **Final Disposition:** Carried Over 06/20/19.
- LD 164**            **SP0051**  
An Act To Reduce Property Taxes for Maine Residents. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/16/19. **Final Disposition:** Carried Over 06/20/19.
- LD 193**            **HP0156**  
An Act To Fully Fund and Restore State-Municipal Revenue Sharing. **Presented by** Representative HARNETT of Gardiner. **Public Hearing** 04/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 241**            **HP0204**  
An Act To Adjust the Personal Property Tax Exemption for Farm Machinery. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 02/26/19. **Final Disposition:** Carried Over 06/20/19.

## TAXATION

- LD 268**            **SP0080**  
An Act To Create a Credit under the Commercial Forestry Excise Tax for Landowners Using Businesses Based in the United States. **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/06/19. OTP-AM Accepted 06/06/19. **Amended by:** CA S-218, SA/CA S-277. **Final Disposition:** Enacted, Held by Governor 06/29/19.
- LD 276**            **SP0088**  
An Act To Provide Equity in the State Income Tax Deduction for Maine Public Employees Retirement System Pensions. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/28/19.
- LD 286**            **HP0210**  
**Original Title:** An Act To Provide a Sales Tax Exemption for Feminine Hygiene Products. **New Title:** An Act To Provide a Sales Tax Exemption for Menstrual Products. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 02/26/19. **Final Disposition:** Carried Over 06/20/19.
- LD 335**            **HP0260**  
**Original Title:** An Act To Require the State To Distribute 25 Percent of Adult Use Marijuana Retail Sales and Excise Tax Revenue to Generating Municipalities. **New Title:** An Act To Require the State To Distribute 12 Percent of Adult Use Marijuana Retail Sales and Excise Tax Revenue to Generating Municipalities. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 04/11/19. **Final Disposition:** Carried Over 06/20/19.
- LD 393**            **HP0302**  
An Act To Change the Eligibility Requirements for the Property Tax Fairness Credit. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 403**            **HP0312**  
An Act To Prevent Tax Haven Abuse. **Presented by** Representative TIPPING of Orono. **Final Disposition:** Carried Over 06/20/19.
- LD 420**            **HP0329**  
An Act To Amend the Maine Exclusion Amount in the Estate Tax. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/06/19. **Final Disposition:** Carried Over 06/20/19.
- LD 424**            **HP0333**  
An Act To Provide a Sales Tax Exemption for Baling Twine, Net and Wrapping for Hay. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 02/26/19. **Final Disposition:** Carried Over 06/20/19.
- LD 444**            **SP0122**  
An Act To Fully Restore Revenue Sharing. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 04/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

## TAXATION

- LD 448**            **SP0126**  
An Act Repealing Tax Lien Foreclosure Requirements. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 02/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/21/19.
- LD 451**            **SP0129**  
An Act To Repeal the Recently Enacted Changes to the Law Governing Tax Lien Foreclosure. **Presented by** Senator MOORE of Washington. **Public Hearing** 02/26/19. **Final Disposition:** Carried Over 06/20/19.
- LD 452**            **SP0130**  
An Act To Change the Penalty When Land under the Maine Tree Growth Tax Law Is Transferred. **Presented by** Senator MOORE of Washington. **Public Hearing** 03/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.
- LD 465**            **HP0349**  
An Act To Eliminate the Service Provider Tax on Services Covered by Medicaid. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/19.
- LD 483**            **SP0148**  
An Act To Improve the Maine Seed Capital Tax Credit Program. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 518**            **HP0375**  
An Act To Change the Exclusion Amount under the Estate Tax. **Presented by** Representative BROOKS of Lewiston. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/12/19.
- LD 529**            **HP0386**  
An Act To Provide Property Tax Deferral for Senior Citizens and People with Physical Disabilities. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 560**            **HP0404**  
An Act To Improve Access to Property Tax Exemptions for New Homeowners. **Presented by** Representative GROHOSKI of Ellsworth. **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.
- LD 561**            **HP0405**  
An Act To Exempt from Taxation Certain Out-of-state Pensions. **Presented by** Representative BLUME of York. **Public Hearing** 03/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 564**            **HP0408**  
An Act To Encourage the Installation of Solar Panels on Residential Property. **Presented by** Representative BLUME of York. **Public Hearing** 04/24/19. **Final Disposition:** Carried Over 06/20/19.

## TAXATION

- LD 604**            **SP0191**  
An Act To Create an Electric Vehicle Tax Credit. **Presented by** Senator CHENETTE of York. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 607**            **SP0194**  
An Act To Provide Equitable Taxation for the Food and Beverage Industry. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.
- LD 609**            **HP0437**  
An Act To Provide Municipalities Additional Sales Tax Revenue from Lodging Sales. **Presented by** Representative TERRY of Gorham. **Public Hearing** 03/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 625**            **HP0453**  
An Act To Phase Out the Insurance Premium Tax on Annuities. **Presented by** Representative STANLEY of Medway. **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.
- LD 645**            **HP0466**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Cap the Property Tax on the Primary Residence of Certain Residents Who Are 65 Years of Age or Older. **Presented by** Representative CRAVEN of Lewiston. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.
- LD 660**            **HP0481**  
An Act To Exempt Sales to Parent-Teacher Organizations from the Sales Tax. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 669**            **HP0490**  
An Act To Provide Housing Relief for Maine Families and Seniors. **Presented by** Representative MORALES of South Portland. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 682**            **HP0503**  
An Act To Provide Seniors and Certain Persons with Disabilities Assistance with Property Taxes through the Deferral of Those Taxes. **Presented by** Representative BAILEY of Saco. **Public Hearing** 04/10/19. **Final Disposition:** Carried Over 06/20/19.
- LD 709**            **HP0514**  
An Act To Exempt Certain Meals Provided to Food Service Employees from the Sales and Use Tax. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.

## TAXATION

- LD 725**            **HP0530**  
An Act To Provide an Income Tax Credit To Encourage Small Business Hiring. **Presented by** Representative FAY of Raymond. **Public Hearing** 03/13/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/28/19.
- LD 726**            **HP0531**  
An Act To Make Sales to Area Agencies on Aging Tax-exempt. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 731**            **HP0536**  
An Act To Amend the Maine Tax Laws. **Presented by** Representative TIPPING of Orono. **Final Disposition:** Carried Over 06/20/19.
- LD 732**            **HP0537**  
An Act To Provide a Sales Tax Exemption for Nonprofit Career and Technical Student Organizations. **Presented by** Representative TIPPING of Orono. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 751**            **HP0556**  
An Act To Reinstate the State Property Tax Deferral Program for Maine's Senior Homeowners. **Presented by** Representative SKOLFIELD of Weld. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.
- LD 811**            **SP0247**  
An Act To Provide Additional Flexibility in the Municipal Property Tax Assistance Programs for Seniors. **Presented by** Senator HAMPER of Oxford. **Public Hearing** 04/16/19. OTP Accepted 05/09/19. **Final Disposition:** Enacted, Signed 05/28/19, PUBLIC LAW, Chapter 159.
- LD 812**            **SP0248**  
An Act To Stabilize Property Taxes on Homesteads of Individuals Who Are 66 Years of Age or Older. **Presented by** Senator CHENETTE of York. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.
- LD 824**            **HP0598**  
An Act To Allow a Municipality To Opt Out of Collecting Personal Property and Business Equipment Taxes. **Presented by** Representative THERIAULT of China. **Public Hearing** 02/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 837**            **HP0611**  
An Act To Increase the Homestead Property Tax Exemption for Certain Persons Who Are at Least 75 Years of Age. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 04/16/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.

## TAXATION

- LD 839**            **HP0613**  
An Act To Increase Funding for Multimodal Transportation. **Presented by** Representative CLOUTIER of Lewiston. **Public Hearing** 04/24/19. Majority (OTP-AM) Report Accepted 05/30/19. **Amended by:** CA H-329. **Final Disposition:** Enacted. (Veto Sustained 06/17/19).
- LD 854**            **HP0628**  
An Act To Improve Tax Incentives for Broadband Service. **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 03/06/19. OTP-AM Accepted 05/30/19. **Amended by:** CA H-385. **Final Disposition:** Enacted, Signed 06/10/19, PUBLIC LAW, Chapter 260.
- LD 863**            **HP0637**  
An Act To Exempt Diapering Products from Sales Tax. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 03/19/19. **Final Disposition:** Carried Over 06/20/19.
- LD 873**            **HP0647**  
**Original Title:** An Act To Limit Registration Fees on Water Well Drilling Equipment To Encourage Purchasing of Modern Equipment for Rural Well Construction. **New Title:** An Act To Clarify the Application of the Motor Vehicle Excise Tax to Water Well Drilling Equipment. **Presented by** Representative GRIGNON of Athens. **Public Hearing** 03/06/19. OTP-AM Accepted 06/04/19. **Amended by:** CA (Changed Title) H-442. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 430.
- LD 887**            **HP0661**  
An Act To Improve the Property Tax Fairness Credit. **Presented by** Representative BLUME of York. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 892**            **SP0258**  
**Original Title:** An Act To Exempt MaineCare Appendix C Private Nonmedical Institutions from the Service Provider Tax. **New Title:** Resolve, To Require the Examination of Alternatives to the Service Provider Tax. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 03/06/19. OTP-AM Accepted 06/17/19. **Amended by:** CA (Changed Title) S-289. **Final Disposition:** Finally Passed, Signed 06/19/19, RESOLVE, Chapter 81.
- LD 903**            **HP0667**  
An Act To Improve Corporate Tax Fairness by Amending the Rates Imposed on Corporate Income. **Presented by** Representative CUDDY of Winterport. **Public Hearing** 03/13/19. **Final Disposition:** Carried Over 06/20/19.
- LD 905**            **HP0669**  
An Act To Exempt Long-term Capital Gains from Income Tax for Certain Income Levels. **Presented by** Representative DAUGHTRY of Brunswick. **Public Hearing** 03/13/19. (ONTP) Report B Accepted 05/14/19. **Final Disposition:** Accepted Report B (ONTP) 05/14/19.

## TAXATION

- LD 922**            **HP0677**  
An Act To Provide a Property Tax Exemption for Renewable Energy Fixtures. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.
- LD 957**            **HP0712**  
An Act To Increase the Property Tax Fairness Credit. **Presented by** Representative INGWERSEN of Arundel. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 958**            **HP0713**  
An Act To Amend the Maine Income Tax Laws. **Presented by** Representative TIPPING of Orono. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/28/19.
- LD 963**            **HP0718**  
An Act To Exempt Overtime Pay from Individual Income Tax. **Presented by** Representative GRIGNON of Athens. **Public Hearing** 03/13/19. **Final Disposition:** Died Between Houses 06/17/19.
- LD 977**            **HP0732**  
An Act To Restore the Super Credit for Substantially Increased Research and Development. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 03/13/19. **Final Disposition:** Carried Over 06/20/19.
- LD 989**            **SP0279**  
An Act To Improve Maine's Tax Laws. **Presented by** Senator CHIPMAN of Cumberland. **Final Disposition:** Carried Over 06/20/19.
- LD 1019**           **SP0298**  
**Original Title:** An Act To Eliminate the Double Taxation of Out-of-state Pensions. **New Title:** An Act To Increase the Maximum Pension Deduction for State Income Tax. **Presented by** Senator KEIM of Oxford. **Public Hearing** 03/26/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1028**           **HP0758**  
**Original Title:** An Act To Prevent and Reduce Tobacco Use with Adequate Funding and by Raising the Tax on Tobacco Products. **New Title:** An Act To Prevent and Reduce Tobacco Use with Adequate Funding and by Equalizing the Taxes on Tobacco Products and To Improve Public Health. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 04/11/19. Majority (OTP-AM) Report Accepted 06/20/19. **Amended by:** CA (Changed Title) H-622, HA/CA (Changed Title) H-656. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 530.
- LD 1031**           **HP0761**  
An Act To Base the Vehicle and Mobile Home Excise Tax on Actual Value. **Presented by** Representative ORDWAY of Standish. **Public Hearing** 03/19/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

## TAXATION

**LD 1042            HP0772**

An Act To Exempt Disabled Veterans from Property Taxes in Accordance with Their Disability Ratings. **Presented by** Representative ROBERTS-LOVELL of South Berwick. **Public Hearing** 04/23/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1044            HP0774**

An Act To Advance Children's Cancer Research in Maine. **Presented by** Representative HEAD of Bethel. **Public Hearing** 03/21/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-441. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 433.

**LD 1069            HP0792**

An Act To Amend the Tax Expenditure Review Process. **Presented by** Representative TIPPING of Orono. **Public Hearing** 03/28/19. OTP Accepted 05/09/19. **Final Disposition:** Enacted, Signed 05/28/19, PUBLIC LAW, Chapter 161.

**LD 1070            HP0793**

An Act To Reduce the Number of Domestic Assaults and Suicides By Increasing the Tax on Alcohol. **Presented by** Representative CARDONE of Bangor. **Public Hearing** 04/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.

**LD 1074            HP0797**

An Act To Establish a Tax on Water Extracted for Bottling in Order To Secure the Economic Future of Rural Maine. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 03/19/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/19/19.

**LD 1076            HP0799**

An Act To Account for Market Change in the Adult Use Marijuana Excise Tax. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 04/11/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1110            HP0814**

An Act To Establish a Local Option for Sales Tax. **Presented by** Representative GRAMLICH of Old Orchard Beach. **Public Hearing** 03/27/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/16/19.

**LD 1122            SP0342**

An Act To Expand Tax Increment Financing. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/28/19. OTP-AM Accepted 05/07/19. **Amended by:** CA S-75. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 148.

**LD 1123            SP0343**

An Act Regarding Telecommunications Infrastructure Costs. **Presented by** Senator BLACK of Franklin. **Public Hearing** 03/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.

## TAXATION

### LD 1131 HP0820

**Original Title:** An Act To Improve the Ability of Senior Citizens and Persons with Disabilities To Stay in Their Homes. **New Title:** Resolve, Directing the Maine State Housing Authority To Study and Report on the Need for Modifications To Make Homes Accessible for Senior Citizens and Persons with Disabilities. **Presented by** Representative MORALES of South Portland. **Public Hearing** 03/26/19. OTP-AM Accepted 05/23/19. **Amended by:** CA (Changed Title) H-327. **Final Disposition:** Finally Passed, Signed 06/05/19, RESOLVE, Chapter 50.

### LD 1145 HP0834

An Act To Improve the Law Authorizing Municipalities To Allow Low-income Seniors To Defer Payment of Municipal Property Taxes. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

### LD 1150 HP0839

An Act To Amend the Maine Tree Growth Tax Law To Encourage Public Access. **Presented by** Representative MARTIN of Eagle Lake. **Public Hearing** 03/28/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1156 HP0845

An Act To Create the Savings Account Program for Small Businesses. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 03/26/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1158 HP0847

An Act To Provide Property Tax Relief. **Presented by** Representative TALBOT ROSS of Portland. **Public Hearing** 05/01/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1163 SP0351

An Act Regarding Energy, Utilities and Technology. **Presented by** Senator LAWRENCE of York. **Public Hearings** 04/24/19, 05/22/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1164 SP0352

An Act To Improve the Educational Opportunity Tax Credit. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/15/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1172 SP0358

An Act To Provide Direct Property Tax Relief to Homeowners by Increasing the Homestead Exemption. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/16/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/02/19.

### LD 1191 SP0365

An Act To Exempt Solar Energy Equipment from Property Tax. **Presented by** Senator LAWRENCE of York. **Public Hearing** 04/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

## TAXATION

**LD 1194            SP0368**

An Act To Increase Property Tax Relief for Veterans. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/23/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1200            SP0375**

An Act To Amend the Maine Seed Capital Tax Credit Program. (Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.) **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/26/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1234            HP0895**

**Original Title:** An Act To Expand the Value of the Homestead Exemption to \$25,000 and State Reimbursement to 100 Percent of Lost Property Tax Revenue. **New Title:** An Act To Expand the Value of the Homestead Exemption to \$25,000 and State Reimbursement to 70 Percent of Lost Property Tax Revenue. **Presented by** Representative AUSTIN of Skowhegan. **Public Hearing** 04/16/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1238            HP0899**

An Act To Exempt Certain Print Publications from Sales Tax. **Presented by** Representative HEPLER of Woolwich. **Public Hearing** 04/24/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1242            HP0903**

An Act To Reinstitute the State Property Tax Deferral Program for Seniors. **Presented by** Representative CLOUTIER of Lewiston. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/02/19.

**LD 1254            HP0915**

An Act To Authorize a Local Option Sales Tax on Meals and Lodging and Provide Funding To Treat Opioid Use Disorder. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 03/27/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1256            HP0917**

An Act To Provide a Health Care Preceptor Tax Credit. **Presented by** Representative PERRY of Calais. **Public Hearing** 04/17/19. **Final Disposition:** Carried Over 06/20/19.

**LD 1265            SP0385**

An Act To Establish a Maine Low-income Housing Tax Credit. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.

