



# Senate of Maine

One Hundred and Thirty-First Legislature  
Second Regular Session

Advance Journal and Calendar

**28th Legislative Day**

In Senate Chamber, Thursday, March 21, 2024.

Senate called to Order by President Pro Tem Richard A. Bennett of Oxford County.

Prayer by Pastor Travis Armstrong of Hope Baptist Church in Manchester.

National Anthem Performed by Messalonskee High School Band.

Pledge of Allegiance led by Senator Teresa S. Pierce of Cumberland County.

Reading of the Journal of Wednesday, March 20, 2024.

Medical Provider of the Day, Sheila Foley, PA-C of Poland.

---

**Troy D. Jackson**  
*President of the Senate*

**Darek M. Grant**  
*Secretary of the Senate*

The Following Communication:

S.C. 1035

**STATE OF MAINE  
131st LEGISLATURE  
OFFICE OF THE PRESIDENT  
AUGUSTA, MAINE**

March 20, 2024

Honorable Darek M. Grant  
Secretary of the Senate  
3 State House Station  
Augusta, Maine 04333

Dear Secretary Grant:

Pursuant to my authority under Senate Rule 201.3, please be advised that I appoint the Senator from Oxford, Senator Bennett, to serve as President Pro Tem to convene the Senate on Thursday, March 21, 2024.

Please let me know if you have any questions.

Sincerely,

S/Troy D. Jackson  
President of the Senate

**READ and ORDERED PLACED ON FILE.**

---

Out of order and under suspension of the Rules, on motion by Senator **VITELLI** of Sagadahoc, the following Joint Order:

S.P. 989

Ordered, the House concurring, that when the Senate and House adjourn, they do so until Monday, March 25, 2024, at 10:00 in the morning, or until the call of the President of the Senate and the Speaker of the House, respectively.

---

**PAPERS FROM THE HOUSE**

**Joint Orders**

Expressions of Legislative Sentiment recognizing:

(1-1) Florence McIntosh Bailey, of Waterford, who is celebrating her 100th birthday on April 10, 2024. We extend our congratulations and best wishes;

HLS 897

(1-2) Holly Strout, of Harrington, Varsity Coach of the Narraguagus Jr./Sr. High School Girls Volleyball Team, who was named the 2023 Coach of the Year by the Downeast Athletic Conference. We extend our congratulations and best wishes;

HLS 898

(1-3) Brendan Amann, of Scarborough, who has attained the high rank and distinction of Eagle Scout. This is the highest award in Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

HLS 899

Come from the House, **READ** and **PASSED**.

---

**Joint Resolution**

(1-4) The following Joint Resolution:

H.P. 1460

**JOINT RESOLUTION RECOGNIZING MARCH 2024 AS ARTS EDUCATION MONTH**

WHEREAS, Arts Education Month celebrates and amplifies the innovative work of arts educators in service of students and families in communities across the State; and

WHEREAS, the State recognizes arts learning, including dance, music, theater, visual arts and media arts taught by certified arts educators in partnership with community providers as an essential element and core content of a complete and balanced education for all students; and

WHEREAS, arts learning includes engagement with literary arts, folk and traditional arts and service-oriented projects and involves many interdisciplinary connections; and

WHEREAS, arts education provides substantial educational benefits to all elementary, middle and secondary school students; and

WHEREAS, arts education develops students' creative potential and supports collaboration, communication, problem-solving and critical thinking skills that are essential for our workforce in the 21st century; and

WHEREAS, arts education has the power to change students' lives; and

WHEREAS, students, families and community members benefit most from arts learning opportunities that are designed to be accessible to all and to make connections to the lived experience of students across the State; and

WHEREAS, arts education helps nurture healthy, inclusive communities where all points of view are respected; and

WHEREAS, while arts learning supports academic growth in a variety of content areas, each arts discipline has tremendous value as stand-alone academic content; and

WHEREAS, equitable access to arts education opportunities is sustained by a wide range of partners, including school leadership, educators, families, teaching artists, arts organizations, local and statewide organizations and government agencies; now, therefore, be it

RESOLVED: That We, the Members of the One Hundred and Thirty-first Legislature now assembled in the Second Regular Session, on behalf of the people we represent, take this opportunity to designate March 2024 as Arts Education Month and to recognize the professional expertise of arts educators and advocates around the State, invite community leaders to continue to strengthen and increase access to arts education for every student regardless of geographic location and give our full support for quality school arts programs for Maine's youth.

Comes from the House, **READ** and **ADOPTED**.

---

COMMUNICATIONS

(2-1) The Following Communication:

S.C. 1028

STATE OF MAINE
ONE HUNDRED AND THIRTY FIRST LEGISLATURE
COMMITTEE ON INNOVATION, DEVELOPMENT,
ECONOMIC ADVANCEMENT AND BUSINESS

March 19, 2024

The Honorable Troy Dale Jackson
President of the Senate of Maine
131st Maine State Legislature
State House
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of Andrew T. Mueller, M.D. of Cumberland, for appointment to the Finance Authority of Maine.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

Table with 4 columns: Category, Position, Count, and Names. Rows include YEAS (Senators: 3, Representatives: 8), NAYS (0), and ABSENT (2).

Eleven members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Andrew T. Mueller, M.D. of Cumberland, for appointment to the Finance Authority of Maine be confirmed.

Signed,

S/Chip Curry
Senate Chair

S/Tiffany Danielle Roberts
House Chair

(2-2) The Following Communication:

S.C. 1029

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 19, 2024

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of James P. Gardner, Jr. of Easton, for appointment to the Loring Development Authority of Maine.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	3	Curry, C. of Waldo, Guerin, S. of Penobscot, Rafferty, J. of York
	Representatives	8	Roberts, T. of South Berwick, Collamore, A. of Pittsfield, Lanigan, L. of Sanford, LaRochelle, R. of Augusta, Ness, C. of Fryeburg, Sayre, D. of Kennebunk, Walker, M. of Naples, White, B. of Waterville
NAYS		0	
ABSENT		2	Rep. Crockett, E. of Portland, Rep. Smith, K. of Palermo

Eleven members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of James P. Gardner, Jr. of Easton, for appointment to the Loring Development Authority of Maine be confirmed.

