

**STATE OF MAINE  
ONE HUNDRED AND THIRTY-FIRST LEGISLATURE  
FIRST SPECIAL SESSION  
SENATE ADVANCED JOURNAL AND CALENDAR**

Thursday, June 22, 2023

SUPPLEMENT NO. 15

**REPORTS OF COMMITTEES**

**Senate**

**Ought to Pass As Amended**

(5-1) Senator CHIPMAN for the Committee on **TRANSPORTATION** on Bill "An Act to Establish the Weighing Point Preclearance Program"

S.P. 573 L.D. 1455

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-424)**.

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