

**STATE OF MAINE
ONE HUNDRED AND THIRTY-FIRST LEGISLATURE
SECOND REGULAR SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Friday, May 10, 2024

APPROPRIATIONS TABLE SUPPLEMENT NO. 3

ITEMS TO BE REMOVED AND AMENDED

**AN ACT TO ENSURE ACCESS FOR ALL CAREGIVERS TO DIAPER
CHANGING STATIONS IN STATE BUILDINGS OPEN TO THE PUBLIC**
H.P. 61 L.D. 93
(C "A" H-701)

**AN ACT TO REQUIRE HEALTH INSURANCE CARRIERS TO PROVIDE
COVERAGE FOR BLOOD TESTING FOR PERFLUOROALKYL AND
POLYFLUOROALKYL SUBSTANCES**
S.P. 71 L.D. 132
(C "A" S-654)

AN ACT TO REQUIRE MAINECARE ASSESSMENTS FOR CHILDREN
H.P. 129 L.D. 208
(C "A" H-427)

AN ACT REGARDING THE MAINE DEVELOPMENT FOUNDATION
H.P. 167 L.D. 262
(C "A" H-796)

**AN ACT TO PROVIDE FUNDS NECESSARY FOR THE PRODUCTION AND
DELIVERY OF ELECTION MATERIALS BY THE SECRETARY OF STATE AND TO
RECONVENE THE WORKING GROUP TO STUDY POLLING PLACES AT
SCHOOLS**
S.P. 153 L.D. 332
(C "A" S-628)

AN ACT TO MAKE MENSTRUAL PRODUCTS AVAILABLE IN CERTAIN SCHOOLS
H.P. 222 L.D. 348
(C "A" H-449)

**AN ACT TO UPDATE REIMBURSEMENT RATES FOR TRANSPORTATION OF
DECEASED PERSONS BY FUNERAL HOMES**
S.P. 222 L.D. 505
(C "A" S-22)

AN ACT TO PROVIDE FUNDING FOR SEXUAL ASSAULT SERVICES
S.P. 237 L.D. 566
(C "A" S-56)

AN ACT TO SUPPORT FARMLAND CONSERVATION
S.P. 247 L.D. 579
(C "A" S-519)

AN ACT TO IMPROVE FAMILY COURT PROCEDURE**S.P. 248 L.D. 580**
(C "A" S-84)**AN ACT TO EXPAND THE 1998 SPECIAL RETIREMENT PLAN TO INCLUDE EMPLOYEES WHO WORK FOR THE OFFICE OF CHIEF MEDICAL EXAMINER****H.P. 387 L.D. 610**
(C "A" H-379)**AN ACT TO SUPPORT THE MAINTENANCE, PRESERVATION AND PROMOTION OF HISTORIC SITES****S.P. 350 L.D. 791**
(C "A" S-26)**AN ACT TO SUPPORT INDIVIDUALS WITH PERSONALITY DISORDER OR DISORDERS ASSOCIATED WITH PRIMARY EMOTIONAL DYSREGULATION BY REQUIRING REIMBURSEMENT UNDER THE MAINECARE PROGRAM****H.P. 529 L.D. 840**
(C "A" H-344)**AN ACT TO PROVIDE SUPPORT FOR THE MAINE DISCOVERY MUSEUM'S INFORMAL SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS EDUCATION PROGRAMS THROUGHOUT THE STATE****S.P. 368 L.D. 871**
(C "A" S-172)**AN ACT TO FACILITATE STAKEHOLDER INPUT REGARDING FOREST POLICY IN MAINE****H.P. 628 L.D. 993**
(C "A" H-143)**AN ACT TO ADDRESS STUDENT HUNGER AND NUTRITION THROUGH EXPANDED ACCESS TO FREE MILK IN SCHOOLS****S.P. 465 L.D. 1128**
(C "A" S-236)**AN ACT TO IMPROVE FERRY SERVICE RELIABILITY BY PROVIDING SCHOLARSHIPS AT THE MAINE MARITIME ACADEMY****S.P. 466 L.D. 1139**
(C "A" S-406)**AN ACT TO FUND FREE HEALTH CLINICS****H.P. 733 L.D. 1161**
(C "A" H-440)**AN ACT TO CREATE AND SUSTAIN JOBS AND AFFORDABLE HOUSING THROUGH THE DEVELOPMENT OF COOPERATIVES AND EMPLOYEE-OWNED BUSINESSES****S.P. 513 L.D. 1276**
(C "A" S-370)

