



**One Hundred and Twenty-Eighth Legislature  
First Regular Session**

**Advance Journal and Calendar**

**20th Legislative Day**

In Senate Chamber, Tuesday, March 14, 2017.

Senate called to Order by President Michael D. Thibodeau of Waldo County.

Prayer by Pastor Don Drake, Deering Center Community Church in Portland.

Pledge of Allegiance led by Senator Lisa M. Keim of Oxford County.

Reading of the Journal of Thursday, March 9, 2017.

Doctor of the day, Cathleen London, M.D. of Milbridge.

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**Michael D. Thibodeau**  
*Senate President*

**Heather J.R. Priest**  
*Secretary of the Senate*

***<http://legislature.maine.gov/senate>***

**PAPERS FROM THE HOUSE**

**Non-Concurrent Matter**

(1-1) JOINT RESOLUTION Expression of Legislative Sentiment in Memory of the Honorable Paulette G. Beaudoin, of Biddeford

SLS 47

In Senate, February 7, 2017, **READ** and **ADOPTED**.

Comes from the House, Senate Legislative Sentiment **INDEFINITELY POSTPONED** in **NON-CONCURRENCE**.

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**Non-Concurrent Matter**

(1-2) Bill "An Act To Fund and Enhance the Maine Diversion Alert Program" (EMERGENCY)  
H.P. 182 L.D. 249

In Senate, February 7, 2017, on motion by Senator **BRAKEY** of Androscoggin, **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES** in **NON-CONCURRENCE**.

Comes from the House, that Body having **INSISTED** on its former action whereby the Bill was **REFERRED** to the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** and ordered printed.

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**Non-Concurrent Matter**

(1-3) Bill "An Act To Address Mandatory Overtime for Hospital Professionals"  
S.P. 300 L.D. 898

Committee on **HEALTH AND HUMAN SERVICES** suggested and ordered printed.

In Senate, March 7, 2017, on motion by Senator **VOLK** of Cumberland, **REFERRED** to the Committee on **LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT** and ordered printed.

Comes from the House, **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES** in **NON-CONCURRENCE**.

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**Non-Concurrent Matter**

(1-4) Bill "An Act To Facilitate the Return of Unclaimed Property"

S.P. 230 L.D. 668

Committee on **JUDICIARY** suggested and ordered printed.

In Senate, March 7, 2017, on motion by Senator **DAVIS** of Piscataquis, **REFERRED** to the Committee on **STATE AND LOCAL GOVERNMENT** and ordered printed.

Comes from the House, **REFERRED** to the Committee on **JUDICIARY** in **NON-CONCURRENCE**.

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**Non-Concurrent Matter**

(1-5) Bill "An Act To Ensure Transparency in Public Union Negotiations"

H.P. 552 L.D. 772

Committee on **JUDICIARY** suggested and ordered printed.

In Senate, March 7, 2017, on motion by Senator **KEIM** of Oxford, **REFERRED** to the Committee on **JUDICIARY** in **NON-CONCURRENCE**.

Comes from the House, that Body having **ADHERED** to its former action whereby the Bill was **REFERRED** to the Committee on **LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT**.

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**House Papers**

(1-6) Bill "An Act To Protect Maine Families by Enhancing Well Water Regulation"

H.P. 658 L.D. 930

Comes from the House, **REFERRED** to the Committee on **ENVIRONMENT AND NATURAL RESOURCES** and ordered printed.

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(1-7) Bill "An Act To Prohibit Certain Gifts to Health Care Practitioners"

H.P. 639 L.D. 911

Comes from the House, **REFERRED** to the Committee on **LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT** and ordered printed.

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(1-8) Bill "An Act To Use Taxes on Nonmedical Marijuana and Increase the Tax on Cigarettes To Partially Offset the 3% Income Tax Surcharge"

H.P. 499 L.D. 708

Committee on **TAXATION** suggested and ordered printed.

Comes from the House, **REFERRED** to the Joint Select Committee on **MARIJUANA LEGALIZATION IMPLEMENTATION**.