Signed,

S/Chip Curry  
Senate Chair

S/Tiffany Danielle Roberts  
House Chair



(2-3) The Following Communication:

S.C. 1030

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 19, 2024

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of Lee Jay Feldman of Lisbon, for reappointment to the Maine Redevelopment Land Bank Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	3	Curry, C. of Waldo, Guerin, S. of Penobscot, Rafferty, J. of York
	Representatives	8	Roberts, T. of South Berwick, Collamore, A. of Pittsfield, Lanigan, L. of Sanford, LaRochelle, R. of Augusta, Ness, C. of Fryeburg, Sayre, D. of Kennebunk, Walker, M. of Naples, White, B. of Waterville
NAYS		0	
ABSENT		2	Rep. Crockett, E. of Portland, Rep. Smith, K. of Palermo

Eleven members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Lee Jay Feldman of Lisbon, for reappointment to the Maine Redevelopment Land Bank Authority be confirmed.

Signed,

S/Chip Curry  
Senate Chair

S/Tiffany Danielle Roberts  
House Chair



(2-4) The Following Communication:

S.C. 1031

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON INNOVATION, DEVELOPMENT,  
ECONOMIC ADVANCEMENT AND BUSINESS**

March 19, 2024

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Innovation, Development, Economic Advancement and Business has had under consideration the nomination of Laura S. Burden of Portland, for reappointment to the Maine Redevelopment Land Bank Authority.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	3	Curry, C. of Waldo, Guerin, S. of Penobscot, Rafferty, J. of York
	Representatives	8	Roberts, T. of South Berwick, Collamore, A. of Pittsfield, Lanigan, L. of Sanford, LaRochelle, R. of Augusta, Ness, C. of Fryeburg, Sayre, D. of Kennebunk, Walker, M. of Naples, White, B. of Waterville
NAYS		0	
ABSENT		2	Rep. Crockett, E. of Portland, Rep. Smith, K. of Palermo

Eleven members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Laura S. Burden of Portland, for reappointment to the Maine Redevelopment Land Bank Authority be confirmed.

Signed,

S/Chip Curry  
Senate Chair

S/Tiffany Danielle Roberts  
House Chair





(2-5) The Following Communication:

S.C. 1032

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON LABOR AND HOUSING**

March 19, 2024

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Labor and Housing has had under consideration the nomination of Nathan Burnett of Hiram, for appointment to the Maine Public Employees Retirement System Board of Trustees.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	1	Tipping, M. of Penobscot
	Representatives	6	Roeder, A. of Bangor, Bradstreet, D. of Vassalboro, Drinkwater, G. of Milford, Geiger, V. of Rockland, Russell, R. of Verona Island, Soboleski, M. of Phillips
NAYS		0	
ABSENT		6	Sen. Daughtry, M. of Cumberland, Sen. Pouliot, M. of Kennebec, Rep. Galletta, J. of Durham, Rep. Gere, T. of Kennebunkport, Rep. Malon, M. of Biddeford, Rep. Skold, C. of Portland

Seven members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Nathan Burnett of Hiram, for appointment to the Maine Public Employees Retirement System Board of Trustees be confirmed.

Signed,

S/Michael Tipping  
Senate Chair

S/Amy Jean Roeder  
House Chair



(2-6) The Following Communication:

S.C. 1033

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON LABOR AND HOUSING**

March 19, 2024

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Labor and Housing has had under consideration the nomination of Kirk Duplessis of Gardiner, for appointment to the Maine Public Employees Retirement System Board of Trustees.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	1	Tipping, M. of Penobscot
	Representatives	6	Roeder, A. of Bangor, Bradstreet, D. of Vassalboro, Drinkwater, G. of Milford, Geiger, V. of Rockland, Russell, R. of Verona Island, Soboleski, M. of Phillips
NAYS		0	
ABSENT		6	Sen. Daughtry, M. of Cumberland, Sen. Pouliot, M. of Kennebec, Rep. Galletta, J. of Durham, Rep. Gere, T. of Kennebunkport, Rep. Malon, M. of Biddeford, Rep. Skold, C. of Portland

Seven members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Kirk Duplessis of Gardiner, for appointment to the Maine Public Employees Retirement System Board of Trustees be confirmed.

Signed,

S/Michael Tipping  
Senate Chair

S/Amy Jean Roeder  
House Chair



(2-7) The Following Communication:

S.C. 1034

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON LABOR AND HOUSING**

March 19, 2024

The Honorable Troy Dale Jackson  
President of the Senate of Maine  
131st Maine State Legislature  
State House  
Augusta, Maine 04333-0003

Dear Mr. President:

In accordance with 3 M.R.S.A., Section 157, and with Joint Rule 505 of the Maine Legislature, the Joint Standing Committee on Labor and Housing has had under consideration the nomination of Brian H. Noyes of South Freeport, for reappointment to the Maine Public Employees Retirement System Board of Trustees.

After public hearing and discussion on this nomination, the Committee proceeded to vote on the motion to recommend to the Senate that this nomination be confirmed. The Committee Clerk called the roll with the following result:

YEAS	Senators	2	Tipping, M. of Penobscot, Pouliot, M. of Kennebec
	Representatives	6	Roeder, A. of Bangor, Bradstreet, D. of Vassalboro, Drinkwater, G. of Milford, Geiger, V. of Rockland, Russell, R. of Verona Island, Soboleski, M. of Phillips
NAYS		0	
ABSENT		5	Sen. Daughtry, M. of Cumberland, Rep. Galletta, J. of Durham, Rep. Gere, T. of Kennebunkport, Rep. Malon, M. of Biddeford, Rep. Skold, C. of Portland

Eight members of the Committee having voted in the affirmative and zero in the negative, it was the vote of the Committee that the nomination of Brian H. Noyes of South Freeport, for reappointment to the Maine Public Employees Retirement System Board of Trustees be confirmed.

Signed,

S/Michael Tipping  
Senate Chair

S/Amy Jean Roeder  
House Chair



(2-8) The Following Communication:

S.C. 1026

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON TRANSPORTATION**

March 18, 2024

Honorable Troy Dale Jackson, Senate President  
Honorable Rachel Talbot Ross, Speaker of the House  
131<sup>st</sup> Maine State Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Talbot Ross:

Pursuant to Joint Rule 310, we are writing to notify you that we have approved the request by the bill sponsor Sen. Chipman of Cumberland, to report the following bill Leave to Withdraw:

L.D. 875      An Act to Allow Mini-trucks to Be Operated on Roads in the State

Sincerely,

S/Sen. Ben Chipman  
Senate Chair

S/Rep. Lydia Crafts  
House Chair

---

(2-9) The Following Communication:

S.C. 1036

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON HEALTH AND HUMAN SERVICES**

March 19, 2024

Honorable Troy Dale Jackson, President of the Senate  
Honorable Rachel Talbot Ross, Speaker of the House  
131st Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Talbot Ross:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Health and Human Services has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- L.D. 1575      An Act to Promote Quality and Innovation in Nursing and Residential Care Facilities
- L.D. 2200      Resolve, to Attract and Retain Behavioral Health Clinicians
- L.D. 2223      Resolve, to Direct the Department of Health and Human Services to Amend Rules and Establish a Study Group Related to Funding and Reimbursement for Mental Health Crisis Resolution Services

This is notification of the Committee's action.