**LD 1271            SP0391**

An Act To Exempt Permanently Disabled Veterans from Payment of Property Tax. **Presented by** President JACKSON of Aroostook. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

## TAXATION

- LD 1278**        **SP0398**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine Requiring the State To Share Not Less Than 5 Percent of State Sales and Income Tax Revenue with Municipalities. **Presented by** Senator MOORE of Washington. **Public Hearing** 04/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.
- LD 1292**        **HP0935**  
An Act To Lower Maine's Individual Income Tax. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 04/17/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/03/19.
- LD 1305**        **SP0401**  
An Act To Encourage Savings through Contributions to Family Development Accounts. **Presented by** Senator VITELLI of Sagadahoc. **Public Hearing** 04/17/19. (ONTP) Report B Accepted 05/29/19. **Final Disposition:** Accepted Report B (ONTP) 05/29/19.
- LD 1322**        **HP0957**  
An Act To Provide Equitable Tax Treatment to State-licensed Marijuana Businesses. **Presented by** Representative JORGENSEN of Portland. **Public Hearing** 04/11/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1326**        **SP0414**  
An Act To Expand Eligibility for the Veterans' Property Tax Exemption. **Presented by** Senator KEIM of Oxford. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.
- LD 1362**        **HP0984**  
An Act To Fund Opioid Treatment by Establishing an Excise Tax on Manufacturers of Opioids. **Presented by** Representative O'NEIL of Saco. **Public Hearing** 04/11/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1424**        **HP1037**  
An Act To Create an Access to Justice Income Tax Credit. **Presented by** Representative BAILEY of Saco. **Public Hearing** 04/17/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1430**        **HP1040**  
An Act To Create Tax Equity among Renewable Energy Investments. **Presented by** Representative TIPPING of Orono. **Public Hearing** 04/24/19. OTP-AM Accepted 06/07/19. **Amended by:** CA H-507. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 440.
- LD 1443**        **HP1055**  
An Act To Enact the Senior Property Tax Reimbursement Act. **Presented by** Representative PICKETT of Dixfield. **Public Hearing** 04/16/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

## TAXATION

### LD 1446      HP1058

An Act To Remove Sales and Use Taxation on Gold and Silver Coins. **Presented by** Representative FECTEAU of Augusta. **Public Hearing** 04/24/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/19.

### LD 1448      HP1060

An Act To Expand the Homestead Exemption for Disabled Veterans. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/23/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

### LD 1452      HP1064

An Act Regarding the Collection of the Sales and Use Tax by Marketplace Facilitators. **Presented by** Representative TIPPING of Orono. **Public Hearing** 04/17/19. OTP-AM Accepted 06/07/19. **Amended by:** CA H-508, HA/CA H-521. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 441.

### LD 1491      HP1093

**Original Title:** An Act To Establish the Maine Work Tax Credit. **New Title:** Resolve, To Study Consolidation of Payment of Cost-of-living Tax Credits. **Presented by** Representative TERRY of Gorham. **Public Hearing** 05/02/19. OTP-AM Accepted 06/07/19. **Amended by:** CA (Changed Title) H-509. **Final Disposition:** Finally Passed, Signed 06/17/19, RESOLVE, Chapter 74.

### LD 1520      SP0469

**Original Title:** An Act To Create and Sustain Jobs through Development of Cooperatives and Employee-owned Businesses. **New Title:** An Act To Create and Sustain Jobs and Encourage Affordable Housing through Development of Cooperatives and Employee-owned Businesses. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 05/02/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1585      SP0504

An Act To Allow the City of Augusta To Adjust the Definition of "Original Assessed Value" for the City of Augusta's Performance Food Group Municipal Tax Increment Financing District and To Validate the Assessment, Commitment and Collection of Property Taxes Dedicated for the District for the Fiscal Years 2018-19 and 2019-20. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 05/02/19. OTP Accepted 05/30/19. **Final Disposition:** Emergency Enacted, Emergency Signed 05/30/19, PRIVATE AND SPECIAL LAW, Chapter 7.

### LD 1586      SP0505

An Act To Promote Major Food Processing and Manufacturing Facility Expansion and To Create Jobs in Maine. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/02/19. OTP-AM Accepted 06/07/19. **Amended by:** CA S-228. **Final Disposition:** Emergency Enacted, Emergency Signed 06/19/19, PUBLIC LAW, Chapter 386.

## TAXATION

### LD 1597      HP1156

**Original Title:** An Act To Provide a Sales Tax Exemption for Purchases Made by Nonprofit Seasonal Camps. **New Title:** An Act To Provide a Sales Tax Exemption for Purchases Made by Nonprofit Youth Camps. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative SAMPSON of Alfred. **Public Hearing** 05/02/19. Majority (OTP-AM) Report Accepted 06/03/19. **Amended by:** CA (Changed Title) H-381. **Final Disposition:** Enacted, Held by Governor 07/01/19.

### LD 1608      SP0514

An Act To Exempt Trailers Sold to Out-of-state Entities from Sales and Use Tax. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 05/02/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1643      HP1178

An Act To Establish Municipal Cost Components for Unorganized Territory Services To Be Rendered in Fiscal Year 2019-20. (Submitted by the administrator of the unorganized territory pursuant to the Maine Revised Statutes, Title 36, section 1604.) **Public Hearing** 05/06/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-326. **Final Disposition:** Emergency Enacted, Emergency Signed 06/06/19, PUBLIC LAW, Chapter 212.

### LD 1645      HP1180

An Act To Create Affordable Workforce and Senior Housing and Preserve Affordable Rural Housing. **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 05/06/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1647      HP1182

An Act To Provide Tax Fairness to Maine's Middle Class and Working Families. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 05/06/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1652      HP1188

An Act To Make Technical Changes to the Taxation of Marijuana. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative TIPPING of Orono. **Public Hearing** 05/06/19. OTP Accepted 05/30/19. **Final Disposition:** Emergency Enacted, Emergency Signed 06/07/19, PUBLIC LAW, Chapter 231.

### LD 1671      HP1198

**Original Title:** An Act To Amend the Laws Governing the Maine Capital Investment Credit To Ensure Fairness for Maine Businesses. **New Title:** An Act To Amend the Laws Governing the Maine Capital Investment Credit To Ensure Fairness for Maine Businesses and To Reduce Taxes on Lower-income Working Families. **Presented by** Representative TIPPING of Orono. **Public Hearing** 05/15/19. OTP-AM Accepted 06/18/19. **Amended by:** CA (Changed Title) H-623. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 527.

## TAXATION

### LD 1698 HP1213

An Act To Create Jobs and Slow Climate Change by Promoting the Production of Natural Resources Bioproducts. **Presented by** Representative FECTEAU of Biddeford. **Public Hearing** 05/15/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA H-552. **Final Disposition:** Enacted, Held by Governor 07/01/19.

### LD 1713 HP1223

An Act To Return Funds to Maine Property Tax Payers. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 05/15/19. Majority (OTP-AM) Report Accepted 06/18/19. **Amended by:** CA H-620. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 448.

### LD 1718 SP0567

An Act To Exempt Purchases by Pet Food Pantries from Sales Tax. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator HERBIG of Waldo. **Public Hearing** 05/22/19. OTP-AM Accepted 06/10/19. **Amended by:** CA S-241. **Final Disposition:** Enacted, Held by Governor 07/01/19.

### LD 1739 HP1237

Resolve, Authorizing the State Tax Assessor To Convey the Interest of the State in Certain Real Estate in the Unorganized Territory. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative TIPPING of Orono. **Public Hearing** 05/22/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-440. **Final Disposition:** Finally Passed, Signed 06/13/19, RESOLVE, Chapter 68.

### LD 1744 HP1243

An Act To Update References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative TIPPING of Orono. **Public Hearing** 05/22/19. OTP Accepted 05/30/19. **Final Disposition:** Emergency Enacted, Emergency Signed 06/07/19, PUBLIC LAW, Chapter 233.

### LD 1798 HP1279

An Act To Amend the Maine Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative TIPPING of Orono. **Public Hearing** 06/05/19. OTP-AM Accepted 06/17/19. **Amended by:** CA H-596, HA H-598. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 401.

### LD 1808 HP1288

An Act To Provide a Sales Tax Exemption for Certain Nonprofit Charitable Organizations. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 06/05/19. OTP-AM Accepted 06/17/19. **Amended by:** CA H-599. **Final Disposition:** Enacted, Held by Governor 07/01/19.

## TAXATION

### **LD 1817            HP1294**

An Act To Make Technical Changes to the Maine Tax Laws. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.)  
**Presented by** Representative TIPPING of Orono. **Public Hearing** 06/05/19. OTP Accepted 06/12/19. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 379.

### **LD 1819            HP1296**

An Act To Harmonize State Income Tax Law and the Centralized Partnership Audit Rules of the Federal Internal Revenue Code of 1986. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Representative TIPPING of Orono. **Public Hearing** 06/05/19. OTP-AM Accepted 06/12/19. **Amended by:** CA H-570. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 380.

## TRANSPORTATION

- LD 7 HP0008**  
Resolve, To Name a Bridge in the Town of Lincoln and the Town of Chester the Master Sergeant Gary Gordon Bridge. **Presented by** Representative HANINGTON of Lincoln. **Public Hearing** 02/05/19. OTP Accepted 02/19/19. **Final Disposition:** Finally Passed, Signed 03/07/19, RESOLVE, Chapter 1.
- LD 10 HP0011**  
An Act To Provide That Inspections of New Motor Vehicles Are Valid for 2 Years. **Presented by** Representative CEBRA of Naples. **Public Hearing** 02/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.
- LD 17 HP0018**  
Resolve, Designating a Portion of Route 1 in Downeast Maine the Hannah and Rebecca Weston Trail. **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/05/19. OTP Accepted 02/19/19. **Final Disposition:** Finally Passed, Signed 03/07/19, RESOLVE, Chapter 2.
- LD 19 HP0020**  
**Original Title:** An Act To Require Public School Buses To Be Equipped with School Bus Crossing Arms. **New Title:** An Act To Require Newly Purchased Public School Buses To Be Equipped with School Bus Crossing Arms. **Presented by** Representative MCCREIGHT of Harpswell. **Public Hearing** 02/07/19. OTP-AM Accepted 05/08/19. **Amended by:** CA (Changed Title) H-190. **Final Disposition:** Emergency Enacted, Emergency Signed 06/20/19, PUBLIC LAW, Chapter 413.
- LD 32 HP0033**  
Resolve, Naming a Highway and Renaming a Bridge in the Town of Whiting. **Presented by** Representative TUELL of East Machias. **Public Hearing** 02/05/19. OTP Accepted 02/19/19. **Final Disposition:** Finally Passed, Signed 03/07/19, RESOLVE, Chapter 3.
- LD 39 HP0040**  
Resolve, To Designate a Bridge in Waterville as the Specialist Wade A. Slack Memorial Bridge. **Presented by** Representative MADIGAN of Waterville. **Public Hearing** 02/05/19. OTP Accepted 02/28/19. **Final Disposition:** Finally Passed, Signed 03/14/19, RESOLVE, Chapter 5.
- LD 49 HP0050**  
**Original Title:** An Act Regarding the Designation of Traumatic Brain Injury on Driver's Licenses and Nondriver Identification Cards. **New Title:** An Act Authorizing the Issuance on Request of Acquired Brain Injury Identification Cards. **Presented by** Representative ORDWAY of Standish. **Public Hearing** 02/07/19. OTP-AM Accepted 06/10/19. **Amended by:** CA (Changed Title) H-519, SA/CA S-360. **Final Disposition:** Enacted, Signed 06/28/19, PUBLIC LAW, Chapter 506.
- LD 57 HP0054**  
An Act To Require the Maine Turnpike Authority To Accept E-Z Pass Payments of Any Amount by Telephone. **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 02/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.

## TRANSPORTATION

- LD 83**            **HP0069**  
An Act To Amend the Law Regarding Resale by a Motor Vehicle Dealer To Permit the Dealer To Use a Copy of a Certificate of Title. **Presented by** Representative DRINKWATER of Milford. **Public Hearing** 02/05/19. **Final Disposition:** Carried Over 06/20/19.
- LD 108**           **HP0090**  
An Act To Protect Historic Places and Structures on the Federal Aid Highway System. **Presented by** Representative HANLEY of Pittston. **Public Hearing** 03/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 117**           **HP0099**  
An Act To Exempt Motor Vehicles Less Than 5 Years Old from Inspection. **Presented by** Representative CEBRA of Naples. **Public Hearing** 02/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.
- LD 120**           **HP0102**  
An Act To Rebrand Maine's License Plate Slogan from "Vacationland" to "Staycationland". **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 02/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.
- LD 157**           **SP0044**  
An Act To Amend the Laws Governing Car Seats. **Presented by** Senator CLAXTON of Androscoggin. **Public Hearing** 05/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.
- LD 165**           **SP0052**  
An Act To Prohibit the Use of Handheld Phones and Devices While Driving. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 04/11/19. OTP-AM Accepted 06/18/19. **Amended by:** CA S-317. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 486.
- LD 166**           **SP0053**  
**Original Title:** An Act To Protect Schoolchildren by Increasing the Penalty for Unlawful Passing of a School Bus. **New Title:** An Act To Protect Schoolchildren by Providing Additional Enforcement and Prevention Options for Unlawful Passing of a School Bus. **Presented by** Senator WOODSOME of York. **Public Hearing** 02/12/19. OTP-AM Accepted 06/06/19. **Amended by:** CA (Changed Title) S-207. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 318.
- LD 180**           **HP0143**  
**Original Title:** An Act To Allow for the Regulation of Transportation Network Companies at Airports by Municipalities. **New Title:** An Act To Allow for the Regulation of Transportation Network Companies at Airports by Certain Municipalities. **Presented by** Representative FARNSWORTH of Portland. **Public Hearing** 03/07/19. OTP-AM Accepted 04/25/19. **Amended by:** CA (Changed Title) H-124. **Final Disposition:** Emergency Enacted, Emergency Signed 05/08/19, PUBLIC LAW, Chapter 78.

## TRANSPORTATION

### LD 198            HP0161

**Original Title:** An Act To Require That Nonmotorized Carriages Be Equipped with Reflectors and Lights. **New Title:** An Act To Require That Nonmotorized Carriages Be Equipped with Reflective Tape and Lights. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 03/12/19. OTP-AM Accepted 05/21/19. **Amended by:** CA (Changed Title) H-243. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 170.

### LD 200            HP0163

Resolve, To Name the Bridge on Main Street in the Town of Orono the Brandon M. Silk Memorial Bridge. **Presented by** Representative TIPPING of Orono. **Public Hearing** 02/05/19. OTP Accepted 02/19/19. **Final Disposition:** Finally Passed, Signed 03/07/19, RESOLVE, Chapter 4.

### LD 203            HP0166

Resolve, To Add a Safety Fence to the Penobscot Narrows Bridge. **Presented by** Representative HUTCHINS of Penobscot. **Public Hearing** 03/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

### LD 207            HP0170

Resolve, To Rename the Stillwater Bridges in Old Town the Llewellyn Estes Bridge. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 02/26/19. OTP Accepted 03/07/19. **Final Disposition:** Finally Passed, Signed 03/25/19, RESOLVE, Chapter 10.

### LD 213            HP0176

An Act To Require Snow Tires or All-weather Tires on Automobiles from October through April. **Presented by** Representative MCCREA of Fort Fairfield. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/05/19.

### LD 244            SP0056

**Original Title:** Resolve, To Rename the Stinson Bridge the Woodsome-Carroll Bridge. **New Title:** Resolve, To Rename the Stinson Bridge the Woodsome Bridge. **Presented by** Senator WOODSOME of York. **Public Hearing** 02/05/19. OTP-AM Accepted 03/07/19. **Amended by:** CA (Changed Title) S-2. **Final Disposition:** Finally Passed, Signed 03/19/19, RESOLVE, Chapter 7.

### LD 261            SP0073

An Act To Restrict the Authority for Posting of Roads. **Presented by** Senator BLACK of Franklin. **Public Hearing** 02/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

### LD 270            SP0082

An Act To Eliminate Certain Motor Vehicle Inspections in the State. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/25/19.

## TRANSPORTATION

### LD 280 SP0092

An Act To Improve Public Safety by Restricting the Use of Distracting Electronic Devices While Operating a Motor Vehicle. **Presented by** Senator CLAXTON of Androscoggin. **Public Hearing** 04/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 323 HP0248

An Act To Set the Minimum Penalty for Littering on State Highways at \$1,000. **Presented by** Representative CEBRA of Naples. **Public Hearing** 02/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.

### LD 331 HP0256

An Act To Prohibit the Operation of Large Commercial Vessels in the Waters of Southern Mount Desert Island. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 03/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

### LD 344 HP0270

An Act To Increase the Penalties for Illegally Passing a School Bus. **Presented by** Representative MCDONALD of Stonington. **Public Hearing** 02/12/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

### LD 350 HP0276

**Original Title:** An Act To Exempt Head Start School Buses from Snow Tire Restrictions. **New Title:** An Act To Exempt School Buses from Snow Tire Restrictions. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 02/12/19. OTP-AM Accepted 03/21/19. **Amended by:** CA (Changed Title) H-24. **Final Disposition:** Enacted, Signed 04/11/19, PUBLIC LAW, Chapter 31.

