

**STATE OF MAINE**  
**ONE HUNDRED AND TWENTY-EIGHTH LEGISLATURE**  
**SECOND REGULAR SESSION**  
**SENATE ADVANCED JOURNAL AND CALENDAR**

Tuesday, March 6, 2018

SUPPLEMENT NO. 4

**REPORTS OF COMMITTEES**

**House**

**Pursuant to Resolve**

(5-1) The Committee on **LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT** on Bill "An Act To Implement the Recommendations of the Commission To Streamline Veterans' Licensing and Certification Regarding Licensed Practical Nurses"

H.P. 1294 L.D. 1857

Reported that the same be **REFERRED** to the Committee on **LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT**, pursuant to Resolve, chapter 27.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **LABOR, COMMERCE, RESEARCH AND ECONOMIC DEVELOPMENT**.

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