1   L.D. 1362

2   Date: (Filing No. H-   )

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4   **STATE OF MAINE**

5   **HOUSE OF REPRESENTATIVES**

6   **126TH LEGISLATURE**

7   **FIRST REGULAR SESSION**

8   HOUSE AMENDMENT "   " to COMMITTEE AMENDMENT "A" to H.P. 970,
9   L.D. 1362, "Resolve, To Establish a Moratorium on the Transportation of Tar Sands"

10   Amend the amendment in section 1 in the 2nd line (page 1, line 16 in amendment) by
11   striking out the following: "conduct a" and inserting the following: 'continue its current'

12   Amend the amendment in section 1 in subsection 3 in the first line (page 1, line 27 in
13   amendment) by striking out the following: "a community" and inserting the following:
14   'the environment'

15   Amend the amendment in section 1 in subsection 5 in the first line (page 1, line 30 in
16   amendment) by striking out the following: "any"

17   Amend the amendment in section 1 in subsection 5 in the last line (page 1, line 32 in
18   amendment) by striking out the following: "any"

19   Amend the amendment in section 2 in the first line (page 1, line 33 in amendment) by
20   striking out the following: "**Report**" and inserting the following: '**Briefing**'

21   Amend the amendment in section 2 in the 2nd line (page 1, line 34 in amendment) by
22   striking out the following: "report" and inserting the following: 'provide a briefing'

23   Amend the amendment by striking out all of section 3.

24   **SUMMARY**

25   This amendment provides that the Department of Environmental Protection shall
26   continue its current review of the handling and transportation of unrefined bituminous tar
27   sands oil and changes the elements that are subject to review. The amendment provides

HOUSE AMENDMENT

1   that the department provide a briefing to the Joint Standing Committee on Environment
2   and Natural Resources rather than a report. The amendment also strikes the
3   appropriations and allocations section in Committee Amendment "A."

4   **FISCAL NOTE REQUIRED**

5   **(See attached)**

6   SPONSORED BY: _____

7   (Representative CHIPMAN)

8   TOWN: Portland

HOUSE AMENDMENT