### LD 380 HP0289

An Act To Revise the Calculation of Tolls Established for the Maine State Ferry Service. **Presented by** Representative DOUDERA of Camden. **Final Disposition:** Carried Over 06/20/19.

### LD 389 HP0298

An Act To Require Biennial State Motor Vehicle Inspections. **Presented by** Representative CEBRA of Naples. **Public Hearing** 02/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.

### LD 422 HP0331

Resolve, Directing the Department of Transportation To Increase the Number of Signs on the Mt. Katahdin Trail. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/11/19.

### LD 436 SP0114

Resolve, Directing the Secretary of State To Review Standards for Vision Tests. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 03/12/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

## TRANSPORTATION

### **LD 458            SP0136**

An Act To Require Motorists To Yield to Transit Buses. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 02/12/19. OTP-AM Accepted 05/23/19. **Amended by:** CA S-129. **Final Disposition:** Enacted, Signed 06/05/19, PUBLIC LAW, Chapter 194.

### **LD 466            HP0350**

An Act To Create a Diesel Fuel Tax Differential. **Presented by** Representative TEPLER of Topsham. **Public Hearing** 04/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.

### **LD 478            SP0142**

An Act To Allow All-terrain Vehicles To Be Used on a Public Way. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

### **LD 487            SP0152**

Resolve, Directing the Department of Transportation To Study the Corner of Smithwheel Road and Ocean Park Road and the Intersection of Saco Avenue, Temple Street and Old Orchard Road in Old Orchard Beach. **Presented by** Senator CHENETTE of York. **Public Hearing** 03/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.

### **LD 491            SP0156**

An Act To Regulate the Brightness of Headlights. **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 03/12/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### **LD 526            HP0383**

An Act To Require Horse-drawn Carriages and Wagons To Be Equipped with Reflectors. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/12/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.

### **LD 546            SP0168**

An Act To Enhance Highway Safety by Strengthening the So-called Move Over Law. **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 02/28/19. OTP-AM Accepted 05/21/19. **Amended by:** CA S-98. **Final Disposition:** Enacted, Unsigned 06/09/19, PUBLIC LAW, Chapter 254.

### **LD 571            HP0415**

Resolve, Directing the Department of Transportation To Initiate a Service Development Plan for Commuter and Passenger Train Service between Portland and the Lewiston and Auburn Area. **Presented by** Representative SHEATS of Auburn. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 586            HP0430**

An Act Regarding the Department of Transportation's Use of Sediment Erosion Control Systems. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

## TRANSPORTATION

- LD 597**            **SP0184**  
Resolve, To Establish a Pilot Project Authorizing the Use of Traffic Surveillance Cameras on Castine Road in Orland. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 02/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.
- LD 599**            **SP0186**  
An Act To Ensure Fair Access and Pricing for Residents Who Use the Maine State Ferry Service. **Presented by** Senator HERBIG of Waldo. **Final Disposition:** Carried Over 06/20/19.
- LD 656**            **HP0477**  
An Act To Increase the Penalty for Passing a School Bus with Its Red Lights Flashing. **Presented by** Representative CEBRA of Naples. **Public Hearing** 02/28/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.
- LD 668**            **HP0489**  
Resolve, Directing the Department of Transportation To Convene a Work Group To Study Improving Traffic Safety for Color-blind Drivers. **Presented by** Representative ARATA of New Gloucester. **Public Hearing** 03/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 689**            **SP0205**  
An Act Regarding Temporary Signs Related to an Event That Are Placed in the Public Right-of-way. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 03/07/19. **Final Disposition:** Carried Over 06/20/19.
- LD 704**            **SP0217**  
An Act To Clarify the Laws Regarding Driver's License Suspensions. **Presented by** Senator HAMPER of Oxford. **Public Hearing** 03/12/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.
- LD 707**            **SP0220**  
An Act To Require the Clearing of Vegetation along Roads. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 716**            **HP0521**  
An Act To Increase Railroad Freight Safety. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 04/18/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/11/19.
- LD 740**            **HP0545**  
An Act To Include Bucksport and the Penobscot River Basin in the Department of Transportation's Cargo Port Strategy. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 03/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/02/19.

## TRANSPORTATION

- LD 778**            **SP0222**  
An Act To Create the Fund for Municipalities To Improve Pedestrian Safety. **Presented by** Senator LIBBY of Androscoggin. **Public Hearing** 04/18/19. **Final Disposition:** Carried Over 06/20/19.
- LD 783**            **SP0227**  
Resolve, To Require an Independent Analysis of the Department of Transportation's I-395/Route 9 Connector Project. **Presented by** Senator ROSEN of Hancock. **Public Hearing** 03/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 823**            **HP0597**  
**Original Title:** An Act To Exempt Vehicles That Are More Than 15 Years Old from Titling Requirements. **New Title:** An Act To Exempt Vehicles That Are 20 Years Old or Older from Titling Requirements When the Vehicles Are Recycled, Salvaged or Scrapped. **Presented by** Representative BRYANT of Windham. **Public Hearing** 03/12/19. OTP-AM Accepted 05/08/19. **Amended by:** CA (Changed Title) H-191. **Final Disposition:** Enacted, Signed 05/23/19, PUBLIC LAW, Chapter 141.
- LD 826**            **HP0600**  
An Act Regarding Motor Vehicle Registration Plate Numbers. **Presented by** Representative PICKETT of Dixfield. **Public Hearing** 03/21/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 827**            **HP0601**  
An Act Regarding the Placement of Campaign Signs. **Presented by** Representative DILLINGHAM of Oxford. **Public Hearing** 04/30/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.
- LD 844**            **HP0618**  
An Act To Prohibit Driverless Commercial Vehicles. **Presented by** Representative HUTCHINS of Penobscot. **Public Hearing** 05/09/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.
- LD 850**            **HP0624**  
Resolve, Directing the Department of Transportation To Erect Signs on Interstate 95 in Island Falls. **Presented by** Representative STANLEY of Medway. **Public Hearing** 03/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/11/19.
- LD 851**            **HP0625**  
Resolve, To Effect Economies of Scale in Maine's Transportation Funding. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 04/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

## TRANSPORTATION

### LD 917            SP0272

**Original Title:** An Act Increasing Municipal Agent Fees for Motor Vehicle, All-terrain Vehicle, Snowmobile and Watercraft Registrations. **New Title:** An Act Increasing Municipal Agent Fees for Motor Vehicle Registrations. **Presented by** Senator GRATWICK of Penobscot. **Public Hearing** 03/21/19. OTP-AM Accepted 05/02/19. **Amended by:** CA S-70, HA/CA (Changed Title) H-279. **Final Disposition:** Enacted, Unsigned 06/09/19, PUBLIC LAW, Chapter 255.

### LD 938            HP0693

An Act To Provide for Sustainable Transportation in Maine. **Presented by** Representative MCLEAN of Gorham. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/18/19.

### LD 945            HP0700

**Original Title:** An Act To Establish a Blue Ribbon Commission To Study and Recommend Funding Solutions for the State's Transportation Systems. **New Title:** Resolve, To Establish the Blue Ribbon Commission To Study and Recommend Funding Solutions for the State's Transportation Systems. **Presented by** Representative MARTIN of Greene. **Public Hearing** 04/02/19. OTP-AM Accepted 06/12/19. **Amended by:** CA (Changed Title) H-557, SA/CA S-353. **Final Disposition:** Emergency Finally Passed, Emergency Signed 06/26/19, RESOLVE, Chapter 97.

### LD 990            SP0280

An Act To Improve Transportation in Maine. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.

### LD 992            SP0282

Resolve, To Extend the Down East Sunrise Trail from Ayers Junction to Calais. **Presented by** Senator MOORE of Washington. **Public Hearing** 03/14/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1002           HP0744

An Act Making Unified Appropriations and Allocations for the Expenditures of State Government, Highway Fund and Other Funds, and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2019, June 30, 2020 and June 30, 2021. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 03/26/19. OTP-AM Accepted 06/18/19. **Amended by:** CA H-624. **Final Disposition:** Emergency Enacted, Emergency Signed 06/20/19, PUBLIC LAW, Chapter 415.

### LD 1034           HP0764

An Act To Provide Revenue To Fix and Rebuild Maine's Transportation Infrastructure. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 04/02/19. **Final Disposition:** Carried Over 06/20/19.

## TRANSPORTATION

- LD 1075**      **HP0798**  
An Act To Allow a Wrecker To Transport the Number of Vehicles Authorized by Manufacturer Specifications for the Wrecker. **Presented by** Representative MCCREA of Fort Fairfield. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.
- LD 1084**      **SP0316**  
An Act Regarding the Operation of Pedal-powered Tour Vehicles. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 03/21/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1141**      **HP0830**  
Resolve, Directing the Department of Transportation To Construct the Merrymeeting Trail from Topsham to Gardiner. **Presented by** Representative WARREN of Hallowell. **Public Hearing** 05/07/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1157**      **HP0846**  
An Act To Fix Maine's Roads and Bridges by Establishing a Seasonal Gasoline Tax Adjustment. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 04/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/06/19.
- LD 1165**      **SP0353**  
An Act To Support the Operation of Fixed-wing Air Medical Transport in Northern Maine. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.
- LD 1166**      **SP0354**  
An Act To Require Public Transit To Be Accessible to Blind or Visually Impaired Riders. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.
- LD 1189**      **HP0863**  
An Act To Make Allocations from Maine Turnpike Authority Funds for the Maine Turnpike Authority for the Calendar Year Ending December 31, 2020. (Submitted by the Maine Turnpike Authority pursuant to the Maine Revised Statutes, Title 23, section 1961, subsection 6.) **Public Hearing** 04/16/19. OTP-AM Accepted 05/30/19. **Amended by:** CA H-377. **Final Disposition:** Enacted, Signed 06/07/19, PRIVATE AND SPECIAL LAW, Chapter 9.
- LD 1195**      **SP0369**  
An Act To Encourage the Removal of Campaign Signs from the Public Right-of-way. **Presented by** Senator WOODSOME of York. **Public Hearing** 04/30/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.
- LD 1222**      **HP0882**  
An Act Regarding Electric Bicycles. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 05/02/19. OTP-AM Accepted 06/07/19. **Amended by:** CA H-511. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 349.

## TRANSPORTATION

### LD 1223 HP0884

**Original Title:** An Act To Amend the Traffic Movement Permit Process To Incorporate a Multimodal Approach to Infrastructure Planning. **New Title:** Resolve, Directing the Department of Transportation To Incorporate Transportation Demand Management Strategies in Its Rules Pertaining to Traffic Movement Permits. **Presented by** Representative MORALES of South Portland. **Public Hearing** 05/09/19. OTP-AM Accepted 06/05/19. **Amended by:** CA (Changed Title) H-454. **Final Disposition:** Finally Passed, Unsigned 06/20/19, RESOLVE, Chapter 89.

### LD 1257 HP0918

An Act To Prepare Maine for a Low-carbon Transportation Future. **Presented by** Representative BRYANT of Windham. **Public Hearing** 04/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.

### LD 1258 HP0919

An Act To Increase Access to Transportation for Workforce and Other Essential Transportation Needs. **Presented by** Representative SHEATS of Auburn. **Public Hearing** 04/30/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1266 SP0386

An Act To Create Transportation Corridor Districts for the Purpose of Funding Transportation and Transit Services. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 04/18/19. OTP Accepted 06/03/19. **Final Disposition:** Enacted, Signed 06/07/19, PUBLIC LAW, Chapter 242.

### LD 1269 SP0389

An Act To Update the Laws Governing Child Safety Seats and Seat Belts. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 05/08/19. OTP-AM Accepted 06/06/19. **Amended by:** CA S-217. **Final Disposition:** Enacted, Signed 06/14/19, PUBLIC LAW, Chapter 299.

### LD 1310 SP0406

An Act To Address the Shortage of Department of Transportation Snowplow Drivers and Other Transportation Workers. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1329 SP0417

An Act To Allow Temporary Roadside Memorials for Deceased Victims of Traffic Accidents. **Presented by** Senator FOLEY of York. **Public Hearing** 04/30/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.

### LD 1330 HP0958

An Act To Ensure Pedestrian Safety in Roundabouts. **Presented by** Representative FECTEAU of Augusta. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/21/19.

### LD 1335 HP0963

An Act To Require the Department of Transportation To Place Official Business Directional Signs at Certain Intersections. **Presented by** Representative PEBWORTH of Blue Hill. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 04/11/19.

## TRANSPORTATION

- LD 1367**        **HP0989**  
An Act To Preserve and Protect the State's Rail Corridors. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/30/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/03/19.
- LD 1390**        **SP0434**  
An Act To Fund Saco Area Traffic Improvements. **Presented by** Senator CHENETTE of York. **Public Hearing** 04/18/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1435**        **HP1045**  
Resolve, Directing the Joint Standing Committee on Transportation To Study Transportation Funding Reform. **Presented by** Representative MCLEAN of Gorham. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 05/21/19.
- LD 1471**        **SP0451**  
Resolve, To Name the Route 7 Bridge in Corinna in Honor of PFC Paul Earl Sudsbury. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DAVIS of Piscataquis. **Public Hearing** 04/30/19. OTP Accepted 05/09/19. **Final Disposition:** Finally Passed, Signed 05/28/19, RESOLVE, Chapter 38.
- LD 1473**        **SP0453**  
An Act To Provide Consistency in the Laws Governing Culvert Replacement. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 05/02/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.
- LD 1487**        **HP1089**  
An Act To Exempt Holders of Gold Star Family Registration Plates from Vehicle Registration Fees. **Presented by** Representative FECTEAU of Augusta. **Public Hearing** 04/30/19. OTP-AM Accepted 06/04/19. **Amended by:** CA H-444. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 390.
- LD 1498**        **SP0460**  
An Act To Provide Equity for Commercial Vehicles on Roads and Bridges in Maine. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/09/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1513**        **HP1106**  
An Act To Amend the Date by Which an Applicant for Funds under the Local Road Assistance Program Must Provide Certification to the Department of Transportation. (Submitted by the Department of Transportation pursuant to Joint Rule 204.) **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 05/07/19. OTP Accepted 05/21/19. **Final Disposition:** Enacted, Signed 05/30/19, PUBLIC LAW, Chapter 173.

## TRANSPORTATION

### LD 1527 SP0477

An Act To Require That Certain Motor Vehicles Be Clear of Snow and Ice When Operated on Public Ways. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator WOODSOME of York. **Public Hearing** 05/07/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.

### LD 1528 SP0478

An Act To Amend the Laws Regarding Motor Vehicle Fees. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 04/30/19. OTP-AM Accepted 06/03/19. **Amended by:** CA S-164. **Final Disposition:** Enacted, Unsigned 06/18/19, PUBLIC LAW, Chapter 352.

### LD 1533 HP1116

An Act To Eliminate Registration Plate Decals. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 04/30/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1555 SP0490

An Act To Improve Highway Maintenance Safety. (Submitted by the Maine Turnpike Authority pursuant to Joint Rule 204.) **Presented by** Senator DIAMOND of Cumberland. **Public Hearing** 05/08/19. OTP-AM Accepted 06/06/19. **Amended by:** CA S-206. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 327.

### LD 1576 HP1138

**Original Title:** An Act To Improve the Department of Corrections' Response to Emergency Situations by Including Vehicles Operated by Certain Department Employees in the Definition of Authorized Emergency Vehicles. **New Title:** An Act To Improve the Department of Corrections' Response to Emergency Situations by Amending Provisions Related to Vehicles Operated by Certain Department Employees. (Submitted by the Department of Corrections pursuant to Joint Rule 204.) **Presented by** Representative PICKETT of Dixfield. **Public Hearing** 05/09/19. OTP-AM Accepted 06/05/19. **Amended by:** CA (Changed Title) H-455. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 319.

### LD 1578 HP1140

An Act To Improve Administration of the Maine Aeronautical Advisory Board and the Public Transit Advisory Council. **Presented by** Representative SHEATS of Auburn. **Public Hearing** 05/08/19. OTP Accepted 05/23/19. **Final Disposition:** Emergency Enacted, Emergency Signed 06/06/19, PUBLIC LAW, Chapter 211.

### LD 1627 HP1170

An Act To Authorize the Use of Autocycles. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative BRYANT of Windham. **Public Hearing** 05/07/19. OTP-AM Accepted 06/06/19. **Amended by:** CA H-487. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 345.

## TRANSPORTATION

### **LD 1682          HP1206**

An Act To Amend the Laws Governing the Removal of Unlawful Signs. (Submitted by the Department of Transportation pursuant to Joint Rule 204.) **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 05/14/19. OTP Accepted 05/23/19. **Final Disposition:** Enacted, Signed 06/06/19, PUBLIC LAW, Chapter 228.

### **LD 1710          HP1222**

An Act To Enact the Automated Driving Safety Act. **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 05/14/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.