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COMMUNICATIONS

(2-1) The Following Communication:

S.C. 189

STATE OF MAINE  
ONE HUNDRED AND TWENTY-EIGHTH LEGISLATURE  
COMMITTEE ON VETERANS AND LEGAL AFFAIRS

March 8, 2017

The Honorable Michael D. Thibodeau  
President of the Senate of Maine  
128th Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Veterans and Legal Affairs has had under consideration the nomination of Julie A. Sheehan of Cape Elizabeth, for appointment to the State Liquor and Lottery Commission.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

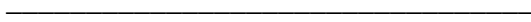
YEAS	Senators	2	Carpenter of Aroostook, Collins of York
	Representatives	9	Luchini of Ellsworth, Casas of Rockport, Dillingham of Oxford, Farrin of Norridgewock, Hanington of Lincoln, Hickman of Winthrop, Longstaff of Waterville, Schneck of Bangor, White of Washburn
NAYS		0	
ABSENT		2	Sen. Mason of Androscoggin, Rep. Monaghan of Cape Elizabeth

Eleven members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Julie A. Sheehan of Cape Elizabeth, for appointment to the State Liquor and Lottery Commission be confirmed.

Signed,

S/Garrett P. Mason  
Senate Chair

S/Louis J. Luchini  
House Chair



(2-2) The Following Communication:

S.C. 191

**STATE OF MAINE  
128<sup>TH</sup> LEGISLATURE  
OFFICE OF THE PRESIDENT**

March 9, 2017

Honorable Heather J.R. Priest  
Secretary of Senate  
3 State House Station  
Augusta, ME 04333

Dear Secretary Priest:

Pursuant to my authority under Joint Order, SP210, I am pleased to appoint the following individuals to the Task Force to Address the Opiate Crisis in the State, effective date of this letter.

Dr. Steven E. Diaz of Augusta  
Ms. Katie Fullam Harris of Cumberland  
Mr. Gordon H. Smith of East Winthrop  
Sherriff Jeffrey Trafton of Thorndike

Please let me know if you have any questions regarding this appointment.

Sincerely,

S/Michael D. Thibodeau  
President of the Senate

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(2-3) The Following Communication:

S.C. 192

**STATE OF MAINE  
128<sup>TH</sup> LEGISLATURE  
OFFICE OF THE PRESIDENT**

March 9, 2017

Honorable Heather J.R. Priest  
Secretary of Senate  
3 State House Station  
Augusta, ME 04333

Dear Secretary Priest:

Pursuant to my authority under Joint Order, SP210, I am pleased to appoint the following Senators to the Task Force to Address the Opiate Crisis in the State, effective date of this letter.

Senator Andre E. Cushing III of Penobscot, Chair  
Senator Scott. W. Cyrway of Kennebec  
Senator James F. Dill of Penobscot  
Senator Geoffrey M. Gratwick of Penobscot

Please let me know if you have any questions regarding this appointment.

Sincerely,

S/Michael D. Thibodeau  
President of the Senate

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(2-4) The Following Communication:

S.C. 193

**STATE OF MAINE  
128<sup>TH</sup> LEGISLATURE  
OFFICE OF THE PRESIDENT**

March 9, 2017

Honorable Heather J. R. Priest  
Secretary of the Senate  
3 State House Station  
Augusta, ME 04333

Dear Secretary Priest,

Pursuant to my authority under Title 29, USC 2821, Section 111, I am pleased to reappoint Senator Amy F. Volk of Cumberland to the Workforce Investment Board.

Please let me know if you have any questions regarding this appointment.

Sincerely,

S/Michael D. Thibodeau  
President of the Senate

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(2-5) The Following Communication:

S.C. 190

**STATE OF MAINE  
ONE HUNDRED AND TWENTY-EIGHTH LEGISLATURE  
COMMITTEE ON INLAND FISHERIES & WILDLIFE**

March 9, 2017

Honorable Michael D. Thibodeau, President of the Senate  
Honorable Sara Gideon, Speaker of the House  
128th Legislature  
State House  
Augusta, Maine 04333

Dear President Thibodeau and Speaker Gideon:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Inland Fisheries and Wildlife has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- |          |   |
|----------|---|
| L.D. 279 | An Act To Give Veterans Priority in the Issuance of Antlerless Deer Permits   |
| L.D. 325 | An Act To Amend the Process for Distributing Any-deer Permits   |
| L.D. 340 | An Act To Provide 100 Percent Disabled Veterans Antlerless Deer Permits in the Zone of Their Choice                                 |
| L.D. 341 | An Act To Promote Deer Hunting  |
| L.D. 427 | An Act To Give Certain Landowners First Priority for Antlerless Deer Permits  |
| L.D. 555 | An Act To Allow Owners of 25 Acres or More of Land That Is Open to the Public for Hunting To Take Any Deer without a Special Permit |

This is notification of the Committee's action.