Sincerely,

S/Sen. Joseph M. Baldacci  
Senate Chair

S/Rep. Michele Meyer  
House Chair

---

(2-10) The Following Communication:

S.C. 1027

**STATE OF MAINE  
ONE HUNDRED AND THIRTY FIRST LEGISLATURE  
COMMITTEE ON VETERANS AND LEGAL AFFAIRS**

March 19, 2024

Honorable Troy Dale Jackson, President of the Senate  
Honorable Rachel Talbot Ross, Speaker of the House  
131st Legislature  
State House  
Augusta, Maine 04333

Dear President Jackson and Speaker Talbot Ross:

Pursuant to Joint Rule 310, we are writing to notify you that the Joint Standing Committee on Veterans and Legal Affairs has voted unanimously to report the following bill(s) out "Ought Not to Pass":

- L.D. 48      An Act to Clarify Provisions of the Cannabis Legalization Act Regarding Labels, Packaging and Testing
- L.D. 2232    An Act to Limit Contributions to Political Action Committees That Make Independent Expenditures

This is notification of the Committee's action.

Sincerely,

S/Sen. Craig V. Hickman  
Senate Chair

S/Rep. Laura Supica  
House Chair

---

**SENATE PAPERS**

(3-1) Bill "An Act to Ensure That Rules Regarding the Atlantic States Marine Fisheries Commission Are Major Substantive Rules"

S.P. 991 L.D. 2275

Presented by President JACKSON of Aroostook.

Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Committee on **MARINE RESOURCES** suggested and ordered printed.

---

**ORDERS**

**Joint Orders**

Expressions of Legislative Sentiment recognizing:

(4-1) the Brunswick High School Girls Basketball Team, which won the Class A State Championship. This is the team's first state title. We extend our congratulations and best wishes;

SLS 1603

Sponsored by Senator DAUGHTRY of Cumberland.

Cosponsored by Representatives: ANKELES of Brunswick, ARFORD of Brunswick, GOLEK of Harpswell.

(4-2) John Thompson, of Scarborough, who has been named a Member of the Order of the British Empire by King Charles III for his outstanding service to the community of Masiphumelele, South Africa through the nonprofit Masicorp organization. We extend our congratulations and best wishes;

SLS 1604

Sponsored by Senator CARNEY of Cumberland.

Cosponsored by Senator: BRENNER of Cumberland, Representatives: GATTINE of Westbrook, MURPHY of Scarborough, WARREN of Scarborough.

(4-3) the Thornton Heights Engine Company 6, of South Portland, which is celebrating 100 years of service to its community. We extend our congratulations and best wishes;

SLS 1605

Sponsored by Senator CARNEY of Cumberland.

Cosponsored by Representatives: BECK of South Portland, DHALAC of South Portland, KESSLER of South Portland.

(4-4) Forest Hanvey, of Saco, who won the Silver Medal in the Information Technology Service Competition at the 2024 Maine SkillsUSA Leadership and Skills Conference. We extend our congratulations and best wishes;

SLS 1606

Sponsored by Senator BAILEY of York.

Cosponsored by Representatives: COPELAND of Saco, GATTINE of Westbrook, O'NEIL of Saco.



(4-5) Emma Lizotte, of Saco, a student at Thornton Academy and a player on the girls basketball team, who recently scored her 1,000th career point. We extend our congratulations and best wishes;

SLS 1607

Sponsored by Senator BAILEY of York.

Cosponsored by Representatives: COPELAND of Saco, GATTINE of Westbrook, O'NEIL of Saco.

(4-6) David Steinbrick, of Cape Elizabeth, who has been named Maine's Swimmer of the Year by the Maine Interscholastic Swim League Association. We extend our congratulations and best wishes;

SLS 1608

Sponsored by Senator CARNEY of Cumberland.

Cosponsored by Representatives: KESSLER of South Portland, MILLETT of Cape Elizabeth.

(4-7) Macgyver Blundon, of Monmouth, who has attained the high rank and distinction of Eagle Scout. This is the highest award in Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 1609

Sponsored by Senator HICKMAN of Kennebec.

Cosponsored by Representative: GREENWOOD of Wales.

(4-8) Christopher Kirby, of Monmouth, who has attained the high rank and distinction of Eagle Scout. This is the highest award in Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 1610

Sponsored by Senator HICKMAN of Kennebec.

Cosponsored by Representative: GREENWOOD of Wales.

(4-9) Eric Richmond, of Jefferson, who has attained the high rank and distinction of Eagle Scout. This is the highest award in Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 1611

Sponsored by Senator RENY of Lincoln.

Cosponsored by Senator: President JACKSON of Aroostook, Representative: POLEWARCZYK of Wiscasset.

(4-10) the Orono High School Jazz Band Saxophone Section, which earned the Soloist Award at the Maine Music Educators Association State High School Instrumental Jazz Festival. We extend our congratulations and best wishes;

SLS 1612

Sponsored by Senator TIPPING of Penobscot.

Cosponsored by Representatives: OSHER of Orono, PERRY of Bangor.

(4-11) the Orono High School Jazz Band, which earned the Gold Medal Performance Award at the Maine Music Educators Association State High School Instrumental Jazz Festival. We extend our congratulations and best wishes;

SLS 1613

Sponsored by Senator TIPPING of Penobscot.

Cosponsored by Representatives: OSHER of Orono, PERRY of Bangor.

(4-12) Gabriel Whitehouse, of East Millinocket, a senior at Schenck High School, who is a recipient of a 2024 Principal's Award for outstanding academic achievement and citizenship, sponsored by the Maine Principals' Association. We extend our congratulations and best wishes;

SLS 1614

Sponsored by Senator STEWART of Aroostook.

Cosponsored by Representative: JAVNER of Chester.