### **LD 1714          HP1225**

Resolve, Directing the Secretary of State To Enter into a Reciprocal Agreement between the State and Taiwan Regarding Driver's Licenses. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 05/16/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1769          HP1256**

An Act To Make Various Changes to the Motor Vehicle Laws. (Submitted by the Department of Public Safety pursuant to Joint Rule 204.) **Presented by** Representative MCLEAN of Gorham. **Public Hearing** 05/28/19. OTP-AM Accepted 06/07/19. **Amended by:** CA H-515. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 335.

### **LD 1782          HP1267**

An Act To Amend the Motorcycle Rider Education and Driver Education Laws. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative WHITE of Waterville. **Public Hearing** 05/29/19. OTP-AM Accepted 06/07/19. **Amended by:** CA H-510. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 337.

### **LD 1783          HP1268**

An Act To Amend the Motor Vehicle Laws. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative BRYANT of Windham. **Public Hearing** 05/29/19. OTP-AM Accepted 06/14/19. **Amended by:** CA H-588. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 397.

### **LD 1827          SP0617**

Resolve, To Designate a Bridge in Indian Purchase Township the Detective Benjamin Campbell Bridge. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator DILL of Penobscot. **Public Hearing** 06/04/19. OTP Accepted 06/06/19. **Final Disposition:** Finally Passed, Signed 06/19/19, RESOLVE, Chapter 86.

## VETERANS AND LEGAL AFFAIRS

### LD 11 HP0012

An Act Regarding the Acceptance of Maine Clean Election Act Campaign Contributions on State Websites. **Presented by** Representative CEBRA of Naples. **Public Hearing** 01/30/19. **Final Disposition:** Accepted Majority (ONTP) Report 02/28/19.

### LD 23 HP0024

Resolve, Regarding Legislative Review of Portions of Chapter 3: Maine Clean Election Act and Related Provisions, a Major Substantive Rule of the Commission on Governmental Ethics and Election Practices. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to the Maine Revised Statutes, Title 5, section 8072.) **Public Hearing** 01/23/19. OTP Accepted 02/28/19. **Final Disposition:** Emergency Finally Passed, Emergency Signed 03/19/19, RESOLVE, Chapter 6.

### LD 25 HP0026

An Act To Implement the Recommendations of the Government Oversight Committee Regarding Bureau of Alcoholic Beverages and Lottery Operations Reporting Requirements. (Submitted by the Government Oversight Committee pursuant to the Maine Revised Statutes, Title 3, section 997, subsection 2.) **Public Hearing** 01/23/19. OTP-AM Accepted 03/07/19. **Amended by:** CA H-2. **Final Disposition:** Enacted, Signed 03/28/19, PUBLIC LAW, Chapter 13.

### LD 34 HP0035

**Original Title:** An Act To Exempt Fraternal and Veterans' Organizations from Cribbage Tournament Licensing Requirements. **New Title:** An Act To Clarify Game of Chance Licensing Requirements. **Presented by** Representative TUELL of East Machias. **Public Hearing** 01/30/19. OTP-AM Accepted 04/16/19. **Amended by:** CA (Changed Title) H-92. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 60.

### LD 54 SP0018

An Act To Limit the Influence of Lobbyists by Expanding the Prohibition on Accepting Political Contributions. **Presented by** Senator CHENETTE of York. **Public Hearing** 01/30/19. Majority (OTP-AM) Report Accepted 05/29/19. **Amended by:** CA S-132. **Final Disposition:** Enacted, Held by Governor 06/21/19.

### LD 76 SP0029

**Original Title:** An Act To Strengthen the Integrity of the Legislature by Extending the Waiting Period before Legislators May Engage in Any Amount of Compensated Lobbying. **New Title:** An Act To Strengthen the Integrity of the Legislature. **Presented by** Senator CHENETTE of York. **Public Hearing** 01/30/19. OTP-AM Accepted 04/18/19. **Amended by:** CA (Changed Title) S-43. **Final Disposition:** Enacted, Signed 04/26/19, PUBLIC LAW, Chapter 57.

### LD 95 HP0081

An Act To Clarify Residency Requirements for Legislative Candidates. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 01/30/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/02/19.

## VETERANS AND LEGAL AFFAIRS

- LD 114**            **HP0096**  
An Act To Establish Open Primaries for Certain Federal and State Offices. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 02/06/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/19.
- LD 116**            **HP0098**  
An Act To Extend the Duration of Temporary Licenses for Sale and Consumption of Liquor. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 02/04/19. OTP-AM Accepted 03/12/19. **Amended by:** CA H-5. **Final Disposition:** Emergency Enacted, Emergency Signed 03/25/19, PUBLIC LAW, Chapter 8.
- LD 131**            **HP0113**  
An Act To Permit a Veterans Organization To Lease Its Facility to an Organization That Is Registered To Operate Beano or Bingo Games without Obtaining a Commercial Beano Hall Permit. **Presented by** Representative BRYANT of Windham. **Public Hearing** 02/04/19. OTP-AM Accepted 03/21/19. **Amended by:** CA H-16. **Final Disposition:** Emergency Enacted, Emergency Signed 04/11/19, PUBLIC LAW, Chapter 24.
- LD 158**            **SP0045**  
An Act To Amend the Laws Governing Beano. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 02/04/19. OTP-AM Accepted 04/18/19. **Amended by:** CA S-42. **Final Disposition:** Enacted, Signed 04/26/19, PUBLIC LAW, Chapter 56.
- LD 171**            **HP0134**  
Resolve, To Establish a Pilot Project To Evaluate and Address the Transportation Needs of Maine's Veterans. **Presented by** Representative SHEATS of Auburn. **Public Hearing** 03/25/19. **Final Disposition:** Carried Over 06/20/19.
- LD 184**            **HP0147**  
An Act To Amend the Veterans' Homelessness Prevention Coordination Program. **Presented by** Representative DEVEAU of Caribou. **Public Hearing** 02/04/19. OTP-AM Accepted 04/25/19. **Amended by:** CA H-117, SA/CA S-325. **Final Disposition:** Emergency Enacted, Emergency Signed 06/28/19, PUBLIC LAW, Chapter 504.
- LD 186**            **HP0149**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Specify the Qualifications of Electors. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 03/11/19. **Final Disposition:** Died Between Houses 06/12/19.
- LD 202**            **HP0165**  
An Act To Increase the Required Number of Qualifying Contributions Gubernatorial Candidates Must Obtain To Qualify as Maine Clean Election Act Candidates. **Presented by** Representative STOVER of Boothbay. **Public Hearing** 02/11/19. **Final Disposition:** Accepted Majority (ONTP) Report 03/19/19.
- LD 211**            **HP0174**  
An Act To Open Maine's Primaries and Permit Unenrolled Voters To Cast Ballots in Primary Elections. **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 04/03/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/19.

## VETERANS AND LEGAL AFFAIRS

### LD 217            HP0180

An Act To Aid Certain Veterans' Organizations. **Presented by** Representative SYLVESTER of Portland. **Public Hearing** 02/11/19. OTP-AM Accepted 04/11/19. **Amended by:** CA H-39, HA H-61. **Final Disposition:** Enacted, Signed 04/22/19, PUBLIC LAW, Chapter 44.

### LD 218            HP0181

An Act To Prohibit a Person from Collecting Contributions under the Maine Clean Election Act at a Polling Place. **Presented by** Representative CAMPBELL of Orrington. **Public Hearing** 02/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 06/17/19.

### LD 245            SP0057

An Act To Reestablish a Presidential Primary System in Maine. **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 02/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/21/19.

### LD 252            SP0064

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Prohibit New or Increased Fees or Taxes by Means of Direct Initiatives of Legislation. **Presented by** Senator TIMBERLAKE of Androscoggin. **Public Hearing** 02/20/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/02/19.

### LD 253            SP0065

**Original Title:** An Act To Remove the Bet Limit for Winner-take-all Hands in Games of Chance Tournament Games. **New Title:** An Act To Clarify the Requirements for High-hand Competitions in Games of Chance Tournament Games. **Presented by** Senator BELLOWS of Kennebec. **Public Hearing** 02/04/19. OTP-AM Accepted 05/02/19. **Amended by:** CA (Changed Title) S-64. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 119.

### LD 254            SP0066

An Act To Clarify Liquor Label Approval and Registration Requirements. **Presented by** Senator DILL of Penobscot. **Public Hearing** 02/04/19. OTP-AM Accepted 04/04/19. **Amended by:** CA S-27. **Final Disposition:** Enacted, Signed 04/22/19, PUBLIC LAW, Chapter 46.

### LD 255            SP0067

Resolution, Proposing an Amendment to the Constitution of Maine To Require That Signatures on a Direct Initiative of Legislation Come from Each Congressional District. **Presented by** Senator FARRIN of Somerset. **Public Hearing** 03/04/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA S-247. **Final Disposition:** Died Between Houses 06/18/19.

### LD 256            SP0068

**Original Title:** An Act To Ban the Use of Leadership Political Action Committees for Personal Profit. **New Title:** An Act To Ensure Responsible Operation of Political Action Committees. **Presented by** Senator CHENETTE of York. **Public Hearing** 02/06/19. Majority (OTP-AM) Report Accepted 03/19/19. **Amended by:** CA (Changed Title) S-6. **Final Disposition:** Enacted, Signed 04/05/19, PUBLIC LAW, Chapter 21.

## VETERANS AND LEGAL AFFAIRS

### LD 272            SP0084

An Act To Allow Voting by Mail. **Presented by** Senator MIRAMANT of Knox. **Public Hearing** 02/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.

### LD 293            HP0217

An Act Regarding Early Voting in Person. **Presented by** Representative PIERCE of Falmouth. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

### LD 294            HP0218

An Act To Require the Fiscal Impact Estimate of a Direct Initiative of Legislation To Be Included on the Ballot. **Presented by** Representative MORRIS of Turner. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

### LD 322            HP0247

An Act To Strengthen Maine's Election Laws by Requiring Photographic Identification for the Purpose of Voting. **Presented by** Representative CEBRA of Naples. **Public Hearing** 02/27/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/18/19.

### LD 352            HP0278

**Original Title:** An Act To Exempt Veterans' Organizations from Licensing Fees for Certain Games. **New Title:** An Act Regarding Licensing Fees for Certain Tournament Games. **Presented by** Representative SKOLFIELD of Weld. **Public Hearing** 02/11/19. Majority (OTP-AM) Report Accepted 04/18/19. **Amended by:** CA (Changed Title) H-95. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 63.

### LD 361            SP0101

An Act To Amend the Laws Governing Political Action Committees. **Presented by** Senator CHENETTE of York. **Public Hearing** 02/11/19. **Final Disposition:** Accepted Majority (ONTP) Report 03/07/19.

### LD 365            SP0106

An Act To Allow Flexible Business Hours for Certain Agency Liquor Stores. **Presented by** Senator KEIM of Oxford. **Public Hearing** 02/11/19. OTP-AM Accepted 04/04/19. **Amended by:** CA S-22. **Final Disposition:** Enacted, Signed 04/22/19, PUBLIC LAW, Chapter 48.

### LD 374            HP0283

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Require That Signatures on a Direct Initiative of Legislation Come from Each State Senatorial District. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 03/04/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/02/19.

## VETERANS AND LEGAL AFFAIRS

### LD 411 HP0320

Resolve, Directing the Commission on Governmental Ethics and Election Practices To Allow Maine Clean Election Act Funds To Be Used for Election Recounts. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 02/11/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 02/14/19.

### LD 418 HP0327

An Act To Implement the National Popular Vote for President. **Presented by** Representative RYKERSON of Kittery. **Public Hearing** 03/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.

### LD 499 SP0164

**Original Title:** An Act To Prohibit Payment per Signature on Petitions for Direct Initiatives and People's Veto Referendums. **New Title:** An Act To Collect Data Regarding How Payment Is Made for Collection of Signatures for Direct Initiatives and People's Veto Referendums. **Presented by** Senator GUERIN of Penobscot. **Public Hearing** 02/20/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA (Changed Title) S-232. **Final Disposition:** Enacted, Signed 06/21/19, PUBLIC LAW, Chapter 456.

### LD 501 SP0166

An Act To Provide Funding for the Homeless Veterans Center in Caribou. **Presented by** President JACKSON of Aroostook. **Public Hearing** 02/20/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/19.

### LD 510 HP0367

An Act To Authorize Funding for Transitional Housing for Women Veterans and Their Families. **Presented by** Representative SHEATS of Auburn. **Public Hearing** 02/20/19. **Final Disposition:** Carried Over 06/20/19.

### LD 514 HP0371

An Act To Amend the Laws Governing the Political Party Representation of Election Clerks. **Presented by** Representative SCHNECK of Bangor. **Public Hearing** 02/20/19. Majority (OTP-AM) Report Accepted 04/18/19. **Amended by:** CA H-93. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 64.

### LD 517 HP0374

An Act To Facilitate Fair Ballot Representation for All Candidates. **Presented by** Representative FAULKINGHAM of Winter Harbor. **Public Hearing** 02/20/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA H-164. **Final Disposition:** Enacted, Held by Governor 06/29/19.

### LD 534 HP0391

An Act To Make Ballot Questions Easier To Read and Understand for Maine Voters. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 02/27/19. OTP-AM Accepted 05/23/19. **Amended by:** CA H-277. **Final Disposition:** Emergency Enacted, Emergency Signed 06/20/19, PUBLIC LAW, Chapter 414.

## VETERANS AND LEGAL AFFAIRS

- LD 553**            **SP0175**  
An Act To Ensure Proper Oversight of Sports Betting in the State. **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 04/26/19. (OTP-AM) Report A Accepted 06/18/19. **Amended by:** CA S-318. **Final Disposition:** Enacted, Held by Governor 07/01/19.
- LD 619**            **HP0447**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine Regarding Early Voting. **Presented by** Representative SCHNECK of Bangor. **Public Hearing** 02/25/19. **Final Disposition:** Carried Over 06/20/19.
- LD 631**            **HP0460**  
An Act To Fund the Operations of the Tick Identification Laboratory in the University of Maine Cooperative Extension Diagnostic and Research Laboratory. **Presented by** Representative DUNPHY of Old Town. **Public Hearing** 03/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/19.
- LD 661**            **HP0482**  
An Act To Increase Gaming Opportunities for Charitable Veterans' Organizations. **Presented by** Representative MASTRACCIO of Sanford. **Public Hearing** 02/27/19. **Final Disposition:** Carried Over 06/20/19.
- LD 667**            **HP0488**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Require That the Governor Be Elected by a Majority Vote. **Presented by** Representative KESCHL of Belgrade. **Public Hearing** 03/04/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/19/19.
- LD 702**            **SP0215**  
An Act Regarding the Pricing of Spirits. **Presented by** Senator LUCHINI of Hancock. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/03/19.
- LD 715**            **HP0520**  
An Act To Change the Allocation Formula for Revenue from Slot Machines. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.
- LD 719**            **HP0524**  
**Original Title:** An Act To Amend the Adult Use Marijuana Law. **New Title:** An Act Regarding Adult Use Marijuana. **Presented by** Representative PIERCE of Falmouth. (OTP-AM) Report A Accepted 06/20/19. **Amended by:** CA (Changed Title) H-657. **Final Disposition:** Enacted, Signed 06/27/19, PUBLIC LAW, Chapter 491.
- LD 720**            **HP0525**  
An Act Regarding Maine's Adult Use Marijuana Law. **Presented by** Representative PIERCE of Falmouth. **Final Disposition:** Carried Over 06/20/19.

## VETERANS AND LEGAL AFFAIRS

### LD 722 HP0527

An Act To Require Presidential and Vice-Presidential Candidates To Disclose Their Federal Income Tax Returns. **Presented by** Representative BERRY of Bowdoinham. **Public Hearing** 02/25/19. **Final Disposition:** Accepted Majority (ONTP) Report 03/28/19.

### LD 737 HP0542

An Act To Update Alcohol Taste-testing Requirements. **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 02/27/19. OTP-AM Accepted 04/25/19. **Amended by:** CA H-119. **Final Disposition:** Emergency Enacted, Emergency Signed 05/08/19, PUBLIC LAW, Chapter 79.

### LD 753 HP0558

An Act To Allow Voters To Choose Ongoing Absentee Voter Status. **Presented by** Representative FECTION of Biddeford. **Public Hearing** 02/25/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.

### LD 780 SP0224

An Act To Change Municipal Campaign Contribution Limits. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 02/25/19. Majority (OTP-AM) Report Accepted 04/04/19. **Amended by:** CA S-21. **Final Disposition:** Enacted, Signed 04/22/19, PUBLIC LAW, Chapter 51.

### LD 805 SP0240

**Original Title:** An Act To Clarify the Laws Governing Taste Testing and Retail Sales of Liquor at Farmers' Markets. **New Title:** An Act To Clarify the Laws Governing Taste Testing and Retail Sales of Liquor at Farmers' Markets and To Allow Retail Sales at Other Taste-testing Events. **Presented by** Senator DESCHAMBAULT of York. **Public Hearing** 02/27/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA (Changed Title) S-248. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 360.