Sincerely,

S/Sen. Scott W. Cyrway  
Senate Chair

S/Rep. Robert S. Duchesne  
House Chair

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(2-6) The Following Communication:

S.C. 194

**MAINE STATE LEGISLATURE  
OFFICE OF PROGRAM EVALUATION AND  
GOVERNMENT ACCOUNTABILITY  
AUGUSTA, MAINE**

TO: Senator Michael Thibodeau, President of the Senate  
Representative Sara Gideon, Speaker of the House  
and Democratic and Republican Leaders

FROM: Beth L. Ashcroft, Director

DATE: March 10, 2017

RE: New Markets Capital Investment Program

Attached please find the final report from the Office of Program Evaluation and Government Accountability on New Markets Capital Investment Program<sup>1</sup>. The report is also available on our website at <http://legislature.maine.gov/opega/opega-reports/9149>. The public comment period on this Report has been scheduled for Friday, March 24, 2017 at 9:00 a.m. in Room 220 Cross Building.

If you have questions, please feel free to contact me.

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**SENATE PAPERS**

(3-1) Bill "An Act To Protect Abused or Neglected Animals"

S.P. 321 L.D. 982

Presented by Senator CARPENTER of Aroostook.

Cosponsored by Senator: DIAMOND of Cumberland, Representative: JOHANSEN of Monticello.

(3-2) Bill "An Act To Improve Soil Quality and Profits for Maine Farms"

S.P. 335 L.D. 1028

Presented by Senator SAVIELLO of Franklin.

Cosponsored by Senators: CARSON of Cumberland, DAVIS of Piscataquis, DILL of Penobscot, WHITTEMORE of Somerset, Representatives: BLACK of Wilton, HARVELL of Farmington.

Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** suggested and ordered printed.

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(3-3) Bill "An Act To Abolish the 5-year Cap for Retired State Employees Who Return to Work"

S.P. 336 L.D. 1029

Presented by Senator CARPENTER of Aroostook.

Cosponsored by Representative MARTIN of Eagle Lake and Senator: DIAMOND of Cumberland.

(3-4) Bill "An Act To Amend the Laws Governing Eligibility for Disability Retirement Benefits"

S.P. 346 L.D. 1044

Presented by Senator KATZ of Kennebec.

(3-5) Bill "An Act To Create More Transparency in the Setting of Normal Teacher Retirement Costs"

S.P. 347 L.D. 1045

Presented by Senator KATZ of Kennebec.

Cosponsored by Representative KORNFIELD of Bangor and Senators: LANGLEY of Hancock, MAKER of Washington, Representatives: FARNSWORTH of Portland, HUBBELL of Bar Harbor, STEARNS of Guilford.

Committee on **APPROPRIATIONS AND FINANCIAL AFFAIRS** suggested and ordered printed.

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(3-6) Bill "An Act To Increase Efficiency in the Enforcement of Restitution and Bail Orders"  
S.P. 322 L.D. 983

Presented by Senator CARPENTER of Aroostook.

Cosponsored by Representative McCREA of Fort Fairfield and Representatives: MARTIN of Sinclair, SHERMAN of Hodgdon.

(3-7) Bill "An Act To Improve School Safety"

S.P. 325 L.D. 986

Presented by Senator DOW of Lincoln.

Cosponsored by Representative SIROCKI of Scarborough and Senator: DION of Cumberland, Representative: SUTTON of Warren.

(3-8) Bill "An Act To Protect Law Enforcement Officers by Creating the Crime of Aggravated Assault on an Officer"

S.P. 329 L.D. 990

Presented by Senator DAVIS of Piscataquis.

Cosponsored by Representative CAMPBELL of Orrington, Representative TURNER of Burlington and Senators: CYRWAY of Kennebec, DIAMOND of Cumberland, DOW of Lincoln, SAVIELLO of Franklin.

Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** suggested and ordered printed.

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(3-9) Resolve, To Direct the Department of Education To Form a Study Group To Improve Public Education

S.P. 326 L.D. 987

Presented by Senator DOW of Lincoln.

(3-10) Bill "An Act Regarding Possession of a Firearm on School Property"

S.P. 327 L.D. 988

Presented by Senator MASON of Androscoggin.