**AN ACT TO EXEMPT UTILITY VEHICLES PURCHASED FOR QUALIFIED
COMMERCIAL FISHING OR COMMERCIAL FARMING FROM STATE SALES TAX**

H.P. 828 L.D. 1303
(S "A" S-334 to C "A" H-
524)

**RESOLVE, DIRECTING THE DEPARTMENT OF EDUCATION TO REPORT ON
SCHOOL INTERNET AND STUDENT DATA COLLECTION BEST PRACTICES**

H.P. 847 L.D. 1333
(C "A" H-325)

**AN ACT REGARDING UNOBLIGATED BALANCES FROM AMOUNTS
APPROPRIATED FOR GENERAL PURPOSE AID FOR LOCAL SCHOOLS AND TO
REQUIRE ANNUAL REPORTS ON SCHOOL DEMOGRAPHICS**

H.P. 897 L.D. 1402
(C "A" H-859)

**RESOLVE, TO PROVIDE FUNDS TO THE MAINE INDIAN EDUCATION SCHOOL
DISTRICT**

H.P. 917 L.D. 1421
(C "A" H-756)

**AN ACT TO FUND THE RECOMMENDATIONS OF THE MOUNTAIN DIVISION
RAIL USE ADVISORY COUNCIL**

S.P. 568 L.D. 1450
(C "A" S-289)

**AN ACT TO IMPLEMENT THE RECOMMENDATIONS OF THE BLUE RIBBON
COMMISSION TO STUDY EMERGENCY MEDICAL SERVICES IN THE STATE**

H.P. 970 L.D. 1515
(C "A" H-903)

**AN ACT TO PROHIBIT THE SALE OF TOBACCO PRODUCTS IN PHARMACIES
AND RETAIL ESTABLISHMENTS CONTAINING PHARMACIES**

H.P. 1003 L.D. 1558
(C "A" H-425)

**AN ACT TO INVEST IN THE HEALTH AND WELLNESS OF OLDER MAINE
RESIDENTS BY EXPANDING COORDINATED COMMUNITY PROGRAMMING**

H.P. 1083 L.D. 1684
(C "A" H-206)

**AN ACT TO ENCOURAGE PARTICIPATION IN MAINE'S ESSENTIAL SUPPORT
WORKFORCE THROUGH ACCESS TO HIGHER EDUCATION**

H.P. 1107 L.D. 1718
(C "A" H-450)

**RESOLVE, TO DIRECT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
TO EXPLORE THE FEASIBILITY OF AN AMBULANCE SERVICE ASSESSMENT
FEE**

S.P. 696 L.D. 1751
(C "A" S-573)

**AN ACT TO SUPPORT OUTDOOR EDUCATION BY ESTABLISHING THE
OUTDOOR SCHOOL FOR ALL MAINE STUDENTS PROGRAM**

S.P. 732 L.D. 1817
(S "A" S-261 to C "A" S-
192)

AN ACT TO PROTECT THE RIGHT TO FOOD

S.P. 739 L.D. 1823
(C "A" S-673)

**AN ACT TO DIRECT THE MAINE PRESCRIPTION DRUG AFFORDABILITY
BOARD TO ASSESS STRATEGIES TO REDUCE PRESCRIPTION DRUG COSTS AND
TO TAKE STEPS TO IMPLEMENT REFERENCE-BASED PRICING**

S.P. 745 L.D. 1829
(C "A" S-613)