### LD 816 SP0252

An Act To Implement the National Popular Vote for President of the United States. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/01/19. **Amended by:** CA S-44. **Final Disposition:** Died Between Houses 06/19/19.

### LD 835 HP0609

An Act To Increase Funding for Case Managers for Veterans. **Presented by** Representative ROBERTS-LOVELL of South Berwick. **Public Hearing** 03/04/19. **Final Disposition:** Carried Over 06/20/19.

### LD 845 HP0619

An Act To Secure the Integrity of Elections When the Secretary of State Is a Candidate. **Presented by** Representative FECTION of Biddeford. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 02/21/19.

## VETERANS AND LEGAL AFFAIRS

- LD 853**            **HP0627**  
An Act To Facilitate Weekend Malt Liquor Purchases by Licensed Establishments. **Presented by** Representative ANDREWS of Paris. **Public Hearing** 03/04/19. OTP-AM Accepted 05/02/19. **Amended by:** CA H-161. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 122.
- LD 874**            **HP0648**  
An Act To Conform the Clean Election Financing Laws to the Judicially Determined Procedures. **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 03/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 03/14/19.
- LD 878**            **HP0652**  
An Act To Make Clean Election Filing Deadlines Consistent for All Candidates. **Presented by** Representative HIGGINS of Dover-Foxcroft. **Public Hearing** 03/06/19. **Final Disposition:** Accepted Majority (ONTP) Report 04/11/19.
- LD 929**            **HP0684**  
An Act Regarding the Use of Maine Clean Election Act Funds for Salaries. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 03/11/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/02/19.
- LD 999**            **SP0289**  
An Act To Allow Medical and Adult Use Marijuana Stores To Share a Common Space. **Presented by** Senator MIRAMANT of Knox. **Final Disposition:** Carried Over 06/20/19.
- LD 1015**          **SP0294**  
An Act To Support Maine Craft Distillers. **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 03/11/19. OTP-AM Accepted 05/16/19. **Amended by:** CA S-93. **Final Disposition:** Emergency Enacted, Emergency Signed 05/30/19, PUBLIC LAW, Chapter 168.
- LD 1020**          **SP0299**  
An Act to Modify the Number of Retail Liquor Licenses Allowed in Certain Municipalities. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 03/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/19.
- LD 1026**          **HP0756**  
**Original Title:** An Act To Require Election Transparency. **New Title:** Resolve, Directing the Secretary of State To Examine Best Practices in Elections. **Presented by** Representative HUBBELL of Bar Harbor. **Public Hearing** 03/18/19. Majority (OTP-AM) Report Accepted 05/23/19. **Amended by:** CA (Changed Title) H-278. **Final Disposition:** Finally Passed, Signed 06/05/19, RESOLVE, Chapter 48.
- LD 1068**          **HP0791**  
An Act To Increase the Number of Agency Liquor Stores Permitted in Municipalities with 10,000 to 20,000 Residents. **Presented by** Representative GATTINE of Westbrook. **Public Hearing** 03/18/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/04/19.

## VETERANS AND LEGAL AFFAIRS

### **LD 1078            HP0801**

An Act Regarding the Number of Agency Liquor Store Licenses Permitted in a Municipality. **Presented by** Representative HICKMAN of Winthrop. **Public Hearing** 03/18/19. **OTP-AM Accepted** 04/16/19. **Amended by:** CA H-96. **Final Disposition:** Enacted, Signed 04/30/19, PUBLIC LAW, Chapter 74.

### **LD 1081            SP0313**

An Act To Impose Further Restrictions on where Marijuana May Be Smoked. **Presented by** Senator CYRWAY of Kennebec. **Final Disposition:** Carried Over 06/20/19.

### **LD 1083            SP0315**

An Act To Implement Ranked-choice Voting for Presidential Primary and General Elections in Maine. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/20/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1144            HP0833**

An Act To Authorize Tribal Gaming. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/25/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1154            HP0843**

An Act To Increase the Betting Limit on Games of Chance at Fairs and Festivals and To Expand Allowed Operation. **Presented by** Representative HANDY of Lewiston. **Public Hearing** 03/25/19. **OTP-AM Accepted** 05/02/19. **Amended by:** CA H-162. **Final Disposition:** Emergency Enacted, Emergency Signed 05/16/19, PUBLIC LAW, Chapter 117.

### **LD 1187            HP0861**

**Original Title:** An Act To Apply the Same Auditing Standards to All Candidates and Political Action Committees. **New Title:** An Act To Apply the Same Auditing Standards to All Legislative Candidates. **Presented by** Representative RISEMAN of Harrison. **Public Hearing** 03/25/19. **Final Disposition:** Carried Over 06/20/19.

### **LD 1196            SP0371**

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Implement Ranked-choice Voting. **Presented by** Senator CHENETTE of York. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

### **LD 1213            HP0877**

An Act To Repeal the Ranked-choice Voting Law. **Presented by** Representative STETKIS of Canaan. **Public Hearing** 04/10/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/19.

### **LD 1226            HP0887**

An Act To Make Criteria for State Veterans' Benefits Consistent within the Maine Revised Statutes. **Presented by** Representative BAILEY of Saco. **Public Hearing** 04/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

## VETERANS AND LEGAL AFFAIRS

### LD 1244 HP0905

An Act To Authorize the Gambling Control Board To Accept an Application from the Passamaquoddy Tribe To Operate 50 Slot Machines in the Tribe's High-stakes Beano Facility. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 03/25/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1255 HP0916

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Require Referenda To Receive 60 Percent of the Vote To Become Law. **Presented by** Representative MORRIS of Turner. **Public Hearing** 03/27/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/02/19.

### LD 1268 SP0388

An Act To Update and Clarify the Laws Governing Raffles. **Presented by** Senator CYRWAY of Kennebec. **Public Hearing** 04/01/19. OTP-AM Accepted 05/02/19. **Amended by:** CA S-67. **Final Disposition:** Enacted, Signed 05/16/19, PUBLIC LAW, Chapter 129.

### LD 1332 HP0960

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Require State and Congressional Elections To Be Decided by a Plurality of Votes Cast. **Presented by** Representative JOHANSEN of Monticello. **Public Hearing** 04/01/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/19.

### LD 1348 HP0976

An Act To Authorize Sports Wagering. **Presented by** Representative EVANGELOS of Friendship. **Public Hearing** 04/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

### LD 1357 HP0979

An Act Regarding State Licensure for the Sale of Spirits for Off-premises Consumption. **Presented by** Representative FECTION of Biddeford. **Public Hearing** 04/08/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/08/19.

### LD 1365 HP0987

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Provide for the Election of the Governor by Majority Vote. **Presented by** Representative BABBIDGE of Kennebunk. **Public Hearing** 04/10/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/30/19.

### LD 1372 HP0993

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Ensure That Voting Rights Belong Only to Citizens in Municipal or Other Local Elections. **Presented by** Representative WADSWORTH of Hiram. **Public Hearing** 04/08/19. **Final Disposition:** Died Between Houses 06/12/19.

### LD 1432 HP1042

An Act To Improve the Adult Use Marijuana Laws. **Presented by** Representative PIERCE of Falmouth. **Final Disposition:** Carried Over 06/20/19.

## VETERANS AND LEGAL AFFAIRS

- LD 1437**      **HP1049**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine Concerning Alternative Signatures Made by Persons with Disabilities. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative WHITE of Waterville. **Public Hearing** 04/08/19. OTP-AM Accepted 05/02/19. **Amended by:** CA H-163, HA H-344. **Final Disposition:** Finally Passed, CONSTITUTIONAL RESOLUTION, Chapter 1.
- LD 1438**      **HP1050**  
An Act To Clarify the Intent of Referendum Questions for Voters. **Presented by** Representative COREY of Windham. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.
- LD 1444**      **HP1056**  
An Act To Make the Distance to Schools for Marijuana Establishments Consistent with the Liquor Laws. **Presented by** Representative MADIGAN of Waterville. **Final Disposition:** Carried Over 06/20/19.
- LD 1447**      **HP1059**  
An Act To Simplify Voting in Maine by Placing a Moratorium on Ranked-choice Voting. **Presented by** Representative WHITE of Washburn. **Public Hearing** 04/10/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/21/19.
- LD 1454**      **HP1066**  
An Act Concerning Elections in Maine Congressional Districts. **Presented by** Representative BRADSTREET of Vassalboro. **Public Hearing** 04/10/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/16/19.
- LD 1456**      **HP1068**  
An Act To Amend the Laws Governing Raffles. **Presented by** Representative COREY of Windham. **Public Hearing** 04/08/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 04/23/19.
- LD 1463**      **HP1070**  
An Act To Create an Automatic Voter Registration System. **Presented by** Speaker GIDEON of Freeport. **Public Hearing** 04/24/19. Majority (OTP-AM) Report Accepted 06/10/19. **Amended by:** CA H-458. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 409.
- LD 1477**      **HP1079**  
RESOLUTION, Proposing an Amendment to the Constitution of Maine To Facilitate the Use of Ranked-choice Voting for Governor and Members of the Legislature. **Presented by** Representative COOPER of Yarmouth. **Public Hearing** 04/10/19. **Final Disposition:** Carried Over 06/20/19.
- LD 1493**      **SP0456**  
An Act To Exempt Cribbage and Other Card Games from Licensing and Regulation When Conducted by Certain Organizations. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 04/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

VETERANS AND LEGAL AFFAIRS

**LD 1515            HP1108**

An Act To Allow Sports Wagering in Maine. **Presented by** Representative WHITE of Washburn. **Public Hearing** 04/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

**LD 1545            SP0482**

An Act Regarding the Testing of Adult Use Marijuana and Marijuana Products. **Presented by** Senator MIRAMANT of Knox. **Final Disposition:** Carried Over 06/20/19.

**LD 1565            SP0501**

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Protect Voter-approved Measures. **Presented by** Senator CHENETTE of York. **Public Hearing** 04/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

**LD 1570            HP1132**

An Act To Allow Residents To Register Online To Vote. **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 04/24/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/07/19.

**LD 1571            HP1133**

An Act To Establish the Exclusive Right of the Federally Recognized Indian Tribes in the State To Conduct All Sports Betting in Maine. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 04/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

**LD 1583            HP1145**

An Act To Enact the Maine Citizens' Initiatives Clean Election Act. **Presented by** Representative COREY of Windham. **Public Hearing** 04/24/19. **Final Disposition:** Accepted Majority (ONTP) Report 05/28/19.

**LD 1619            SP0516**

An Act Regarding Licenses for the Sale of Liquor for On-premises Consumption. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 04/26/19. OTP-AM Accepted 05/16/19. **Amended by:** CA S-92. **Final Disposition:** Emergency Enacted, Emergency Signed 05/30/19, PUBLIC LAW, Chapter 167.

**LD 1621            SP0518**

An Act To Allow Delivery of Adult Use Marijuana and Adult Use Marijuana Products by an Approved Marijuana Store. **Presented by** President JACKSON of Aroostook. **Final Disposition:** Carried Over 06/20/19.

## VETERANS AND LEGAL AFFAIRS

### LD 1626 SP0523

An Act To Implement a Presidential Primary System in Maine. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 04/26/19. (OTP-AM) Report A Accepted 06/04/19. **Amended by:** CA S-186. **Final Disposition:** Enacted, Signed 06/20/19, PUBLIC LAW, Chapter 445.

### LD 1631 HP1174

RESOLUTION, Proposing an Amendment to the Constitution of Maine Concerning Early Voting, Voting by Absentee Ballot and Voting by Mail. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative SCHNECK of Bangor. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

### LD 1633 HP1176

An Act To Legalize Keno and Historical Instant Racing. **Presented by** Representative COLLINGS of Portland. **Public Hearing** 05/01/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/19.

### LD 1642 SP0532

An Act Regarding the Regulation of Sports Wagering. **Presented by** Senator POULIOT of Kennebec. **Public Hearing** 04/26/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

### LD 1656 SP0533

An Act To Provide for the Regulation of Sports Wagering. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

### LD 1657 SP0534

An Act To Regulate Sports Wagering. **Presented by** President JACKSON of Aroostook. **Public Hearing** 05/01/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

### LD 1663 SP0540

An Act To Clarify Ranked-choice Voting Laws. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 05/06/19. Majority (OTP-AM) Report Accepted 06/05/19. **Amended by:** CA S-194. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 320.

### LD 1665 SP0542

An Act To Automatically Change a Voter Registration Address upon Change of Address for a Driver's License. **Presented by** Senator CHIPMAN of Cumberland. **Public Hearing** 05/06/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/14/19.

## VETERANS AND LEGAL AFFAIRS

### LD 1669 HP1196

RESOLUTION, Proposing an Amendment to the Constitution of Maine To Help Ensure That Direct Initiatives of Legislation Are Compatible with the Constitution of Maine and Statutory Law. **Presented by** Representative O'CONNOR of Berwick. **Public Hearing** 05/08/19. (ONTP) Report A Accepted 06/18/19. **Final Disposition:** Accepted Report A (ONTP) 06/18/19.

### LD 1680 SP0551

**Original Title:** An Act To Authorize Auxiliary Liquor Licenses for the Consumption of Alcoholic Beverages within Designated Entertainment Districts. **New Title:** An Act To Authorize Common Consumption Area Licenses for the Consumption of Alcoholic Beverages within Designated Entertainment Districts. **Presented by** Senator SANBORN, H. of Cumberland. **Public Hearing** 05/06/19. OTP-AM Accepted 06/04/19. **Amended by:** CA (Changed Title) S-184. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 281.

### LD 1686 HP1210

An Act To Allow Maine Clean Election Act Funds To Be Used for Election Recounts. (Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative ACKLEY of Monmouth. **Public Hearing** 05/08/19. **Final Disposition:** Accepted Majority (ONTP) Report 06/12/19.

### LD 1721 SP0570

An Act To Amend the Campaign Reports and Finances Laws and the Maine Clean Election Act. (Submitted by the Commission on Governmental Ethics and Election Practices pursuant to the Maine Revised Statutes, Title 1, section 1009.) **Public Hearing** 05/15/19. Majority (OTP-AM) Report Accepted 06/05/19. **Amended by:** CA S-195. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 323.

### LD 1722 SP0571

Resolve, Directing the Secretary of State To Develop a Plan for Implementation of Automatic Registration of Nonregistered Persons Qualified To Vote through Records of the Bureau of Motor Vehicles. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 05/15/19. **Final Disposition:** Ought Not to Pass Pursuant to Joint Rule 310 05/23/19.

### LD 1730 HP1232

An Act To Amend the Laws Governing Elections. (Submitted by the Secretary of State pursuant to Joint Rule 204.) **Presented by** Representative SCHNECK of Bangor. **Public Hearing** 05/15/19. Majority (OTP-AM) Report Accepted 06/12/19. **Amended by:** CA H-459, HA H-526, HA/CA H-525, HC/CA H-555. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 371.

## VETERANS AND LEGAL AFFAIRS

### LD 1734 SP0576

**Original Title:** An Act To Create a Postsecondary Educational Institution Program License for the Purchase of Liquor for Certain Curricula. **New Title:** An Act To Create a Postsecondary Educational Institution Sampling License. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 05/15/19. OTP-AM Accepted 06/04/19. **Amended by:** CA (Changed Title) S-185. **Final Disposition:** Enacted, Signed 06/13/19, PUBLIC LAW, Chapter 282.

### LD 1761 SP0593

**Original Title:** An Act To Assist Small Beer Manufacturers. **New Title:** An Act To Assist Small Beer Manufacturers and Small Hard Cider Manufacturers. **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 05/22/19. OTP-AM Accepted 06/13/19. **Amended by:** CA (Changed Title) S-281. **Final Disposition:** Enacted, Signed 07/02/19, PUBLIC LAW, Chapter 529.

### LD 1797 HP1276

An Act To Amend the Advance Deposit Wagering Laws. **Presented by** Representative DILLINGHAM of Oxford. **Public Hearing** 05/30/19. **Final Disposition:** Carried Over 06/20/19.

### LD 1805 HP1285

An Act To Amend the Laws Governing Military Leave for Officials and State Employees. (Submitted by the Department of Defense, Veterans and Emergency Management and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STEWART of Presque Isle. **Final Disposition:** Leave to Withdraw Pursuant to Joint Rule 310 06/03/19.

### LD 1806 HP1286

An Act To Amend the Laws Governing Veterans' Services. (Submitted by the Department of Defense, Veterans and Emergency Management and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 05/31/19. OTP-AM Accepted 06/14/19. **Amended by:** CA H-532, SA S-279. **Final Disposition:** Enacted, Signed 06/18/19, PUBLIC LAW, Chapter 377.

### LD 1807 HP1287

An Act To Amend Certain Laws Related to Members of the Military and the Maine National Guard. (Submitted by the Department of Defense, Veterans and Emergency Management and approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.) **Presented by** Representative STEWART of Presque Isle. **Public Hearing** 05/31/19. OTP Accepted 06/07/19. **Final Disposition:** Enacted, Signed 06/17/19, PUBLIC LAW, Chapter 341.

