

**STATE OF MAINE
ONE HUNDRED AND THIRTY-SECOND LEGISLATURE
FIRST REGULAR SESSION
SENATE ADVANCED JOURNAL AND CALENDAR**

Tuesday, February 25, 2025

SUPPLEMENT NO. 3

REPORTS OF COMMITTEES

House

Report of the Chair - Pursuant to Joint Rule 308.2

(5-1) The Committee on **STATE AND LOCAL GOVERNMENT** on Bill "An Act to Require the Updating of Voter Registration Signatures"

H.P. 169 L.D. 266

Reported a recommendation for a **CHANGE OF COMMITTEE**.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **VETERANS AND LEGAL AFFAIRS**.

Pursuant to Public Law

(5-2) The Committee on **INLAND FISHERIES AND WILDLIFE** on Bill "An Act to Amend the Hunting Laws Related to the Training of Dogs and Open Training Seasons" (EMERGENCY)

H.P. 493 L.D. 751

Reported that the same be **REFERRED** to the Committee on **INLAND FISHERIES AND WILDLIFE**, pursuant to Public Law 2023, chapter 172, section 2.

Comes from the House with the Report **READ** and **ACCEPTED** and the Bill **REFERRED** to the Committee on **INLAND FISHERIES AND WILDLIFE**.

Pursuant to Statute

(5-3) The Committee on **AGRICULTURE, CONSERVATION AND FORESTRY** on Resolve, Regarding Legislative Review of Portions of Chapter 27: Standards for Timber Harvesting and Timber Harvesting Related Activities Within Unorganized and Deorganized Areas of the State, a Major Substantive Rule of the Department of Agriculture, Conservation and Forestry, Bureau of Forestry (EMERGENCY)

H.P. 492 L.D. 750

Reported that the same be **REFERRED** to the Committee on **AGRICULTURE, CONSERVATION AND FORESTRY**, pursuant to the Maine Revised Statutes, Title 5, section 8072.

Comes from the House with the Report **READ** and **ACCEPTED** and the Resolve **REFERRED** to the Committee on **AGRICULTURE, CONSERVATION AND FORESTRY**.