Cosponsored by Representative ALLEY of Beals and Senators: BRAKEY of Androscoggin, CUSHING of Penobscot, CYRWAY of Kennebec, ROSEN of Hancock, Representatives: CEBRA of Naples, PIERCE of Dresden, SIMMONS of Waldoboro, STANLEY of Medway.

(3-11) Bill "An Act To Assist Student Achievement"

S.P. 333 L.D. 1026

Presented by Senator MASON of Androscoggin.

Cosponsored by Senator: VOLK of Cumberland.

Committee on **EDUCATION AND CULTURAL AFFAIRS** suggested and ordered printed.

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(3-12) Bill "An Act To Establish Reasonable and Clinically Appropriate Exceptions to Opioid Medication Prescribing Limits" (EMERGENCY)

S.P. 338 L.D. 1031

Presented by Senator GRATWICK of Penobscot.

Cosponsored by Representative BERRY of Bowdoinham and Senators: BRAKEY of Androscoggin, CUSHING of Penobscot, DILL of Penobscot, VOLK of Cumberland, Representatives: BROOKS of Lewiston, CHACE of Durham, STANLEY of Medway, TIPPING of Orono.

Committee on **HEALTH AND HUMAN SERVICES** suggested and ordered printed.

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(3-13) Bill "An Act To Allow Junior Hunters To Take an Antlered or Antlerless Deer in Any Wildlife Management District on Youth Deer Hunting Day"

S.P. 344 L.D. 1038

Presented by Senator MAKER of Washington.  
Cosponsored by Representative: TUELL of East Machias.

Committee on **INLAND FISHERIES AND WILDLIFE** suggested and ordered printed.

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(3-14) Bill "An Act To Separate the Authorities under the Licenses for Property and Casualty Insurance Adjusters and Workers' Compensation Insurance Adjusters"

S.P. 323 L.D. 984

Presented by Senator WHITTEMORE of Somerset.  
Cosponsored by Representative PICCHIOTTI of Fairfield and Senators: KATZ of Kennebec, LANGLEY of Hancock, ROSEN of Hancock.

(3-15) Bill "An Act To Require Nondiscrimination Policies in Providing Health Care Services"

S.P. 337 L.D. 1030

Presented by Senator CHENETTE of York.  
Cosponsored by Representative CASÁS of Rockport and Representative: BEEBE-CENTER of Rockland.

(3-16) Bill "An Act To Ensure Protection and Health Insurance of Patients"

S.P. 339 L.D. 1032

Presented by Senator GRATWICK of Penobscot.

Committee on **INSURANCE AND FINANCIAL SERVICES** suggested and ordered printed.

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(3-17) Bill "An Act To Promote Impartiality in the Probate Court"

S.P. 345 L.D. 1043

Presented by Senator KATZ of Kennebec.

Cosponsored by Representative BAILEY of Saco and Senators: CARPENTER of Aroostook, DION of Cumberland, HILL of York, Representative: TEPLER of Topsham.

Committee on **JUDICIARY** suggested and ordered printed.

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(3-18) Bill "An Act To Promote Medical Care for Visiting Athletic Teams"

S.P. 324 L.D. 985

Presented by Senator BREEN of Cumberland.

Cosponsored by Representative FECTEAU of Biddeford and Senators: BELLOWS of Kennebec, GRATWICK of Penobscot, VOLK of Cumberland, Representative: SANBORN of Portland.

(3-19) Bill "An Act To Establish a Minimum Wage for Minors"

S.P. 330 L.D. 991

Presented by Senator CYRWAY of Kennebec.

Cosponsored by Representative FOLEY of Wells and Senators: CHENETTE of York, COLLINS of York, DAVIS of Piscataquis, DOW of Lincoln, KATZ of Kennebec, Representatives: FARRIN of Norridgewock, JOHANSEN of Monticello, SAMPSON of Alfred.  
Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

(3-20) Resolve, To Study Repeal of Occupational Licensing Requirements for Certain Occupations

S.P. 342 L.D. 1036

Presented by Senator BRAKEY of Androscoggin.

Cosponsored by Senators: LANGLEY of Hancock, VOLK of Cumberland, Representatives: AUSTIN of Gray, BATES of Westbrook, LOCKMAN of Amherst, STETKIS of Canaan, VACHON of Scarborough.