### LD 1826 SP0616

An Act To Update the Laws Relating to Liquor Licensing and Enforcement. (Submitted by the Department of Administrative and Financial Services pursuant to Joint Rule 204.) **Presented by** Senator LUCHINI of Hancock. **Public Hearing** 06/03/19. Majority (OTP-AM) Report Accepted 06/17/19. **Amended by:** CA S-293. **Final Disposition:** Enacted, Signed 06/19/19, PUBLIC LAW, Chapter 404.

**VETERANS AND LEGAL AFFAIRS**

**LD 1837            HP1308**

Resolve, Regarding Legislative Review of Chapter 1: Adult Use Marijuana, a Late-filed Major Substantive Rule of the Department of Administrative and Financial Services, Office of Marijuana Policy. (Submitted by the Department of Administrative and Financial Services pursuant to the Maine Revised Statutes, Title 5, section 8072 and approved for introduction by a majority of the Legislative Council.) **Public Hearing** 06/10/19. **Final Disposition:** Carried Over 06/20/19.

## **Bills Carried Over to the Next Regular Session**

### **Agriculture, Conservation and Forestry**

- LD 569 Resolve, Directing the Department of Agriculture, Conservation and Forestry To Submit to the United States Secretary of Agriculture a Plan for Continued Implementation of the Maine Industrial Hemp Program
- LD 795 RESOLUTION, Proposing an Amendment to the Constitution of Maine To Establish a Right to Food
- LD 1167 An Act To Increase Consumption of Maine Foods in State Institutions
- LD 1270 An Act To Create Certain Recreational Opportunities on State-owned Land
- LD 1531 An Act To Establish the Maine Food System Investment Program To Create Quality Jobs and Support Farms, Fisheries and Food-related Businesses
- LD 1590 An Act To Amend the Laws Relating to Harness Racing
- LD 1726 An Act To Penalize Violators of Wood Shipment and Quarantine Laws
- LD 1770 An Act To Amend the Forestry Laws Regarding Responsibility for Compliance with Those Laws
- LD 1788 An Act To Eliminate Online Burn Permit Fees for All Areas of the State
- LD 1799 Resolve, Authorizing the Department of Agriculture, Conservation and Forestry To Convey Certain Land in the Little Moose Unit of Moosehead Junction Township

### **Appropriations and Financial Affairs**

- LD 12 An Act To Authorize a General Fund Bond Issue for the Design and Construction of a New Fish Hatchery and To Improve Hatchery Infrastructure
- LD 16 An Act To Authorize a General Fund Bond Issue To Invest in Infrastructure To Address Sea Level Rise
- LD 47 An Act To Authorize a General Fund Bond Issue To Invest in Fire Stations
- LD 48 An Act To Authorize a General Fund Bond Issue To Invest in Housing for Persons Who Are Homeless
- LD 111 An Act To Authorize a General Fund Bond Issue for Research and Development and Commercialization
- LD 126 An Act To Authorize a General Fund Bond Issue To Acquire Significant Historic Properties for Resale and Rehabilitation
- LD 148 An Act To Authorize a General Fund Bond Issue To Recapitalize the School Revolving Renovation Fund and To Give Priority Status to Certain School Facility Upgrades
- LD 149 An Act To Authorize a General Fund Bond Issue To Provide Student Debt Forgiveness To Support Workforce Attraction and Retention

- LD 172 An Act To Authorize a General Fund Bond Issue To Invest in Smart City Technology
- LD 295 An Act To Authorize a General Fund Bond Issue To Increase Rural Maine's Access to Broadband Internet Service
- LD 299 An Act To Authorize a General Fund Bond Issue To Assist Schools, Municipalities and Counties in Using Emerging Technologies and Energy Alternatives to Fossil Fuels in Heating, Electrical and Other Utility Systems
- LD 310 An Act Making Certain Supplemental Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government
- LD 311 An Act Making Certain Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government
- LD 341 An Act To Authorize a General Fund Bond Issue for the Construction of a Convention Center in Portland
- LD 354 An Act To Authorize a General Fund Bond Issue To Encourage the Provision of Reliable High-speed Internet in Rural Underserved Areas of Maine
- LD 381 An Act To Authorize a General Fund Bond Issue To Upgrade and Replace Infrastructure of the Maine Public Broadcasting Corporation
- LD 394 An Act To Authorize a General Fund Bond Issue To Provide for Student Loan Debt Relief
- LD 400 An Act To Authorize a General Fund Bond Issue for Food Processing Infrastructure in Targeted Areas of the State
- LD 423 An Act To Authorize a General Fund Bond Issue To Preserve Historic Properties for Maine's Bicentennial
- LD 455 An Act To Authorize a General Fund Bond Issue To Expand Maine's Research, Development, Commercialization and Clinical Infrastructure Assets To Improve Outcomes for Maine Families with Members Suffering from Alzheimer's, Dementia and Other Diseases of Aging
- LD 469 An Act To Authorize a General Fund Bond Issue To Provide Funding for Upgrades of Learning Spaces and Other Projects Funded by the School Revolving Renovation Fund
- LD 535 An Act To Authorize a General Fund Bond Issue To Invest in Maine's Rail Infrastructure and Expand Passenger Rail Service
- LD 537 An Act To Authorize a General Fund Bond Issue To Support the Gulf of Maine Research Institute's Establishment of a Near-shore Coastal Sensor Network
- LD 547 An Act To Authorize a General Fund Bond Issue To Support Maine Aquaculture
- LD 602 An Act To Authorize a General Fund Bond Issue To Support Research and Development in Maine

- LD 611 An Act To Provide Supplemental Appropriations and Allocations for the Operations of State Government
- LD 741 An Act To Return Surplus Money to Maine Taxpayers
- LD 789 An Act To Appropriate General Fund Money for Basic Government Functions
- LD 792 An Act To Amend the Laws Governing the Issuance of Bonds
- LD 859 An Act To Authorize a General Fund Bond Issue To Fund Equipment for Career and Technical Education Centers and Regions
- LD 861 An Act To Authorize a General Fund Bond Issue To Complete the Renovation of a Wharf and Bulkhead in Portland for Marine Research
- LD 911 An Act To Authorize a General Fund Bond Issue To Promote Land Conservation, Working Waterfronts, Water Access and Outdoor Recreation
- LD 923 An Act To Authorize a General Fund Bond Issue To Upgrade Municipal Culverts at Stream Crossings
- LD 968 An Act Making Supplemental Appropriations and Allocations for the Expenditures of State Government and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Ending June 30, 2020 and June 30, 2021
- LD 969 An Act Making Supplemental Appropriations and Allocations for the Expenditures of State Government and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Year Ending June 30, 2019
- LD 1093 An Act To Authorize a General Fund Bond Issue To Invest in Maine's Railroad Infrastructure
- LD 1119 An Act To Authorize a General Fund Bond Issue To Support Investments in Energy Efficiency and Renewable Energy in Municipalities and School Administrative Units
- LD 1224 An Act To Authorize General Fund Bond Issues To Address Changes in Sea Level, Geospatial Data Acquisition by Communities and the Increase in Ocean Acidity
- LD 1333 An Act To Authorize a General Fund Bond Issue To Establish a Maine County Correctional Facilities Revolving Construction and Improvement Fund
- LD 1496 An Act To Protect the Maine Budget Stabilization Fund
- LD 1604 An Act To Authorize General Fund Bond Issues To Improve Highways, Bridges and Multimodal Facilities
- LD 1692 An Act To Authorize a General Fund Bond Issue To Fund Training for Mill Workers and Loggers
- LD 1705 An Act To Authorize a General Fund Bond Issue To Strengthen the Marine Economy

LD 1836 An Act To Authorize a General Fund Bond Issue for Infrastructure, Economic Development, Workforce Development and Energy and Environment Investment

**Criminal Justice and Public Safety**

- LD 141 An Act To Promote Highway Safety by Restricting the Use of Marijuana and Possession of an Open Marijuana Container in a Vehicle
- LD 182 An Act To Amend the Maine Bail Code Regarding the Financial Capacity of a Defendant To Post Bond
- LD 608 An Act To Provide Funding for a Correctional Facility in Downeast Maine
- LD 636 Resolve, To Establish the Work Group To Study the Use of Body Cameras by Law Enforcement Officers
- LD 700 An Act To Prevent Internet Theft
- LD 802 An Act To Recruit and Retain Corrections Support Staff
- LD 973 An Act To Stabilize County Corrections
- LD 1023 An Act Regarding the Definition of "Serious Bodily Injury" in the Maine Criminal Code
- LD 1096 An Act To Require That Comprehensive Substance Use Disorder Treatment Be Made Available to Maine's Incarcerated Population
- LD 1108 Resolve, Establishing the Task Force on Alternatives to Incarceration for Maine Youth
- LD 1169 An Act To Provide Ready Access to Defibrillators in Businesses and Pharmacies
- LD 1210 Resolve, To Direct the Commissioner of Corrections To Study Changes in Corrections Practices and Reinvestment in Corrections Resources To Reduce Recidivism and Control Correctional Facility Costs
- LD 1215 An Act Relating to Defenses and Self-defense in the Maine Criminal Code
- LD 1221 An Act To Allow Deductions from Prison Sentences for Rehabilitative Activities
- LD 1293 An Act To Improve Investigative Efficiencies at the State Fire Marshal's Office
- LD 1295 An Act To Determine the Need To Increase the Number of Forensic Emergency and Crisis Beds
- LD 1421 An Act To Amend the Maine Bail Code
- LD 1422 An Act Regarding Conditions in Correctional Facilities for Female Prisoners
- LD 1466 An Act To Allow Community-based Organizations To Participate in Diversion Projects for Persons with Substance Use Disorder
- LD 1492 An Act To Reform Drug Sentencing Laws

- LD 1723 An Act To Allow the Confinement of Female Prisoners at the Long Creek Youth Development Center
- LD 1727 An Act To Correct Various Statutes Related to the Department of Corrections

**Education and Cultural Affairs**

- LD 136 An Act To Establish a Special Education Circuit Breaker Reimbursement Program
- LD 178 An Act To Increase the State Share of the Cost of Health Insurance for Retired Teachers
- LD 703 An Act To Help Maine Students Succeed
- LD 791 An Act To Provide School Districts with Full State Funding for Students with High-cost Special Education Needs
- LD 860 An Act To Establish the Maine Community College System No-cost Tuition Program
- LD 882 Resolve, To Require the Examination of the System of Learning Results
- LD 1521 An Act To Expand Skill Development Opportunities for Maine Youth
- LD 1606 An Act To Increase Funding for Career and Technical Education Programs
- LD 1607 An Act To Create the Department of Early Care and Learning
- LD 1715 An Act To Reorganize the Provision of Services for Children with Disabilities from Birth to 5 Years of Age
- LD 1813 Resolve, To Ensure Safe and Inclusive Learning Environments

**Energy, Utilities and Technology**

- LD 13 An Act To Allow Microgrids That Are in the Public Interest
- LD 173 An Act To Promote Economic Development and Critical Communications for Family Farms, Businesses and Residences by Strategic Public Investment in High-speed Internet
- LD 432 An Act To Amend the Greater Augusta Utility District Charter
- LD 790 An Act To Eliminate the Cap on the Number of Accounts or Meters Designated for Net Energy Billing
- LD 912 An Act To Establish the Wood Energy Investment Program
- LD 1127 An Act To Expand Community-based Solar Energy in Maine
- LD 1563 An Act To Encourage the Development of Broadband Coverage in Rural Maine
- LD 1634 An Act To Create the Maine Clean Energy Fund and To Authorize a General Fund Bond Issue To Capitalize the Fund

- LD 1646 An Act To Restore Local Ownership and Control of Maine's Power Delivery Systems
- LD 1741 Resolve, Directing the Public Utilities Commission To Examine Performance-based Rates for Electric Utilities
- LD 1748 An Act To Allow for the Establishment of Commercial Property Assessed Clean Energy Programs

**Environment and Natural Resources**

- LD 102 An Act To Improve the Manufacturing of Plastic Bottles and Bottle Caps
- LD 327 An Act To Revise Maine's Environmental Laws
- LD 401 An Act To Preserve State Landfill Capacity and Promote Recycling
- LD 544 An Act To Create Extended Producer Responsibility for Post-consumer Waste Generated from the Use of Tobacco Products
- LD 774 An Act To Protect Maine's Beaches and Shoreline
- LD 951 An Act To Improve the Research Capabilities of State Agencies
- LD 952 An Act To Coordinate and Standardize Data Collection Protocols
- LD 988 An Act To Reduce the Landfilling of Municipal Solid Waste
- LD 1460 An Act To Support Collection and Proper Disposal of Unwanted Drugs
- LD 1594 An Act To Establish a Stewardship Program for Consumer Batteries
- LD 1687 An Act Regarding the Water Quality Certification of Graham Lake on the Union River
- LD 1750 An Act To Establish Appliance Energy and Water Standards
- LD 1777 An Act To Add Rivers, Streams and Brooks to the Department of Environmental Protection's Compensation Fee Program
- LD 1779 An Act To Establish Standards for Operation and Maintenance and Asset Management for Publicly Owned Treatment Works and Municipal Satellite Collection Systems
- LD 1780 An Act To Support Replacement of At-risk Home Heating Oil Tanks
- LD 1781 An Act To Allow the Board of Environmental Protection To Make Changes through Routine Technical Rulemaking to Federally Based Screening Levels for the Beneficial Use of Solid Waste
- LD 1786 An Act To Update Maine's Sales Prohibition on Upholstered Furniture Treated with Flame-retardant Chemicals
- LD 1823 An Act To Allow a Float Haul-out or Marine Way within Shoreland Zone Setbacks
- LD 1832 An Act To Ensure Adequate Funding for the Maine Pollutant Discharge Elimination System and Waste Discharge Licensing Program

## **Health and Human Services**

- LD 227 An Act To Strengthen Maine's Public Health Infrastructure
- LD 231 An Act To Improve Public Health by Maximizing Federal Funding Opportunities
- LD 232 An Act To Change the Process by Which Designated Nonstate Mental Health Institutions Petition the District Court To Admit Certain Patients to a Progressive Treatment Program
- LD 284 An Act To Improve Care Provided to Forensic Patients
- LD 362 Resolve, To Require the Department of Health and Human Services To Submit a State Plan Amendment To Exempt Retirement and Educational Assets from Calculations for Medicaid Eligibility
- LD 508 Resolve, To Study the Protection of Youth and Young Adults from Addiction and Premature Death by Restricting Marketing of Tobacco Products
- LD 653 Resolve, To Establish the Task Force To Study Opportunities for Improving Home and Community-based Services
- LD 697 Resolve, Directing the Department of Health and Human Services To Conduct a Review of Rules Governing In-home Personal Care Assistance Services
- LD 803 An Act To Create 4 Regional Mental Health Receiving Centers
- LD 1052 An Act To Require Regular and Transparent Review of MaineCare Reimbursement Rates
- LD 1134 An Act To Set Aside Funds from Federal Block Grants for Certain Communities
- LD 1142 Resolve, To Expand Transportation Services for Seniors Who Are MaineCare Members
- LD 1146 An Act To Ensure the Provision of Housing Navigation Services to Older Adults and Persons with Disabilities
- LD 1180 Resolve, To Establish the Task Force To Better Coordinate the Protection of Vulnerable Populations
- LD 1373 Resolve, To Reduce MaineCare Spending through Targeted Nutrition Interventions
- LD 1418 An Act To Address Maine's Shortage of Behavioral Health Services for Minors
- LD 1429 An Act To Fund Opioid Use Disorder Prevention and Treatment
- LD 1630 Resolve, To Ensure Access to Opiate Addiction Treatment
- LD 1662 An Act To Save Lives by Establishing the Low Barrier Opioid Treatment Response Program
- LD 1737 An Act Relating to the Retention and Hiring of Mental Health Staff at the Department of Health and Human Services

- LD 1760 An Act To Support Children's Healthy Development and School Readiness
- LD 1822 An Act To Protect Access to Services for Adults with Serious and Persistent Mental Illness

**Health Coverage, Insurance and Financial Services**

- LD 30 An Act To Improve Health Care Data Analysis
- LD 51 An Act To Implement the Recommendations of the Task Force on Health Care Coverage for All of Maine
- LD 366 An Act To Protect Elderly Persons from Financial Abuse
- LD 519 An Act To Expand Adult Dental Health Insurance Coverage
- LD 594 An Act To Promote Individual Savings Accounts through a Public-Private Partnership
- LD 598 An Act Regulating Employee Benefit Excess Insurance
- LD 1085 An Act To Ensure That Maine Residents Have Adequate and Affordable Access to Health Care
- LD 1138 An Act To Ensure Health Insurance Coverage for Treatment for Childhood Postinfectious Neuroimmune Disorders Including Pediatric Autoimmune Neuropsychiatric Disorders Associated with Streptococcal Infections and Pediatric Acute-onset Neuropsychiatric Syndrome
- LD 1387 An Act To Increase Access to Safe and Affordable Prescription Drugs
- LD 1434 An Act To Allow Certified Registered Nurse Anesthetists To Bill for Their Services
- LD 1591 An Act To Provide Access to Health Care for Maine Citizens
- LD 1611 An Act To Support Universal Health Care
- LD 1613 An Act Regarding Women's Health and Economic Security
- LD 1617 An Act To Create a Single-payer Health Care Program in Maine
- LD 1650 An Act To Strengthen Consumer Protections in Health Care
- LD 1660 An Act To Improve Access to Physician Assistant Care
- LD 1673 An Act To Prohibit Prescription Drug Advertising
- LD 1755 An Act To Move Maine Toward Affordable Health Care for Everyone
- LD 1764 An Act To Update the Maine Insurance Code
- LD 1767 An Act To Increase the Efficiency of Certain Consumer Credit Protection Laws