**AN ACT TO ENSURE EQUITY IN CAREER AND TECHNICAL EDUCATION
STAFFING SUPPORT RATIOS ACROSS VARIED REGIONS OF THE STATE**

S.P. 791 L.D. 1942
(C "A" S-393)

AN ACT TO REVISE THE TAX LAWS REGARDING THE MI'KMAQ NATION

H.P. 1260 L.D. 1958
(C "A" H-610)

**RESOLVE, TO ESTABLISH THE AFRICAN AMERICAN AND WABANAKI STUDIES
ADVISORY COUNCIL AND PROVIDE FUNDING TO SUPPORT AFRICAN
AMERICAN STUDIES AND WABANAKI STUDIES**

H.P. 1279 L.D. 2001
(C "A" H-763)

**AN ACT TO PROVIDE GRANTS TO SCHOOLS THAT CONTRACT FOR
BEHAVIORAL AND MENTAL HEALTH SERVICES**

H.P. 1280 L.D. 2002
(C "A" H-856)

AN ACT REGARDING PUBLIC HIGHER EDUCATION FUNDING IN THE STATE

S.P. 885 L.D. 2092
(C "A" S-626)

**AN ACT TO ADDRESS FOOD INSECURITY BY HELPING MAINE RESIDENTS
ACCESS LOCALLY PRODUCED FOOD**

S.P. 886 L.D. 2093
(C "A" S-516)

**RESOLVE, TO ESTABLISH A PILOT PROJECT TO ALLEVIATE THE STAFFING
CRISIS IN THE CHILD PROTECTIVE SERVICES SYSTEM**

S.P. 890 L.D. 2097
(C "A" S-609)

AN ACT TO STRENGTHEN THE HISTORIC PROPERTY REHABILITATION TAX CREDIT**S.P. 899 L.D. 2106**
(C "A" S-567)**AN ACT TO PROVIDE FUNDING TO THE MAINE SCHOOL OF SCIENCE AND MATHEMATICS****S.P. 914 L.D. 2118**
(C "A" S-608)**AN ACT TO ENHANCE PROTECTIONS FOR AND BETTER ADDRESS INVASIVE AQUATIC PLANT INFESTATIONS IN INLAND WATERS OF THE STATE****H.P. 1365 L.D. 2141**
(C "A" H-773)**RESOLVE, TO ADD MEMBERS TO THE MAINE SEMIQUINCENTENNIAL COMMISSION AND SET THE COMPENSATION RATE FOR COMMISSION MEMBERS****H.P. 1369 L.D. 2145**
(C "A" H-864)**AN ACT TO DEVELOP A GRANT PROGRAM TO PROVIDE CAREER EXPLORATION OPPORTUNITIES TO YOUTH IN THE COMMUNITY****H.P. 1408 L.D. 2197**
(C "A" H-888)**AN ACT TO ENSURE SUBSIDY REIMBURSEMENTS FOR CERTAIN CHILD CARE PROVIDERS****S.P. 935 L.D. 2199**
(C "A" S-666)**AN ACT TO STRENGTHEN MAINE'S AGRICULTURE, FOOD SYSTEM AND FOREST PRODUCTS INFRASTRUCTURE INVESTMENT****H.P. 1419 L.D. 2212**
(C "A" H-876)**RESOLVE, TO EXPEDITE AND IMPROVE REIMBURSEMENT TO CERTAIN PRIVATE NONMEDICAL INSTITUTIONS****S.P. 965 L.D. 2243**
(C "A" S-631)**AN ACT TO PROVIDE EMERGENCY ONE-TIME RELIEF FROM THE WILD BLUEBERRY TAX FOR GROWERS****H.P. 1447 L.D. 2256**
(C "A" H-845)**AN ACT TO FUND MILITARY SEXUAL TRAUMA LIAISON POSITIONS AT COMMUNITY-BASED ORGANIZATIONS****H.P. 1453 L.D. 2263****AN ACT TO STRENGTHEN MAINE'S WORKFORCE THROUGH PREAPPRENTICESHIP TRAINING PROGRAMS****S.P. 995 L.D. 2280**
(C "A" S-657)