(4-13) Henry Beutens, of Orono, a saxophone player with the Orono High School Jazz Band, who earned the Dale Huff Outstanding Musicianship Award at the Maine Music Educators Association State High School Instrumental Jazz Festival. We extend our congratulations and best wishes;

SLS 1615

Sponsored by Senator TIPPING of Penobscot.

Cosponsored by Representatives: OSHER of Orono, PERRY of Bangor.

(4-14) the Town of Sullivan's office staff and volunteers, recipients of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

SLS 1616

Sponsored by Senator MOORE of Washington.

Cosponsored by Representative: FAULKINGHAM of Winter Harbor.

(4-15) the late David Claroni, of Baileyville, recipient of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

SLS 1617

Sponsored by Senator MOORE of Washington.  
Cosponsored by Representative: PERRY of Calais.

(4-16) David Sivret, of Calais, recipient of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

SLS 1618

Sponsored by Senator MOORE of Washington.  
Cosponsored by Representative: PERRY of Calais.

(4-17) John Monaghan, of Calais, recipient of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

SLS 1619

Sponsored by Senator MOORE of Washington.  
Cosponsored by Representative: PERRY of Calais.

(4-18) Charles Herr, of Columbia Falls, recipient of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

SLS 1620

Sponsored by Senator MOORE of Washington.  
Cosponsored by Representative: STROUT of Harrington.

(4-19) Juanita Davis, of East Machias, recipient of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

SLS 1621

Sponsored by Senator MOORE of Washington.  
Cosponsored by Representative: DAVIS of East Machias.

(4-20) Gerald Wood, of Machiasport, recipient of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

SLS 1622

Sponsored by Senator MOORE of Washington.  
Cosponsored by Representative: DAVIS of East Machias.

(4-21) Amy Hall, of Steuben, recipient of a Spirit of America Foundation Award. The Spirit of America Foundation was established to encourage and promote volunteerism, and the foundation presents awards to honor local individuals, organizations or projects in appreciation of community service. We extend our congratulations and best wishes;

SLS 1623

Sponsored by Senator MOORE of Washington.  
Cosponsored by Representative: FAULKINGHAM of Winter Harbor.

(4-22) Sharon and Peter Stackpole, of Machias, who are celebrating their 50th Wedding Anniversary on March 23, 2024. We extend our congratulations and best wishes;

SLS 1624

Sponsored by Senator MOORE of Washington.  
Cosponsored by Representative: STROUT of Harrington.

(4-23) Grace Mo-Phillips, of Portland, owner of Belle Cove LLC, which was named the United States Small Business Administration 2024 Maine Small Business Exporter of the Year. We extend our congratulations and best wishes;

SLS 1625

Sponsored by Senator DUSON of Cumberland.  
Cosponsored by Senator: CHIPMAN of Cumberland, Representatives: BRENNAN of Portland, COLLINGS of Portland, CROCKETT of Portland, LOOKNER of Portland, MOONEN of Portland, SKOLD of Portland, Speaker TALBOT ROSS of Portland, ZAGER of Portland.

(4-24) Kirantee Sangsap, of Scarborough, owner of Studio Choo11, which was named the United States Small Business Administration 2024 Maine Home-Based Business of the Year. We extend our congratulations and best wishes;

SLS 1626

Sponsored by Senator BRENNER of Cumberland.  
Cosponsored by Senator: CARNEY of Cumberland, Representatives: GATTINE of Westbrook, MURPHY of Scarborough, WARREN of Scarborough.

(4-25) John Read, of Scarborough, who placed second in the 55-meter Hurdles Event at the Class A State Indoor Track and Field Championships. We extend our congratulations and best wishes;

SLS 1627

Sponsored by Senator BRENNER of Cumberland.

Cosponsored by Senator: CARNEY of Cumberland, Representatives: GATTINE of Westbrook, MURPHY of Scarborough, WARREN of Scarborough.

(4-26) John Read, of Scarborough, a member of Troop No. 47, who has attained the high rank and distinction of Eagle Scout. This is the highest award in Scouting and is given for excellence in skills development, leadership, personal growth and community service. We extend our congratulations and best wishes;

SLS 1628

Sponsored by Senator BRENNER of Cumberland.

Cosponsored by Senator: CARNEY of Cumberland, Representatives: GATTINE of Westbrook, MURPHY of Scarborough, WARREN of Scarborough.

---

**Joint Resolutions**

Joint Resolutions in Memoriam:

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-27) Robert Jackson, of Presque Isle. Mr. Jackson was a member of the final graduating class at Mapleton High School in 1963. In addition to working in the automotive industry, he served 44 years with the Presque Isle Fire Department, beginning in 1967 as a volunteer. He was widely recognized as a remarkable fire instructor and was honored for his distinguished career and lifelong commitment. Mr. Jackson will be long remembered and sadly missed by his wife of 50 years, Vicki, his family and friends and all those whose lives he touched;

SLS 1602

Sponsored by Senator STEWART of Aroostook.

Cosponsored by Representative: UNDERWOOD of Presque Isle.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-28) Norman Dickey, of Skowhegan. Mr. Dickey was a veteran of the United States Air Force. After his military service, he went on to have a career at The Prudential. For 12 years in his retirement, he was the owner of Stomin' Nomin's Delicious Dogs in Skowhegan. Mr. Dickey will be long remembered and sadly missed by wife of 63 years, Patricia, his family and friends and all those whose lives he touched;

SLS 1629

Sponsored by Senator FARRIN of Somerset.

Cosponsored by Representative: POIRIER of Skowhegan.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-29) Harold Brown, of Norridgewock. Mr. Brown was a veteran of the United States Army who served in the Korean War. After his military service, he worked at Pratt and Whitney in Connecticut before returning to Maine. He went on to serve as the Chief of Police for the Town of Skowhegan for many years. In his retirement, he became Secretary/Treasurer of Western Maine Paving, a business owned by his son, Michael. Mr. Brown will be long remembered and sadly missed by his family and friends and all those whose lives he touched;

SLS 1630

Sponsored by Senator FARRIN of Somerset.