**Inland Fisheries and Wildlife**

- LD 638 An Act To Legalize the Use of Supplemental Minerals To Assist with Wildlife Nutrition

- LD 650 An Act To Strengthen Maine's Landowner Relations Program
- LD 695 An Act To Require Biodegradable Hooks and Lures for Freshwater Fishing
- LD 1117 An Act To Encourage Turkey Hunting
- LD 1118 An Act To Give the Commissioner of Inland Fisheries and Wildlife Rule-making Authority To Establish a Bear Season Framework and Bag Limits
- LD 1525 An Act To Require Insurance on Motorized Watercraft
- LD 1804 An Act Regarding the Baiting of Deer

**Innovation, Development, Economic Advancement and Business**

- LD 772 An Act To Encourage Continued Learning
- LD 814 An Act To Strengthen Maine's Economy through Research and Innovation led by the University of Maine System
- LD 1051 An Act To Create the Maine Family First Employer Program
- LD 1193 Resolve, Directing the Maine Community College System To Evaluate the Need To Expand Workforce Training Options in Waldo County
- LD 1481 An Act To Establish the Big Moose Mountain Regional Development Authority
- LD 1690 An Act To Certify and Promote Products That Are Made in Maine
- LD 1821 Resolve, To Address the Population Shortage in Rural Maine

**Judiciary**

- LD 82 An Act To Determine the Necessity for a Public Guardian or Conservator Bond
- LD 89 An Act To Impose Requirements on the Rental of Residential Property That Has Been Used in the Manufacture of Methamphetamine
- LD 194 An Act To Allow the Reduction of a MaineCare Lien
- LD 302 An Act To Amend the Laws Governing Post-conviction Review in Order To Facilitate the Fair Hearing of All Evidence in Each Case Involving a Claim of Innocence
- LD 433 RESOLUTION, Proposing an Amendment to the Constitution of Maine To Explicitly Prohibit Discrimination Based on the Sex of an Individual
- LD 531 An Act To Provide Counsel for a Person Who Is the Subject of an Adult Guardianship, Conservatorship or Other Protective Arrangement Proceeding
- LD 573 An Act To Extend Time Limits for Placing Land in Trust Status under the Maine Indian Claims Settlement
- LD 639 An Act To Protect Student Privacy
- LD 657 An Act To Reorganize the Probate Courts

- LD 680 An Act To Clarify the Intent of the Federal Maine Indian Claims Settlement Act of 1980 To Ensure the Federal Principle of Inherent Tribal Sovereignty
- LD 776 An Act Regarding Post-judgment Motion by a Person Seeking To Satisfy the Prerequisites for Obtaining Special Restrictions on the Dissemination and Use of Criminal History Record Information for Certain Criminal Convictions
- LD 954 An Act To Rescind An Act To Implement the Maine Indian Claims Settlement
- LD 1021 An Act To Require the Maine Commission on Indigent Legal Services To Pay Court-appointed Attorneys for Certain Probate Court Cases
- LD 1053 An Act To Reduce the Period of Enforcement for Judgments Based upon Consumer Obligations
- LD 1061 An Act To Establish a Fund To Compensate Unjustly Incarcerated Persons
- LD 1067 An Act To Promote Fairness and Efficiency in the Delivery of Indigent Legal Services
- LD 1229 Resolve, To Establish the Committee To Study and Develop Recommendations To Address Guardianship Challenges That Delay Patient Discharges from Hospitals
- LD 1291 An Act To Update the Maine Parentage Act
- LD 1380 An Act To Transfer the Violations Bureau from the Courts to the Office of the Secretary of State
- LD 1392 An Act To Establish a Formal Tribal Consultation Process with the State
- LD 1490 An Act To Enhance Tribal-State Collaboration in the Enforcement of Child Support
- LD 1554 Resolve, Establishing a Commission To Reform Child Protective Services
- LD 1575 An Act To Improve the Freedom of Access Laws of Maine
- LD 1598 An Act To Define the Responsibilities of Property Owners for the Maintenance and Repair of Private Roads
- LD 1653 Resolve, Establishing the Conference To Address and Improve Relations between Maine Indian Tribes and the Legislature
- LD 1684 An Act To Clarify the Right to Counsel for Juveniles and Improve Due Process for Juveniles
- LD 1709 An Act To Amend the Act To Implement the Maine Indian Claims Settlement
- LD 1759 An Act Regarding the Electronic Data and Court Records Filed in the Electronic Case Management System of the Supreme Judicial Court
- LD 1771 An Act To Amend the Law Governing Name Changes

### **Labor and Housing**

- LD 402 An Act To Restore Overtime Protections for Maine Workers
- LD 507 An Act To Amend the Laws Governing Employer Recovery of Overcompensation Paid to an Employee
- LD 900 An Act To Expand the Rights of Public Employees under the Maine Labor Laws
- LD 1250 An Act To Prohibit Sexual Harassment as a Subject Matter of Mandatory Arbitration in Employment Contracts
- LD 1410 An Act To Create Paid Family and Medical Leave Benefits
- LD 1529 An Act Concerning Nondisclosure Agreements in Employment
- LD 1572 An Act To Enact the Maine Fair Chance Housing Act
- LD 1639 An Act To Require Comprehensive Responsible Contracting Practices for Public Construction Projects
- LD 1659 An Act To Include Additional Corrections Officers and Mental Health Workers under the 1998 Special Plan for Retirement and To Amend the Laws Governing Retirement Benefits for Capitol Police Officers
- LD 1693 An Act To Enhance Enforcement of Employment Laws

### **Marine Resources**

- LD 28 An Act Regarding Access to Lobster Licenses
- LD 936 Resolve, Establishing a Commission To Study the Existing and Potential Effects of Freshwater and Marine Debris on Maine's Freshwater and Coastal Habitats and Species

### **State and Local Government**

- LD 390 An Act To Amend the Laws Governing Dangerous Buildings
- LD 592 Resolve, To Establish a Background Check Consolidation Commission
- LD 1054 An Act To Clarify the Use of Burying Grounds and Family Burying Grounds
- LD 1280 An Act To Establish the Maine Buy American and Build Maine Act
- LD 1415 An Act To Improve the Laws Regarding Discontinued and Abandoned Roads
- LD 1458 An Act To Protect Taxpayers in the Privatization of State Services
- LD 1733 An Act To Ensure Comprehensive Interdepartmental Planning, Coordination and Collaboration on Aging Policy
- LD 1812 An Act To Make Necessary Changes to State Law
- LD 1814 An Act To Amend the Laws Regarding the Legislature

**Taxation**

- LD 133 An Act To Fully Restore State-Municipal Revenue Sharing for Fiscal Year 2018-19
- LD 162 An Act To Eliminate the State Income Tax on Maine Public Employees Retirement System Pensions
- LD 163 An Act Regarding Property Tax Relief for Veterans
- LD 403 An Act To Prevent Tax Haven Abuse
- LD 420 An Act To Amend the Maine Exclusion Amount in the Estate Tax
- LD 451 An Act To Repeal the Recently Enacted Changes to the Law Governing Tax Lien Foreclosure
- LD 564 An Act To Encourage the Installation of Solar Panels on Residential Property
- LD 609 An Act To Provide Municipalities Additional Sales Tax Revenue from Lodging Sales
- LD 731 An Act To Amend the Maine Tax Laws
- LD 903 An Act To Improve Corporate Tax Fairness by Amending the Rates Imposed on Corporate Income
- LD 989 An Act To Improve Maine's Tax Laws
- LD 1042 An Act To Exempt Disabled Veterans from Property Taxes in Accordance with Their Disability Ratings
- LD 1076 An Act To Account for Market Change in the Adult Use Marijuana Excise Tax
- LD 1150 An Act To Amend the Maine Tree Growth Tax Law To Encourage Public Access
- LD 1156 An Act To Create the Savings Account Program for Small Businesses
- LD 1163 An Act Regarding Energy, Utilities and Technology
- LD 1254 An Act To Authorize a Local Option Sales Tax on Meals and Lodging and Provide Funding To Treat Opioid Use Disorder
- LD 1647 An Act To Provide Tax Fairness to Maine's Middle Class and Working Families

**Transportation**

- LD 83 An Act To Amend the Law Regarding Resale by a Motor Vehicle Dealer To Permit the Dealer To Use a Copy of a Certificate of Title
- LD 380 An Act To Revise the Calculation of Tolls Established for the Maine State Ferry Service
- LD 571 Resolve, Directing the Department of Transportation To Initiate a Service Development Plan for Commuter and Passenger Train Service between Portland and the Lewiston and Auburn Area

- LD 599 An Act To Ensure Fair Access and Pricing for Residents Who Use the Maine State Ferry Service
- LD 689 An Act Regarding Temporary Signs Related to an Event That Are Placed in the Public Right-of-way
- LD 778 An Act To Create the Fund for Municipalities To Improve Pedestrian Safety
- LD 992 Resolve, To Extend the Down East Sunrise Trail from Ayers Junction to Calais
- LD 1034 An Act To Provide Revenue To Fix and Rebuild Maine's Transportation Infrastructure
- LD 1084 An Act Regarding the Operation of Pedal-powered Tour Vehicles
- LD 1141 Resolve, Directing the Department of Transportation To Construct the Merrymeeting Trail from Topsham to Gardiner
- LD 1310 An Act To Address the Shortage of Department of Transportation Snowplow Drivers and Other Transportation Workers
- LD 1390 An Act To Fund Saco Area Traffic Improvements
- LD 1498 An Act To Provide Equity for Commercial Vehicles on Roads and Bridges in Maine
- LD 1533 An Act To Eliminate Registration Plate Decals
- LD 1714 Resolve, Directing the Secretary of State To Enter into a Reciprocal Agreement between the State and Taiwan Regarding Driver's Licenses

**Veterans and Legal Affairs**

- LD 661 An Act To Increase Gaming Opportunities for Charitable Veterans' Organizations
- LD 720 An Act Regarding Maine's Adult Use Marijuana Law
- LD 835 An Act To Increase Funding for Case Managers for Veterans
- LD 999 An Act To Allow Medical and Adult Use Marijuana Stores To Share a Common Space
- LD 1081 An Act To Impose Further Restrictions on where Marijuana May Be Smoked
- LD 1144 An Act To Authorize Tribal Gaming
- LD 1244 An Act To Authorize the Gambling Control Board To Accept an Application from the Passamaquoddy Tribe To Operate 50 Slot Machines in the Tribe's High-stakes Beano Facility
- LD 1432 An Act To Improve the Adult Use Marijuana Laws
- LD 1444 An Act To Make the Distance to Schools for Marijuana Establishments Consistent with the Liquor Laws
- LD 1545 An Act Regarding the Testing of Adult Use Marijuana and Marijuana Products

- LD 1621 An Act To Allow Delivery of Adult Use Marijuana and Adult Use Marijuana Products by an Approved Marijuana Store
- LD 1837 Resolve, Regarding Legislative Review of Chapter 1: Adult Use Marijuana, a Late-filed Major Substantive Rule of the Department of Administrative and Financial Services, Office of Marijuana Policy

## **Bills Carried Over to the Next Regular Session on the Appropriations Table**

### **Bills Acted Upon Without Reference to a Committee**

- LD 1839 Resolve, To Provide Sustainable Funding for Assisted Living Facilities
- LD 1842 An Act Relating to the Computation of Benefits for Correctional Officers in the 1998 Special Retirement Plan

### **Agriculture, Conservation and Forestry**

- LD 169 An Act To Provide Occupants of Motor Vehicles with Gold Star Family Registration Plates Free Entry to State Parks and Historic Sites
- LD 446 An Act To Appropriate Funds to the Department of Agriculture, Conservation and Forestry To Maintain Snowmobile Trails
- LD 908 An Act To Require Schools To Submit Pest Management Activity Logs and Inspection Results to the Board of Pesticides Control for the Purpose of Providing Information to the Public
- LD 920 An Act To Establish the Fund To Support Local Fruits and Vegetables Purchasing
- LD 1037 An Act To Address the Browntail Moth Infestation
- LD 1719 An Act To Improve Geographic Information System Data Acquisition and Maintenance

### **Criminal Justice and Public Safety**

- LD 44 An Act Regarding the Maine Criminal Code
- LD 215 An Act To Increase the Reimbursement Rate for Ambulance Service Paid by the Department of Corrections
- LD 316 An Act To Protect Vulnerable Persons from Theft
- LD 430 An Act To Establish and Promote a System of Safe Disposal of Expired Marine Flares
- LD 1014 An Act To Attract and Retain Firefighters

### **Education and Cultural Affairs**

- LD 246 An Act To Secure the Future of the Frances Perkins Homestead
- LD 359 An Act To Address Student Hunger with a "Breakfast after the Bell" Program
- LD 427 An Act To Require the State To Fund Teacher Retirement
- LD 470 An Act To Provide Traffic Safety Education in Schools
- LD 502 An Act To Establish the Summer Success Pilot Program Fund

- LD 512 Resolve, To Authorize the Legislature To Contract for an Independent Review To Evaluate and Plan for the Implementation of Maine's Early Childhood Special Education Services
- LD 610 An Act To Provide Funding for Maine Public
- LD 626 An Act To Provide Funding for the Naval Museum and Gardens in Brunswick
- LD 662 An Act To Count Study Abroad toward Secondary School Credit
- LD 665 Resolve, Directing the Office of the Attorney General To Review Free Speech on Public College and University Campuses
- LD 712 An Act To Increase the School Construction Debt Service Limit
- LD 1043 An Act To Establish Universal Public Preschool Programs
- LD 1050 An Act To Require Education about African-American History and the History of Genocide
- LD 1376 An Act To Direct the Department of Education To Amend Its Rules To Ensure That Physical Restraint and Seclusion Policies Are Followed and Make Biennial Reports on the Use of Physical Restraint and Seclusion

**Environment and Natural Resources**

- LD 450 An Act To Increase Funding for the St. Croix International Waterway Commission
- LD 559 An Act To Restore Regular Mapping of Eelgrass Beds in the State
- LD 1080 Resolve, Regarding Biofuel in Heating Oil

**Health and Human Services**

- LD 46 Resolve, To Establish the Cumberland County Jail Substance Use Disorder Rehabilitation Pilot Project
- LD 115 An Act To Appropriate Funds for Home Visiting Services To Provide Child Development Education and Skills Development for New Parents
- LD 154 An Act To Amend the Law Governing MaineCare Coverage of Chiropractic Treatment
- LD 177 Resolve, To Improve Access to Bariatric Care
- LD 181 An Act To Provide Funding to the Department of Health and Human Services To Support Free Health Clinics in the State
- LD 234 Resolve, To Increase Certain Chiropractic Reimbursement Rates under the MaineCare Program
- LD 315 Resolve, To Promote Healthy Living in Maine
- LD 325 An Act To Provide Emergency Funds for Clients of the Adult Protective Services System

- LD 373 An Act To Provide MaineCare Coverage for Dental Services to Adults with Intellectual Disabilities or Autism Spectrum Disorder, Brain Injuries and Other Related Conditions
- LD 399 An Act To Align Wages for Direct Care Workers for Persons with Intellectual Disabilities or Autism with the Minimum Wage
- LD 414 An Act To Increase the Number of Intensive Case Managers
- LD 428 An Act To Establish Wage and Employment Parity between Adult and Child Protective Services Caseworkers in the Department of Health and Human Services
- LD 474 Resolve, To Establish a Medically Tailored Food Pilot Project
- LD 493 An Act To Provide Lung Cancer Counseling and Screening for MaineCare Recipients
- LD 498 Resolve, Regarding Reimbursement of Physical Medicine and Rehabilitation Codes under MaineCare
- LD 511 An Act To Create a Position within the Department of Health and Human Services To Coordinate Dementia Programs and Services
- LD 539 Resolve, To Ensure Appropriate Personal Needs Allowances for Persons Residing in Nursing Facilities
- LD 593 Resolve, To Stabilize the Behavioral Health Workforce and Avert More Expensive Treatments
- LD 633 An Act To Create a Kinship Care Navigator Program within the Department of Health and Human Services
- LD 692 Resolve, To Address Reimbursement Rates for Licensed Clinical Social Workers under MaineCare
- LD 706 An Act To Reduce the Incidence of Obesity and Chronic Disease in the State
- LD 745 An Act To Support the Northern New England Poison Center
- LD 763 An Act To Ensure the Availability of Community Integration Services
- LD 836 An Act To Expand Maine's School-based Health Centers
- LD 880 Resolve, Regarding the Impact of Minimum Wage Increases and Paid Time Off Requirements on MaineCare Reimbursement Rates
- LD 915 An Act To Provide Adequate Reimbursement under MaineCare for Ambulance and Neonatal Transport Services
- LD 931 An Act To Reduce Obesity by Reimbursing for Prescription Drug Therapy Provided by a Member of a Weight Management Team
- LD 935 An Act To Increase the Viability of Assisted Living Facilities by Increasing the Rate of Reimbursement
- LD 972 Resolve, To Increase Access to Brain Injury Waiver Services
- LD 1012 An Act To Provide Stable Funding and Support for Child Care Providers