(3-21) Bill "An Act To Provide for the 2017 and 2018 Allocations of the State Ceiling on Private Activity Bonds" (EMERGENCY)

S.P. 343 L.D. 1037

Presented by Senator VOLK of Cumberland.

Cosponsored by Representative FECTION of Biddeford and Senator: BELLOWS of Kennebec, Representatives: AUSTIN of Gray, DOORE of Augusta, HANDY of Lewiston, LOCKMAN of Amherst, MASTRACCIO of Sanford, SYLVESTER of Portland, VACHON of Scarborough. Submitted by the Finance Authority of Maine pursuant to Joint Rule 204.

Committee on **LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT** suggested and ordered printed.

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(3-22) Bill "An Act Regarding State Investments and the Dakota Access Pipeline"

S.P. 320 L.D. 981

Presented by Senator CHIPMAN of Cumberland.

Cosponsored by Representative SYLVESTER of Portland and Senators: JACKSON of Aroostook, MIRAMANT of Knox, Representatives: BEEBE-CENTER of Rockland, BRYANT of Windham, CASÁS of Rockport, HAMANN of South Portland, MARTIN of Sinclair, RYKERSON of Kittery.

(3-23) Bill "An Act To Authorize Moving the Town Line between Baileyville and Baring Plantation"

S.P. 331 L.D. 992

Presented by Senator MAKER of Washington.

Cosponsored by Representative TUELL of East Machias and Senator: VITELLI of Sagadahoc, Representatives: ALLEY of Beals, BLUME of York, DAUGHTRY of Brunswick, SIMMONS of Waldoboro, STEWART of Presque Isle, SUTTON of Warren, TURNER of Burlington.

Committee on **STATE AND LOCAL GOVERNMENT** suggested and ordered printed.

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(3-24) Bill "An Act Regarding the Taxation of Certain Nonprofit Organizations"  
S.P. 334 L.D. 1027

Presented by Senator SAVIELLO of Franklin.  
Cosponsored by Senators: DAVIS of Piscataquis, DOW of Lincoln, KATZ of Kennebec,  
Representatives: BLACK of Wilton, HARVELL of Farmington.

Committee on **TAXATION** suggested and ordered printed.

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(3-25) Bill "An Act Regarding Towed Vehicle Charges and Notice to the Secretary of State of Towed and Abandoned Vehicles"

S.P. 328 L.D. 989

Presented by Senator MASON of Androscoggin.  
Cosponsored by Representative PICCHIOTTI of Fairfield and Senators: COLLINS of York,  
DESCHAMBAULT of York, JACKSON of Aroostook, ROSEN of Hancock, Representatives:  
BRYANT of Windham, DOORE of Augusta.

(3-26) Bill "An Act To Allow Stepparents To Sign the Application for a Driver's License for a Minor"

S.P. 332 L.D. 1025

Presented by Senator SAVIELLO of Franklin.  
Cosponsored by Senators: COLLINS of York, DAVIS of Piscataquis, KATZ of Kennebec,  
ROSEN of Hancock, Representatives: BLACK of Wilton, HARVELL of Farmington.

(3-27) Bill "An Act Making Supplemental Allocations from the Highway Fund and Other Funds for the Expenditures of State Government and To Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Year Ending June 30, 2017" (EMERGENCY)

S.P. 341 L.D. 1034

Presented by Senator COLLINS of York. (GOVERNOR'S BILL)  
Cosponsored by Representative McLEAN of Gorham.

Committee on **TRANSPORTATION** suggested and ordered printed.

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(3-28) Bill "An Act To Eliminate the 24-hour Reporting Requirement under the Election Laws"  
S.P. 340 L.D. 1033

Presented by Senator MASON of Androscoggin.  
Cosponsored by Representative LUCHINI of Ellsworth and Senators: COLLINS of York,  
DIAMOND of Cumberland, Representatives: CASÁS of Rockport, DILLINGHAM of Oxford,  
FARRIN of Norridgewock, HANINGTON of Lincoln, HICKMAN of Winthrop.

(3-29) Bill "An Act To Require Maine Clean Election Act Candidates To Purchase Services  
from Maine-based Companies"

S.P. 348 L.D. 1046

Presented by Senator BRAKEY of Androscoggin.  
Cosponsored by Representatives: BICKFORD of Auburn, HANINGTON of Lincoln, STETKIS  
of Canaan, SUTTON of Warren, TUELL of East Machias.

