

**STATE OF MAINE
ONE HUNDRED AND TWENTY-NINTH LEGISLATURE
SECOND REGULAR SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Tuesday, March 17, 2020

SUPPLEMENT NO. 2

REPORTS OF COMMITTEES

House

Pursuant to Resolve

(5-1) The Committee on **HEALTH AND HUMAN SERVICES** on Bill "An Act Regarding Asset Tests for Social Services Programs"

H.P. 1542 L.D. 2154

Reported that the same be **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**, pursuant to Resolve, chapter 41, section 1.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES**.
