

**STATE OF MAINE  
ONE HUNDRED AND THIRTY-SECOND LEGISLATURE  
FIRST REGULAR SESSION  
SENATE ADVANCED JOURNAL AND CALENDAR**

Tuesday, January 21, 2025

SUPPLEMENT NO. 3

**REPORTS OF COMMITTEES**

**House**

**Change of Committee**

(5-1) The Committee on **HEALTH AND HUMAN SERVICES** on Bill "An Act Concerning the Filing of Marriage Licenses and the Recording of Intentions as Part of the Electronic Vital Records System"

H.P. 47 L.D. 83

Reported that the same be **REFERRED** to the Committee on **JUDICIARY**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **JUDICIARY**.

---