Cosponsored by Representative: DUCHARME of Madison.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-30) Damian J. Sokol, of Arrowsic. Mr. Sokol was a veteran of the United States Army who served an extended tour in Vietnam. He went on to hold a position with the San Antonio Symphony before teaching and conducting at Phillips Exeter Academy in New Hampshire. He later moved to New York City, where he lived for 25 years and worked as a teacher, chamber music coach and orchestra conductor at the Dalton School. Mr. Sokol will be long remembered and sadly missed by his wife of 40 years, Janet Kehl, his family and friends and all those whose lives he touched;

SLS 1631

Sponsored by Senator VITELLI of Sagadahoc.  
Cosponsored by Representative: HEPLER of Woolwich.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-31) Wilfred "Gus" LeBlanc, of Auburn, a high school sports coach and an educator. Mr. LeBlanc began his career teaching social studies in Old Town, where he worked for five years before moving on to Dexter Area High School. He spent three of his seven years there as the guidance counselor and then spent four years as the assistant principal, athletic director and head football coach. Under his guidance, the football team became a top contender in Class D high school football. In 1984, he led the team to its first undefeated season, earning its first state title. He won a Little Ten Conference Coach of the Year award that year. In 1987, he became principal at Leavitt Area High School, leading the charge on new approaches to help teachers address high-risk students. In the late 1990s, he became principal of Montello Elementary School and later became principal of Lewiston High School. He became headmaster of Lee Academy in 2013, also chairing Lee's board of English-speaking schools in South Korea and the Philippines. He served as interim principal at Lewiston High School during the 2020-21 school year. In 2020, he started leading the Poland Regional High School football team as head coach, receiving the 2022-23 Dick Mynahan Coach of the Year award. Mr. LeBlanc will be long remembered and sadly missed by his family and friends and all those whose lives he touched;

SLS 1632

Sponsored by Senator ROTUNDO of Androscoggin.  
Cosponsored by Senator: BRAKEY of Androscoggin, Representatives: ABDI of Lewiston, CLOUTIER of Lewiston, CRAVEN of Lewiston, LAJOIE of Lewiston, LEE of Auburn, LIBBY of Auburn, SHAW of Auburn.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-32) Robert M. Hunter, of Westbrook. Mr. Hunter was a veteran of the United States Coast Guard. He had a career as an HVAC technician, working for A.F. Briggs Company before working for Mercy Hospital for 27 years and retiring in 2010. Mr. Hunter will be long remembered and sadly missed by his wife of 57 years, Deborah, his family and his friends;

SLS 1633

Sponsored by Senator DUSON of Cumberland.

Cosponsored by Senator: NANGLE of Cumberland, Representatives: GATTINE of Westbrook, RIELLY of Westbrook, SALISBURY of Westbrook.

WHEREAS, the Legislature has learned with deep regret of the death of:

(4-33) Andrew Roosevelt Mantis, of Biddeford. Mr. Mantis served his community as a science teacher at Biddeford High School. In 1985, he became the owner of Pizza by Alex, which he operated for over 35 years. Mr. Mantis will be long remembered and sadly missed by his family and friends and all those whose lives he touched;

SLS 1634

Sponsored by Senator INGWERSEN of York.

Cosponsored by Representatives: GERE of Kennebunkport, MALON of Biddeford, SHEEHAN of Biddeford.

---



**REPORTS OF COMMITTEES**

**House**

**Ought to Pass Pursuant to Public Law**

(5-1) The Committee on **INLAND FISHERIES AND WILDLIFE** on Bill "An Act Related to Airboats and Airboat Noise Limits" (EMERGENCY)

H.P. 1461 L.D. 2272

Reported that the same **Ought to Pass**, pursuant to Public Law 2021, chapter 585, section 2.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.

---

**Divided Report**

(5-2) The Majority of the Committee on **TAXATION** on Bill "An Act to Provide Property Tax Relief by Increasing the Availability of the Property Tax Fairness Credit"

H.P. 1368 L.D. 2144

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (H-839)**.

Signed:

Senators:

GROHOSKI of Hancock  
CHIPMAN of Cumberland

Representatives:

PERRY of Bangor  
CROCKETT of Portland  
HASENFUS of Readfield  
MATLACK of St. George  
RANA of Bangor

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Representatives:

QUINT of Hodgdon  
RUDNICKI of Fairfield

Comes from the House with the Majority **OUGHT TO PASS AS AMENDED BY COMMITTEE AMENDMENT "A" (H-839)** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-839)**.

---

Senate

**Pursuant to Joint Rule - Referred**

(5-3) From the Committee on **VETERANS AND LEGAL AFFAIRS** on Bill "An Act to Implement the Recommendations of the Gagetown Harmful Chemical Study Commission and to Reestablish the Gagetown Harmful Chemical Study Commission" (EMERGENCY)

S.P. 990 L.D. 2274

Received by the Secretary of the Senate on March 20, 2024 pursuant to Joint Rule 353, subsection 8

**READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **VETERANS AND LEGAL AFFAIRS**.

---

**Ought to Pass**

(5-4) Senator RAFFERTY for the Committee on **EDUCATION AND CULTURAL AFFAIRS** on Bill "An Act to Allow School Administrative District No. 52 to Issue Temporary Notes for a Wastewater Treatment Project" (EMERGENCY)

S.P. 974 L.D. 2257

Reported that the same **Ought to Pass**.

---

**Ought to Pass As Amended**

(5-5) Senator CURRY for the Committee on **INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS** on Bill "An Act to Implement Critical Reforms to the Department of Environmental Protection Outlined in the State COVID-19 Reopening Plan"

S.P. 822 L.D. 1997

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-594)**.

---

(5-6) Senator NANGLE for the Committee on **STATE AND LOCAL GOVERNMENT** on Bill "An Act Regarding the Approval for the Placement of Portable Toilets"

S.P. 938 L.D. 2201

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-586)**.

---

(5-7) Senator GROHOSKI for the Committee on **TAXATION** on Bill "An Act to Exempt Certain Prescribed Home Medical Supplies from Sales Tax"

S.P. 480 L.D. 1184

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-593)**.

---

(5-8) Senator CHIPMAN for the Committee on **TRANSPORTATION** on Resolve, to Rename a Bridge in the Town of Mechanic Falls the Bill Dunlop Memorial Bridge

S.P. 959 L.D. 2239

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-584)**.

---

**Divided Report**

(5-9) The Majority of the Committee on **LABOR AND HOUSING** on Bill "An Act to Make Long-term Disability Insurance Coverage Available to Public Employees"  
S.P. 479 L.D. 1152

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-592)**.

Signed:

Senators:

TIPPING of Penobscot  
DAUGHTRY of Cumberland

Representatives:

ROEDER of Bangor  
GEIGER of Rockland  
GERE of Kennebunkport  
MALON of Biddeford  
RUSSELL of Verona Island

The Minority of the same Committee on the same subject reported that the same **Ought Not To Pass**.