- LD 1039 Resolve, To Establish and Fund Interventions for At-risk Families and Children
- LD 1106 An Act To Improve the Health and Economic Security of Older Residents
- LD 1126 Resolve, To Classify Employee Health Insurance as a Fixed Cost for MaineCare Reimbursement in Nursing Homes
- LD 1135 Resolve, To Increase Funding for Assertive Community Treatment
- LD 1171 An Act To Prevent Sexual and Domestic Violence and To Support Survivors
- LD 1178 An Act To Address the Needs of Children with Intellectual Disabilities and Autism Spectrum Disorder
- LD 1350 An Act To Improve Rural Health Care
- LD 1377 An Act To Enhance and Improve the Maine Developmental Services Oversight and Advisory Board and To Establish the Aging and Disability Mortality Review Panel
- LD 1403 An Act To Amend the General Assistance Laws Governing Reimbursement
- LD 1404 Resolve, To Provide Support Services and Funds To Prevent Homelessness
- LD 1417 An Act To Expand Access to Head Start To Assist Opioid-affected and Other At-risk Families
- LD 1461 An Act To Support Early Intervention and Treatment of Mental Health Disorders
- LD 1539 An Act To Provide Maine Children Access to Affordable Health Care
- LD 1577 An Act To Assist Nursing Homes in the Management of Facility Beds
- LD 1655 An Act To Improve and Modernize Home-based Care
- LD 1689 An Act To Address the Opioid Crisis through Evidence-based Public Health Policy

**Health Coverage, Insurance and Financial Services**

- LD 477 An Act To Provide Relief to Federal Employees Affected by a Federal Shutdown
- LD 1661 An Act To Create the Drug Donation and Redispensing Program
- LD 1704 An Act To Establish the Securities Restitution Assistance Fund for Victims of Securities Violations

**Inland Fisheries and Wildlife**

- LD 1787 An Act To Clarify and Enhance Fish and Wildlife Enforcement Laws

**Innovation, Development, Economic Advancement and Business**

- LD 509 An Act To Increase the Minimum Grant Amount under the Maine State Grant Program

- LD 647 An Act To Attract, Educate and Retain New State Residents To Strengthen the Workforce
- LD 799 An Act To Create the Maine Health Care Provider Loan Repayment Program
- LD 1584 An Act To Attract, Build and Retain an Early Childhood Education Workforce through Increased Training, Education and Career Pathways

### **Judiciary**

- LD 279 An Act To Raise Juror Pay to \$50 per Day
- LD 698 An Act To Authorize Maine Courts To Award Attorney's Fees and Costs to Citizens Who Prevail in Civil Litigation against the Executive Branch
- LD 759 An Act To Increase Efficiency in Enforcement of the Maine Human Rights Act
- LD 1073 Resolve, To Implement an Intensive Drug Treatment Court Pilot Project in the Midcoast

### **Labor and Housing**

- LD 467 An Act To Amend the Eligibility Criteria for Creditable Service in the Armed Forces of the United States under the State Retirement System
- LD 734 Resolve, To Expedite the Processing of Applications for Certification under the Federal Work Opportunity Tax Credit
- LD 857 An Act To Increase Accountability for Wage Violations
- LD 1184 An Act Regarding Penalties for Early Retirement for Certain Members of the Maine Public Employees Retirement System
- LD 1214 Resolve, To Conduct a Comprehensive Study of the Compensation System for State Employees
- LD 1355 An Act To Expand the 1998 Special Retirement Plan To Include Civilian Employees Who Work for the Department of Public Safety Crime Lab and Computer Crimes Unit
- LD 1359 An Act Regarding Local Workforce Development Boards
- LD 1537 An Act To Increase the Portion of Retirement Benefits to Which the Cost-of-living Adjustment Applies

### **Marine Resources**

- LD 961 An Act To Create the Shellfish Research Fund

### **State and Local Government**

- LD 431 An Act To Make Election Day a State Holiday
- LD 1065 An Act To Expand Health Insurance Coverage To Certain State Employees

## **Taxation**

- LD 70 An Act To Support the Trades through a Tax Credit for Apprenticeship Programs
- LD 71 An Act To Reinstate the Income Tax Deduction for Contributions to College Savings Accounts
- LD 72 An Act To Provide an Income Tax Exemption for Military Pay without Regard to Where the Military Service Was Performed
- LD 73 An Act To Provide an Income Tax Deduction for Certain Student Loan Payments Made Directly to a Lender on Behalf of a Taxpayer
- LD 85 An Act To Establish a Sales Tax Exemption for the Purchase of Firearm Safety Devices
- LD 104 An Act To Replace the Earned Income Tax Credit with the Maine Work Credit
- LD 164 An Act To Reduce Property Taxes for Maine Residents
- LD 193 An Act To Fully Fund and Restore State-Municipal Revenue Sharing
- LD 241 An Act To Adjust the Personal Property Tax Exemption for Farm Machinery
- LD 286 An Act To Provide a Sales Tax Exemption for Menstrual Products
- LD 335 An Act To Require the State To Distribute 12 Percent of Adult Use Marijuana Retail Sales and Excise Tax Revenue to Generating Municipalities
- LD 424 An Act To Provide a Sales Tax Exemption for Baling Twine, Net and Wrapping for Hay
- LD 560 An Act To Improve Access to Property Tax Exemptions for New Homeowners
- LD 607 An Act To Provide Equitable Taxation for the Food and Beverage Industry
- LD 625 An Act To Phase Out the Insurance Premium Tax on Annuities
- LD 660 An Act To Exempt Sales to Parent-Teacher Organizations from the Sales Tax
- LD 682 An Act To Provide Seniors and Certain Persons with Disabilities Assistance with Property Taxes through the Deferral of Those Taxes
- LD 709 An Act To Exempt Certain Meals Provided to Food Service Employees from the Sales and Use Tax
- LD 726 An Act To Make Sales to Area Agencies on Aging Tax-exempt
- LD 732 An Act To Provide a Sales Tax Exemption for Nonprofit Career and Technical Student Organizations
- LD 863 An Act To Exempt Diapering Products from Sales Tax
- LD 977 An Act To Restore the Super Credit for Substantially Increased Research and Development

- LD 1019 An Act To Increase the Maximum Pension Deduction for State Income Tax
- LD 1158 An Act To Provide Property Tax Relief
- LD 1164 An Act To Improve the Educational Opportunity Tax Credit
- LD 1194 An Act To Increase Property Tax Relief for Veterans
- LD 1200 An Act To Amend the Maine Seed Capital Tax Credit Program
- LD 1234 An Act To Expand the Value of the Homestead Exemption to \$25,000 and State Reimbursement to 70 Percent of Lost Property Tax Revenue
- LD 1238 An Act To Exempt Certain Print Publications from Sales Tax
- LD 1256 An Act To Provide a Health Care Preceptor Tax Credit
- LD 1322 An Act To Provide Equitable Tax Treatment to State-licensed Marijuana Businesses
- LD 1362 An Act To Fund Opioid Treatment by Establishing an Excise Tax on Manufacturers of Opioids
- LD 1424 An Act To Create an Access to Justice Income Tax Credit
- LD 1520 An Act To Create and Sustain Jobs and Encourage Affordable Housing through Development of Cooperatives and Employee-owned Businesses
- LD 1608 An Act To Exempt Trailers Sold to Out-of-state Entities from Sales and Use Tax
- LD 1645 An Act To Create Affordable Workforce and Senior Housing and Preserve Affordable Rural Housing

**Transportation**

- LD 1258 An Act To Increase Access to Transportation for Workforce and Other Essential Transportation Needs

**Veterans and Legal Affairs**

- LD 171 Resolve, To Establish a Pilot Project To Evaluate and Address the Transportation Needs of Maine's Veterans
- LD 510 An Act To Authorize Funding for Transitional Housing for Women Veterans and Their Families
- LD 619 RESOLUTION, Proposing an Amendment to the Constitution of Maine Regarding Early Voting
- LD 1187 An Act To Apply the Same Auditing Standards to All Legislative Candidates
- LD 1477 RESOLUTION, Proposing an Amendment to the Constitution of Maine To Facilitate the Use of Ranked-choice Voting for Governor and Members of the Legislature
- LD 1797 An Act To Amend the Advance Deposit Wagering Laws

## **Bills Vetoed by the Governor**

- LD 240 An Act To Allow Public Employers of Teachers to Negotiate Regarding Planning and Preparation Periods
- LD 308 An Act To Authorize Municipalities To Increase Notification Time Periods for Rent Increases and Terminations of Tenancies at Will
- LD 801 An Act Regarding Recording of Witness Interviews
- LD 822 An Act To Prohibit the Sale of Motor Fuel Containing More than 10% Ethanol
- LD 839 An Act To Increase Funding for Multimodal Transportation
- LD 1177 An Act To Improve Public Sector Labor Relations
- LD 1363 An Act To Amend Certain Laws Relating to High-impact Electric Transmission Lines
- LD 1383 An Act To Amend Maine's Municipal Land Use and Eminent Domain Laws Regarding High-impact Electric Transmission Lines

## **Bills Held by the Governor**

- LD 54 An Act To Limit the Influence of Lobbyists by Expanding the Prohibition on Accepting Political Contributions
- LD 268 An Act To Create a Credit under the Commercial Forestry Excise Tax for Landowners Using Businesses Based in the United States
- LD 517 An Act To Facilitate Fair Ballot Representation for All Candidates
- LD 545 An Act To Ban Child Marriage
- LD 553 An Act To Ensure Proper Oversight of Sports Betting in the State
- LD 766 An Act Regarding the Penobscot Nation's and Passamaquoddy Tribe's Authority To Exercise Jurisdiction under the Federal Tribal Law and Order Act of 2010 and the Federal Violence Against Women Reauthorization Act of 2013
- LD 775 Resolve, To Direct the Department of Health and Human Services To Amend Its Rules for Eligibility for Community Support Services
- LD 793 An Act To Improve Accountability of Opioid Manufacturers
- LD 833 An Act To Provide the Same Retirement Benefits for State Employees Working as Emergency Communications Specialists as Are Provided to Law Enforcement Officers
- LD 866 An Act To Support College Completion by Homeless Youth in Maine
- LD 1016 Resolve, To Require the Construction of a New District Headquarters Building for the Bureau of Forestry in Fort Kent
- LD 1036 Resolve, Establishing a Task Force To Study the Creation of a Comprehensive Career and Technical Education System and Increased Crosswalks for Academic Credit between Secondary Schools and Career and Technical Education Programs
- LD 1104 An Act To Clarify the State's Commitments Concerning Certain Public Service Retirement Benefits
- LD 1207 An Act To Expand the 1998 Special Retirement Plan To Include Detectives in the Office of Investigations within the Department of the Secretary of State, Bureau of Motor Vehicles
- LD 1208 An Act To Expand the 1998 Special Retirement Plan To Include Detectives in the Office of the Attorney General
- LD 1249 An Act To Prohibit Infringing on the Rights of Association of Dependent Adults
- LD 1294 Resolve, Directing the Maine Human Rights Commission To Implement a Pilot Program To Investigate and Report on Incidents of Harassment Due to Housing Status, Lack of Employment and Other Issues
- LD 1311 An Act Regarding the Sale of Dogs and Cats at Pet Shops

- LD 1315 An Act To Support Medically Monitored Crisis Support and Intervention
- LD 1342 An Act To Establish the Maine Workforce, Research, Development and Student Achievement Institute
- LD 1386 An Act Regarding the Determination of the Prevailing Wage Rate for Public Works Projects
- LD 1399 An Act To Improve Oral Health and Access to Dental Care for Maine Children
- LD 1426 An Act To Increase Protections for Land Installment Contracts
- LD 1442 An Act To Provide for Court-appointed Advocates for Justice in Animal Cruelty Cases
- LD 1453 Resolve, To Establish a Stakeholder Group To Develop an Adult Dental Benefit under MaineCare
- LD 1518 An Act To Establish a Fund for Portions of the Operations and Outreach Activities of the University of Maine Cooperative Extension Diagnostic and Research Laboratory
- LD 1550 An Act To Create a Victims' Compensation Fund for Victims of Property Crimes
- LD 1597 An Act To Provide a Sales Tax Exemption for Purchases Made by Nonprofit Youth Camps
- LD 1612 An Act Regarding the Presumption of Abandonment of Gift Obligations
- LD 1670 An Act To Limit the Dissemination of Juvenile Records
- LD 1698 An Act To Create Jobs and Slow Climate Change by Promoting the Production of Natural Resources Bioproducts
- LD 1700 Resolve, Regarding African-American Student Data Analyses
- LD 1703 An Act To Improve Consistency within the Maine Human Rights Act
- LD 1718 An Act To Exempt Purchases by Pet Food Pantries from Sales Tax
- LD 1756 An Act To Improve Public Safety through Coordinated Reentry of Prisoners into the Community
- LD 1758 An Act To Clarify and Amend MaineCare Reimbursement Provisions for Nursing and Residential Care Facilities
- LD 1808 An Act To Provide a Sales Tax Exemption for Certain Nonprofit Charitable Organizations
- LD 1809 Resolve, To Increase Funding for Evidence-based Therapies for Treating Emotional and Behavioral Problems in Children
- LD 1838 Resolve, Requiring the Department of Health and Human Services To Examine Options for Upper Payment Limit Adjustments for MaineCare Services

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**129<sup>TH</sup> LEGISLATURE**  
**FIRST SPECIAL SESSION**

**BILLS ACTED UPON WITHOUT REFERENCE TO A COMMITTEE**

**LD 1847            SP0631**

An Act To Authorize a General Fund Bond Issue for the Protection and Enhancement of Water Quality, Support of Environmental Clean-up Efforts and Provision of Loans for the Residential Purchase of High-performance Air Source Heat Pumps. **Presented by** Senator BREEN of Cumberland. Engrossed Without Reference 08/26/19. **Final Disposition:** Enactment Failed 08/26/19.

**LD 1848            SP0632**

An Act To Authorize a General Fund Bond Issue To Provide Broadband Internet Infrastructure in Unserved and Underserved Areas of the State, Maintenance and Improvement of the Maine National Guard Armories, Readiness Centers and Support Facilities and Capital Improvements and Equipment Purchases for Career and Technical Education Centers. **Presented by** Senator HERBIG of Waldo. Engrossed Without Reference 08/26/19. **Final Disposition:** Enactment Failed 08/26/19.

**LD 1849            SP0633**

An Act Regarding the Laws Governing the Maine School for Marine Science, Technology, Transportation and Engineering. **Presented by** Senator HERBIG of Waldo. Engrossed Without Reference 08/26/19. **Final Disposition:** Emergency Enacted, Emergency Signed 08/30/19, PUBLIC LAW, Chapter 531.

**LD 1850            SP0634**

An Act To Authorize a General Fund Bond Issue To Improve Highways, Bridges and Multimodal Facilities. **Presented by** Senator DIAMOND of Cumberland. Engrossed Without Reference 08/26/19. **Final Disposition:** Enacted, Signed 08/30/19, PUBLIC LAW, Chapter 532.

**LD 1851            SP0635**

An Act To Authorize a General Fund Bond Issue for Land Conservation, Water Access, Outdoor Recreation, Wildlife and Fish Habitats and Farmland and Working Waterfront Preservation. **Presented by** Senator BREEN of Cumberland. Engrossed Without Reference 08/26/19. **Final Disposition:** Enactment Failed 08/26/19.

**LD 1852            HP1323**

An Act To Amend the Law That Increases the Number of Franklin County Commissioners. **Presented by** Representative RILEY of Jay. Engrossed Without Reference 08/26/19. **Final Disposition:** Emergency Enactment Failed 08/26/19.

**VETERANS AND LEGAL AFFAIRS**

**LD 1083          SP0315**

An Act To Implement Ranked-choice Voting for Presidential Primary and General Elections in Maine. **Presented by** President JACKSON of Aroostook. **Public Hearing** 03/20/19. **Final Disposition:** Carried Over 08/26/19. Enacted, Held by Governor 08/26/19.

**Bills Held by the Governor**

LD 1083      An Act To Implement Ranked-choice Voting for Presidential  
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