Committee on **VETERANS AND LEGAL AFFAIRS** suggested and ordered printed.

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## ORDERS

### Joint Orders

Expressions of Legislative Sentiment recognizing:

(4-1) Sallyann Hadyniak, of Freedom, who has received a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We send our congratulations to Ms. Hadyniak on her receiving this award;

SLS 116

Sponsored by President THIBODEAU of Waldo.  
Cosponsored by Representative: KINNEY of Knox.

(4-2) Seth A. Townsend, of Hampden, a member of Boy Scout Troop No. 41, who has attained the high rank and distinction of Eagle Scout. This is the highest award in Boy Scouting and is given for excellence in skills development, leadership, personal growth and community service. For his Eagle Scout project, Seth improved a trail system for Regional School Unit No. 87 by removing dead trees, placing signs, removing rocks and covering roots, as well as building 3 benches and 3 signs. We extend our congratulations to him on this achievement;

SLS 117

Sponsored by Senator CUSHING of Penobscot.  
Cosponsored by Representative: HAGGAN of Hampden.

(4-3) Abe and Heather Furth, of Orono, who have received the Bion and Dorain Foster Entrepreneurship Award from the Bangor Region Chamber of Commerce. We extend to Abe and Heather Furth our congratulations and best wishes;

SLS 118

Sponsored by Senator CUSHING of Penobscot.

Cosponsored by Senator: DILL of Penobscot, Representatives: FREY of Bangor, TIPPING of Orono.

(4-4) Cora Proctor Quimby, of Machias, who celebrated her 108th Birthday on March 4, 2017. We extend to her our congratulations and best wishes;

SLS 119

Sponsored by Senator MAKER of Washington.

Cosponsored by Representative: TUELL of East Machias.

(4-5) Nathan E. Taggart, of Scarborough, a member of Boy Scout Troop No. 47, who has attained the high rank and distinction of Eagle Scout. This is the highest award in Boy Scouting and is given for excellence in skills development, leadership, personal growth and community service. For his Eagle Scout project, Nathan built 2 boardwalks for the dogwalking trail at the Animal Refuge League of Greater Portland. We extend our congratulations to Nathan on this achievement;

SLS 120

Sponsored by Senator VOLK of Cumberland.

Cosponsored by Senator: MILLETT of Cumberland, Representatives: McLEAN of Gorham, SIROCKI of Scarborough, VACHON of Scarborough.

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**REPORTS OF COMMITTEES**

**House**

**Ought to Pass**

(5-1) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Bill "An Act To Make Changes to the Potato Marketing Improvement Fund"

H.P. 92 L.D. 124

Reported that the same **Ought to Pass**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.

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(5-2) The Committee on **TRANSPORTATION** on Bill "An Act To Add the Air Medal as an Option for a Special Commemorative Decal on Special Veterans Registration Plates"

H.P. 127 L.D. 171

Reported that the same **Ought to Pass**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.

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(5-3) The Committee on **TRANSPORTATION** on Resolve, To Designate a Bridge in East Machias as the Norman E. Bagley Memorial Bridge

H.P. 163 L.D. 207

Reported that the same **Ought to Pass**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **PASSED TO BE ENGROSSED**.

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Senate

Change of Committee

(5-4) Senator LANGLEY for the Committee on **EDUCATION AND CULTURAL AFFAIRS** on Bill "An Act To Strengthen Requirements for Water Testing for Schools" (EMERGENCY)  
S.P. 20 L.D. 40

Reported that the same be **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES**.

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(5-5) Senator DAVIS for the Committee on **STATE AND LOCAL GOVERNMENT** on Bill "An Act To Allow Municipalities To Adopt Bus Traffic Ordinances"  
S.P. 206 L.D. 591

Reported that the same be **REFERRED** to the Committee on **TRANSPORTATION**.

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**Ought to Pass**

(5-6) Senator COLLINS for the Committee on **TRANSPORTATION** on Bill "An Act To Establish Speed Limits at Loring Commerce Centre and Brunswick Landing" (EMERGENCY)  
S.P. 45 L.D. 97

Reported that the same **Ought to Pass**.

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**Ought to Pass As Amended**

(5-7) Senator WHITTEMORE for the Committee on **INSURANCE AND FINANCIAL SERVICES** on Bill "An Act To Prohibit Charging Maine Seniors Higher Automobile Insurance Premiums Based Solely on Their Age"

S.P. 96 L.D. 308

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-6)**.