Signed:

Senator:

POULIOT of Kennebec

Representatives:

BRADSTREET of Vassalboro  
DRINKWATER of Milford  
SOBOLESKI of Phillips

---

**Divided Report**

(5-10) The Majority of the Committee on **TAXATION** on Bill "An Act to Change Maine's Tax Laws"

S.P. 217 L.D. 499

Reported that the same **Ought Not to Pass**.

Signed:

Senators:

GROHOSKI of Hancock

LIBBY of Cumberland

Representatives:

PERRY of Bangor

CARMICHAEL of Greenbush

CROCKETT of Portland

HASENFUS of Readfield

LIBBY of Auburn

MATLACK of St. George

QUINT of Hodgdon

RANA of Bangor

RUDNICKI of Fairfield

The Minority of the same Committee on the same subject reported that the same **Ought To Pass as Amended by Committee Amendment "A" (S-591)**.

Signed:

Senator:

CHIPMAN of Cumberland

---

**Divided Report**

(5-11) The Majority of the Committee on **TAXATION** on Bill "An Act to Amend Certain State Tax Laws"

S.P. 856 L.D. 2028

Reported that the same **Ought to Pass as Amended by Committee Amendment "A" (S-595)**.

Signed:

Senator:

LIBBY of Cumberland

Representatives:

PERRY of Bangor

CARMICHAEL of Greenbush

LAVIGNE of Berwick

LIBBY of Auburn

QUINT of Hodgdon

RUDNICKI of Fairfield

The Minority of the same Committee on the same subject reported that the same **Ought To Pass as Amended by Committee Amendment "B" (S-596)**.

Signed:

Senators:

GROHOSKI of Hancock

CHIPMAN of Cumberland

Representatives:

CROCKETT of Portland

HASENFUS of Readfield

MATLACK of St. George

RANA of Bangor

---

**ENACTORS**

The Committee on **Engrossed Bills** reported as truly and strictly engrossed the following:

**Act**

(7-1) An Act Regarding the Loring Job Increment Financing Fund

S.P. 810 L.D. 1981  
(S "A" S-557 to C "A" S-544)

---

**HELD MATTER**

SENATE REPORTS - from the Committee on **TRANSPORTATION** on Bill "An Act to Identify the Railroad Lines from Portland to Bangor as a Major Corridor and to Fund a Feasibility Study"

S.P. 357 L.D. 860  
(C "A" S-565; S "A" S-590 to C "A" S-565)

**Majority - Ought Not to Pass** (8 members)

**Minority - Ought to Pass as Amended by Committee Amendment "A" (S-565)** (3 members)

(In Senate, March 20, 2024, on motion by Senator **CHIPMAN** of Cumberland, Minority **OUGHT TO PASS AS AMENDED** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (S-565) AS AMENDED BY SENATE AMENDMENT "A" (S-590)** thereto.)

---



**ORDERS OF THE DAY**

**Unfinished Business**

The following matters in the consideration of which the Senate was engaged at the time of Adjournment have preference in the Orders of the Day and continue with such preference until disposed of as provided by Senate Rule 516.

**1.**

**Tabled and Later Assigned**

SENATE REPORTS - from the Committee on **LABOR AND HOUSING** on Bill "An Act to Address Unsafe Staffing of Nurses and Improve Patient Care"

S.P. 656 L.D. 1639

**Majority - Ought to Pass as Amended by Committee Amendment "A" (S-391) (7 members)**

**Minority - Ought Not to Pass (3 members)**

Tabled - June 22, 2023 by Senator **TIPPING** of Penobscot

Pending - **ACCEPTANCE OF EITHER REPORT**

(**CARRIED OVER**, pursuant to Joint Order SP 847.)

---

**2.**

**Tabled and Later Assigned**

JOINT ORDER - Requiring Suggested Committee Amendments to Concept Drafts to Be Filed Before Their Committee Hearings

S.P. 937

Tabled - February 1, 2024 by Senator **BENNETT** of Oxford

Pending - **PASSAGE**

---

3.

**Tabled and Later Assigned**

JOINT ORDER - Expression of Legislative Sentiment Recognizing the Bowdoin College Women's Basketball Team, of Brunswick

SLS 1485

Tabled - February 29, 2024 by Senator **VITELLI** of Sagadahoc

Pending - **PASSAGE**

---

4.

**Tabled and Later Assigned**

HOUSE REPORTS - from the Committee on **CRIMINAL JUSTICE AND PUBLIC SAFETY** on Bill "An Act to Continue Allowing the Department of Corrections to Accept Placement of Certain Defendants Found Incompetent to Stand Trial" (EMERGENCY)

H.P. 1308 L.D. 2046

**Majority - Ought to Pass** (8 members)

**Minority - Ought to Pass as Amended by Committee Amendment "A" (H-817)** (5 members)

Tabled - March 14, 2024 by Senator **BEEBE-CENTER** of Knox

Pending - **ACCEPTANCE OF EITHER REPORT**

(In House, Majority **OUGHT TO PASS** Report **READ** and **ACCEPTED** and the Bill **PASSED TO BE ENGROSSED**.)

---

5.

**Tabled and Later Assigned**

An Act Establishing Concurrent Jurisdiction with the Federal Courts in Certain Juvenile Matters  
S.P. 923 L.D. 2171  
(C "A" S-549)

Tabled - March 19, 2024 by Senator **STEWART** of Aroostook

Pending - **ENACTMENT** in concurrence

(In Senate, **RECALLED** from Governor's Desk pursuant to Joint Order SP 985. On motion by Senator **STEWART** of Aroostook **RECONSIDERED** whereby the Bill was **PASSED TO BE ENACTED**, in concurrence.)

(In House, **PASSED TO BE ENACTED**.)

---

6.

**Tabled and Later Assigned**

HOUSE REPORT - from the Committee on **ENVIRONMENT AND NATURAL RESOURCES** on Resolve, to Investigate and Address Municipal Solid Waste Disposal Services Issues (EMERGENCY)

H.P. 1359 L.D. 2135

Report - **Ought to Pass as Amended by Committee Amendment "A" (H-828)**

Tabled - March 20, 2024 by Senator **BENNETT** of Oxford

Pending - **ACCEPTANCE OF REPORT** in concurrence

(In House, Report **READ** and **ACCEPTED** and Resolve **PASSED TO BE ENGROSSED AS AMENDED BY COMMITTEE AMENDMENT "A" (H-828)**.)

---

**SPECIAL STUDY TABLE**

**1.**

**Emergency**

Resolve, to Establish the Task Force to Study Barriers to Achieving Behavioral Health Integration and Parity

H.P. 829 L.D. 1304  
(C "A" H-220)

Tabled - June 6, 2023 by Senator **DAUGHTRY** of Cumberland

Pending - **FINAL PASSAGE** in **NON-CONCURRENCE**

(**CARRIED OVER**, pursuant to Joint Order SP 847.)

---

**2.**

**Emergency**

Resolve, to Establish the Blue Ribbon Commission to Make Recommendations on the Continuum of Long-term Care Options

S.P. 743 L.D. 1827  
(C "A" S-521)

Tabled - February 27, 2024 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE** in concurrence

---

3.

**Emergency**

Resolve, to Establish a Task Force to Study Sharing the Costs of Training First Responders Among Governmental Entities

H.P. 905 L.D. 1409  
(C "A" H-814)

Tabled - March 20, 2024 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE** in concurrence

---

4.

Resolve, to Establish the Commission to Improve Tenant-Landlord Relationships and Maximize the Use of Housing Vouchers

H.P. 1099 L.D. 1710  
(C "A" H-821)

Tabled - March 20, 2024 by Senator **VITELLI** of Sagadahoc

Pending - **FINAL PASSAGE** in concurrence

---

## SPECIAL APPROPRIATIONS TABLE

L.D. 25 - S.P. 17 (C "A" S-513)	L.D. 840 - H.P. 529 (C "A" H-344)
L.D. 56 - H.P. 31 (C "A" H-9)	L.D. 871 - S.P. 368 (C "A" S-172)
L.D. 70 - H.P. 45 (C "A" H-24)	L.D. 904 - H.P. 560 (C "A" H-343)
L.D. 93 - H.P. 61 (C "A" H-701)	L.D. 907 - H.P. 563 (C "A" H-496)
L.D. 111 - H.P. 79 (C "A" H-671)	L.D. 936 - H.P. 583 (C "A" H-255)
L.D. 113 - H.P. 81 (C "A" H-26)	L.D. 938 - H.P. 585 (C "A" H-181)
L.D. 142 - H.P. 88 (C "A" H-51)	L.D. 949 - H.P. 596 (C "A" H-173; H "A" H-575 to C "A" H-173)
L.D. 143 - H.P. 89 (C "A" H-6)	L.D. 988 - S.P. 407 (C "A" S-62)
L.D. 154 - H.P. 95 (C "A" H-153)	L.D. 993 - H.P. 628 (C "A" H-143)
L.D. 185 - S.P. 89 (C "A" S-201)	L.D. 997 - H.P. 633 (C "A" H-342)
L.D. 186 - S.P. 90 (C "A" S-89)	L.D. 999 - H.P. 635 (C "A" H-481)
L.D. 208 - H.P. 129 (C "A" H-427)	L.D. 1006 - H.P. 642 (C "A" H-358)
L.D. 210 - H.P. 131 (C "A" H-10)	L.D. 1009 - H.P. 645 (C "A" H-775)
L.D. 220 - H.P. 141 (C "A" H-224)	L.D. 1021 - H.P. 657 (C "A" H-74)
L.D. 223 - H.P. 144 (C "A" H-253)	L.D. 1028 - H.P. 664 (C "A" H-269)
L.D. 225 - H.P. 146 (C "A" H-118)	L.D. 1064 - S.P. 433 (C "A" S-176)
L.D. 226 - H.P. 147 (C "A" H-673)	L.D. 1096 - H.P. 691 (C "A" H-313)
L.D. 254 - S.P. 120 (C "A" S-537)	L.D. 1100 - H.P. 695 (C "A" H-448; S "A" S-337 to C "A" H-448)
L.D. 262 - H.P. 167 (C "A" H-796)	L.D. 1107 - H.P. 703 (C "A" H-134)
L.D. 265 - H.P. 170 (C "A" H-23)	L.D. 1128 - S.P. 465 (C "A" S-236)
L.D. 273 - H.P. 171 (C "A" H-329)	L.D. 1139 - S.P. 466 (C "A" S-406)
L.D. 280 - H.P. 178 (C "A" H-109)	L.D. 1161 - H.P. 733 (C "A" H-440)
L.D. 284 - H.P. 182 (C "A" H-783)	L.D. 1162 - H.P. 734 (C "A" H-78)
L.D. 287 - H.P. 185 (C "A" H-47; H "A" H-64 to C "A" H-47)	L.D. 1177 - H.P. 749 (C "A" H-472)
L.D. 288 - H.P. 186 (C "A" H-804)	L.D. 1178 - H.P. 750 (C "A" H-136)
L.D. 335 - S.P. 156 (C "A" S-101)	L.D. 1190 - S.P. 486 (C "A" S-377)
L.D. 348 - H.P. 222 (C "A" H-449)	L.D. 1227 - H.P. 775 (C "A" H-437)
L.D. 355 - S.P. 162 (C "A" S-47)	L.D. 1234 - H.P. 782 (C "A" H-454)
L.D. 361 - S.P. 168 (C "A" S-254)	L.D. 1236 - H.P. 784 (C "A" H-495)
L.D. 426 - H.P. 259 (C "A" H-507)	L.D. 1258 - H.P. 806 (C "A" H-215)
L.D. 445 - S.P. 200 (C "A" S-94)	L.D. 1263 - H.P. 811 (C "A" H-645)
L.D. 447 - S.P. 202 (C "A" S-58)	L.D. 1276 - S.P. 513 (C "A" S-370)
L.D. 472 - H.P. 289 (C "A" H-302)	L.D. 1285 - S.P. 522 (C "A" S-141)
L.D. 473 - H.P. 290 (C "A" H-501)	L.D. 1301 - H.P. 826 (C "A" H-551)
L.D. 504 - S.P. 221 (C "A" S-96)	L.D. 1303 - H.P. 828 (C "A" H-524; S "A" S-334 to C "A" H-524)
L.D. 505 - S.P. 222 (C "A" S-22)	L.D. 1305 - H.P. 830 (C "A" H-457)
L.D. 512 - S.P. 229 (C "A" S-167)	L.D. 1333 - H.P. 847 (C "A" H-325)
L.D. 536 - H.P. 341 (C "A" H-129)	L.D. 1375 - H.P. 889 (C "A" H-308)
L.D. 539 - H.P. 344 (C "A" H-138)	L.D. 1376 - H.P. 890 (C "A" H-178)
L.D. 540 - H.P. 345 (C "A" H-137)	L.D. 1384 - S.P. 549 (C "A" S-402)
L.D. 566 - S.P. 237 (C "A" S-56)	L.D. 1412 - H.P. 908 (C "A" H-560)
L.D. 568 - S.P. 239 (C "A" S-11)	L.D. 1421 - H.P. 917 (C "A" H-756)
L.D. 577 - S.P. 245 (C "A" S-252)	L.D. 1422 - H.P. 918 (C "A" H-239)
L.D. 579 - S.P. 247 (C "A" S-519)	L.D. 1424 - H.P. 920 (C "A" H-769)
L.D. 580 - S.P. 248 (C "A" S-84)	L.D. 1441 - H.P. 937 (C "A" H-175)
L.D. 587 - S.P. 255 (C "A" S-131)	L.D. 1442 - H.P. 938 (C "A" H-662)
L.D. 591 - S.P. 259 (C "A" S-374)	L.D. 1450 - S.P. 568 (C "A" S-289)
L.D. 599 - H.P. 376 (C "A" H-301)	L.D. 1475 - S.P. 595 (C "A" S-401)
L.D. 602 - H.P. 379 (C "A" H-789)	L.D. 1478 - S.P. 598 (C "A" S-122)
L.D. 610 - H.P. 387 (C "A" H-379)	L.D. 1488 - H.P. 943 (C "A" H-583)
L.D. 632 - H.P. 409 (C "A" H-156)	L.D. 1491 - H.P. 946 (C "A" H-351)
L.D. 659 - H.P. 428 (C "A" H-558)	L.D. 1492 - H.P. 947 (C "A" H-587)
L.D. 666 - H.P. 435 (C "A" H-151)	L.D. 1493 - H.P. 948 (C "A" H-646)
L.D. 669 - H.P. 438 (C "A" H-247)	L.D. 1506 - H.P. 961 (C "A" H-209)
L.D. 695 - H.P. 464 (C "A" H-234)	L.D. 1510 - H.P. 965 (C "A" H-413)
L.D. 741 - S.P. 299 (C "A" S-200)	L.D. 1520 - H.P. 975 (C "A" H-330)
L.D. 787 - S.P. 346 (C "A" S-287)	L.D. 1527 - H.P. 982 (C "A" H-268)
L.D. 791 - S.P. 350 (C "A" S-26)	L.D. 1529 - H.P. 984 (C "A" H-569)
L.D. 794 - S.P. 353 (C "A" S-51)	L.D. 1535 - H.P. 990 (C "A" H-600)
L.D. 816 - H.P. 505 (C "A" H-81)	L.D. 1540 - H.P. 992 (C "A" H-579)
L.D. 827 - H.P. 516 (C "A" H-322)	L.D. 1558 - H.P. 1003 (C "A" H-425)
L.D. 829 - H.P. 518 (C "A" H-287)	
L.D. 838 - H.P. 527 (C "A" H-807)	