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**Divided Report**

(5-8) The Majority of the Committee on **TRANSPORTATION** on Resolve, Directing the Department of Transportation To Install a Caution Light in New Sweden  
S.P. 60 L.D. 168

Reported that the same **Ought Not to Pass**.

Signed:

Senators:

COLLINS of York  
ROSEN of Hancock

Representatives:

McLEAN of Gorham  
AUSTIN of Skowhegan  
CEBRA of Naples  
GILLWAY of Searsport  
GRANT of Gardiner  
PARRY of Arundel  
PERKINS of Oakland  
SCHNECK of Bangor  
SHEATS of Auburn

The Minority of the same Committee on the same subject reported that the same **Ought To Pass as Amended by Committee Amendment "A" (S-5)**.

Signed:

Senator:

MIRAMANT of Knox

Representative:

BRYANT of Windham

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**SECOND READERS**

The Committee on **Bills in the Second Reading** reported the following:

**House**

(6-1) Bill "An Act To Grant Plantations the Power To Control Consumer Fireworks"  
(EMERGENCY)

H.P. 5 L.D. 3

(6-2) Bill "An Act To Remove the Treasurer of State from the Maine Vaccine Board"

H.P. 119 L.D. 161

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**Senate As Amended**

(6-3) Bill "An Act To Exclude Cardboard Beverage Containers from the Laws Governing  
Returnable Beverage Containers"

S.P. 73 L.D. 227  
(C "A" S-4)

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**ORDERS OF THE DAY**

**Unfinished Business**

The following matters in the consideration of which the Senate was engaged at the time of  
Adjournment have preference in the Orders of the Day and continue with such preference until  
disposed of as provided by Senate Rule 516.

**1.**

**Tabled and Later Assigned**

JOINT ORDER - Expression of Legislative Sentiment Recognizing the Hermon High School  
Girls Cheerleading Team, of Hermon

SLS 49

Tabled - February 7, 2017, by Senator **CUSHING** of Penobscot

Pending - **PASSAGE**

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2.

**Tabled and Later Assigned**

Bill "An Act To Require That a Person Who Has Been Treated by a Law Enforcement Officer with Naloxone Be Informed about Drug Addiction Treatment"

H.P. 338 L.D. 475

Tabled - February 16, 2017, by Senator **MASON** of Androscoggin

Pending - **REFERENCE**

(In House, **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES** and ordered printed.)

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3.

**Tabled and Later Assigned**

Bill "An Act To Promote Transparency with Respect to Surveillance Technology"

S.P. 268 L.D. 823

Tabled - March 2, 2017, by Senator **DAVIS** of Piscataquis

Pending - **REFERENCE**

(Committee on **STATE AND LOCAL GOVERNMENT** suggested and ordered printed.)

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4.

**Tabled and Later Assigned**

Bill "An Act To Curb Drug-impaired Driving"

S.P. 269 L.D. 824

Tabled - March 2, 2017, by Senator **COLLINS** of York

Pending - **REFERENCE**

(Committee on **TRANSPORTATION** suggested and ordered printed.)

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5.

**Tabled and Later Assigned**

Resolve, To Increase the Permissible Size of Bed and Breakfasts

H.P. 526 L.D. 746

Tabled - March 2, 2017, by Senator **MASON** of Androscoggin

Pending - **REFERENCE**

(In House, **REFERRED** to the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** and ordered printed.)

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6.

**Tabled and Later Assigned**

Bill "An Act To Ensure Municipal Equity for the Town of Frye Island"

H.P. 529 L.D. 749

Tabled - March 2, 2017, by Senator **LANGLEY** of Hancock

Pending - **REFERENCE**

(In House, **REFERRED** to the Committee on **EDUCATION AND CULTURAL AFFAIRS** and ordered printed.)

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7.

**Tabled and Later Assigned**

Bill "An Act To Allow a Percentage of Funds from the Medical Use of Marijuana Fund To Fund Health Care Research"

H.P. 542 L.D. 762

Tabled - March 2, 2017, by Senator **BRAKEY** of Androscoggin

Pending - **REFERENCE**

(In House, **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES** and ordered printed.)

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8.