L.D. 1573 - H.P. 1018 (C "A" H-584)	L.D. 1857 - H.P. 1187 (C "A" H-539; H "A" H-571 to C "A" H-539)
L.D. 1584 - H.P. 1029 (C "A" H-649)	L.D. 1858 - H.P. 1188 (C "A" H-405)
L.D. 1621 - H.P. 1046 (C "A" H-318)	L.D. 1863 - H.P. 1193 (C "A" H-621)
L.D. 1664 - S.P. 669 (C "A" S-209; H "A" H-535 to C "A" S-209)	L.D. 1867 - H.P. 1197 (C "A" H-751)
L.D. 1666 - S.P. 671 (C "A" S-363)	L.D. 1886 - S.P. 759 (C "A" S-517)
L.D. 1668 - H.P. 1066 (C "A" H-361)	L.D. 1903 - H.P. 1218 (C "A" H-778)
L.D. 1682 - H.P. 1081 (C "A" H-314)	L.D. 1908 - H.P. 1224 (C "A" H-781; H "A" H-818 to C "A" H-781)
L.D. 1684 - H.P. 1083 (C "A" H-206)	L.D. 1935 - H.P. 1243 (C "A" H-375)
L.D. 1691 - S.P. 678 (C "A" S-422)	L.D. 1942 - S.P. 791 (C "A" S-393)
L.D. 1712 - H.P. 1101 (C "A" H-619)	L.D. 1958 - H.P. 1260 (C "A" H-610)
L.D. 1714 - H.P. 1103 (C "A" H-620)	L.D. 1966 - H.P. 1263 (C "A" H-753)
L.D. 1718 - H.P. 1107 (C "A" H-450)	L.D. 1978 - H.P. 1271 (C "A" H-777)
L.D. 1720 - S.P. 683 (C "A" S-316)	L.D. 2001 - H.P. 1279 (C "A" H-763)
L.D. 1751 - S.P. 696 (C "A" S-573)	L.D. 2061 - H.P. 1323 (C "A" H-733)
L.D. 1755 - S.P. 701 (C "A" S-315)	L.D. 2084 - S.P. 877 (C "A" S-539)
L.D. 1760 - S.P. 707 (C "A" S-199)	L.D. 2093 - S.P. 886 (C "A" S-516)
L.D. 1761 - S.P. 708 (C "A" S-198)	L.D. 2103 - S.P. 896 (C "A" S-527)
L.D. 1769 - H.P. 1133 (C "A" H-332)	L.D. 2106 - S.P. 899 (C "A" S-567)
L.D. 1773 - H.P. 1136 (C "A" H-762)	L.D. 2109 - S.P. 902 (C "A" S-564)
L.D. 1787 - H.P. 1150 (C "A" H-786)	L.D. 2125 - H.P. 1349 (C "A" H-782)
L.D. 1792 - S.P. 717 (C "A" S-364)	L.D. 2141 - H.P. 1365 (C "A" H-773)
L.D. 1797 - S.P. 722 (C "A" S-417)	L.D. 2142 - H.P. 1366 (C "A" H-765)
L.D. 1817 - S.P. 732 (C "A" S-192; S "A" S-261 to C "A" S-192)	L.D. 2152 - H.P. 1376 (C "A" H-808)
L.D. 1834 - H.P. 1166 (C "A" H-809)	L.D. 2188 - H.P. 1402 (C "A" H-810)
L.D. 1837 - H.P. 1169 (C "A" H-486)	L.D. 2209 - H.P. 1416 (C "A" H-788)

---

**SPECIAL HIGHWAY TABLE**

L.D. 1640 - S.P. 657 (C "A" S-546)