**Tabled and Later Assigned**

Bill "An Act To Allow Aroostook County To Create Tax Increment Financing Districts"

H.P. 559 L.D. 779

Tabled - March 2, 2017, by Senator **DAVIS** of Piscataquis

Pending - **REFERENCE**

(In House, **REFERRED** to the Committee on **STATE AND LOCAL GOVERNMENT** and ordered printed.)

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9.

**Tabled and Later Assigned**

Bill "An Act To Amend the Maine Medical Use of Marijuana Act"

S.P. 84 L.D. 238

Tabled - March 7, 2017, by Senator **KATZ** of Kennebec

Pending - **FURTHER CONSIDERATION**

(In Senate, January 31, 2017, on motion by Senator **KATZ** of Kennebec, **REFERRED** to the Joint Select Committee on **MARIJUANA LEGALIZATION IMPLEMENTATION** and ordered printed.)

(In House, **REFERRED** to the Committee on **HEALTH AND HUMAN SERVICES** in **NON-CONCURRENCE**.)

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10.

**Tabled and Later Assigned**

Bill "An Act To Protect a Homeowner's Equity of Redemption in a Foreclosure Action"

S.P. 280 L.D. 880

Tabled - March 7, 2017, by Senator **WHITTEMORE** of Somerset

Pending - **REFERENCE**

(Committee on **INSURANCE AND FINANCIAL SERVICES** suggested and ordered printed.)

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11.

**Tabled and Later Assigned**

Bill "An Act To Prohibit Female Genital Mutilation"

H.P. 525 L.D. 745

Tabled - March 9, 2017, by Senator **MASON** of Androscoggin

Pending - **REFERENCE**

(In House, **REFERRED** to the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** and ordered printed.)

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12.

**Tabled and Later Assigned**

Bill "An Act Regarding Workers' Compensation Insurance Rates for Small Businesses"

H.P. 641 L.D. 913

Tabled - March 9, 2017, by Senator **MASON** of Androscoggin

Pending - **REFERENCE**

(In House, **REFERRED** to the Committee on **LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT** and ordered printed.)

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13.

**Tabled and Later Assigned**

Bill "An Act To Allow Slot Machines or a Casino in York County"

I.B. 1 L.D. 719

Tabled - March 9, 2017, by Senator **MASON** of Androscoggin

Pending - **REFERENCE**

(In House, **REFERRED** to the Committee on **VETERANS AND LEGAL AFFAIRS**.)

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14.

**Tabled and Later Assigned**

Bill "An Act To Ensure Access to Opiate Addiction Treatment in Maine"

S.P. 307 L.D. 952

Tabled - March 9, 2017, by Senator **CUSHING** of Penobscot

Pending - motion by Senator **BRAKEY** of Androscoggin to **REFER** to the Committee on **HEALTH AND HUMAN SERVICES**

(Committee on **HEALTH AND HUMAN SERVICES** suggested and ordered printed.)

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15.

**Tabled and Later Assigned**

Bill "An Act To Enact the Uniform Emergency Volunteer Health Practitioners Act"

S.P. 314 L.D. 958

Tabled - March 9, 2017, by Senator **LIBBY** of Androscoggin

Pending - motion by Senator **BRAKEY** of Androscoggin to **REFER** to the Committee on **HEALTH AND HUMAN SERVICES**

(Committee on **HEALTH AND HUMAN SERVICES** suggested and ordered printed.)

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16.

**Tabled and Later Assigned**

HOUSE REPORTS - from the Committee on **STATE AND LOCAL GOVERNMENT** on Bill "An Act To Remove the Legislative Council from the Capitol Area Development Approval Process"

H.P. 26 L.D. 25

**Majority - Ought Not to Pass** (7 members)

**Minority - Ought to Pass** (5 members)

Tabled - March 9, 2017, by Senator **DAVIS** of Piscataquis

Pending - motion by same Senator to **ACCEPT** the Minority **OUGHT TO PASS** Report in **NON-CONCURRENCE**

(In House, Majority **OUGHT NOT TO PASS** Report **READ** and **ACCEPTED**.)

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17.

**Tabled and Later Assigned**

Bill "An Act To Prohibit the State from Asking a Prospective Hire about the Person's Compensation History until after a Job Offer Is Made"

H.P. 672 L.D. 944

Tabled - March 9, 2017, by Senator **LIBBY** of Androscoggin

Pending - **REFERENCE**

(In House, **REFERRED** to the Committee on **LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT** and ordered printed.)

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